Bobby Gallana
Commissioner Precinct 1

Dana Macalik Commissioner Precinct 2



Lorne Liechty
Commissioner Precinct 3

John Stacy
Commissioner Precinct 4

NOTICE OF REGULAR MEETING

NOTICE IS HEREBY GIVEN THAT THE ROCKWALL COUNTY COMMISSIONERS COURT WILL MEET ON AUGUST 12, 2025, AT 9:00 A.M. AT THE ROCKWALL COUNTY HISTORIC COURTHOUSE, 101 EAST RUSK, 3rd FLOOR, ROCKWALL, TEXAS, FOR THE PURPOSE OF CONSIDERING THE FOLLOWING:

- A) INVOCATION; Commissioner Gallana
- B) PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG; Judge New
- C) PLEDGE OF ALLEGIANCE TO THE TEXAS FLAG; Judge New
- D) **RECOGNITION OF GUESTS**;

AGENDA

- 1. **PUBLIC FORUM:** (This is the public's opportunity to address the Commissioners Court about County matters. During this meeting, the Commissioners Court will not discuss, consider or take action on any item not included on this meeting's agenda. We respectfully ask that anyone stepping forward to speak during the Public Forum to please limit remarks to three minutes or less.)
- Discussion of 89th Legislative Session, Update/Overview County-related bills, action on resolution in support of or opposition to any pending actions or bills, and all related issues; (Commissioners Court)
- 3. Discuss/Act on updates of the Strategic Plan 2050 Implementation Management Plan, and all related issues; (Commissioner Macalik)
- 4. Discuss/Act on updates and progress related to the Courthouse Courtroom additions 3rd floor project, and all related issues; (Commissioner Gallana)
- 5. Discuss/Act on updates and progress related to the American Rescue Plan monies and the planned County Annex project, and all related issues; (Commissioner Stacy)
- 6. Discuss/Act on the Sheriff's remodel project, and all related issues; (Commissioner Stacy)
- 7. Discussion of Historic Courthouse doors locking and unlocking schedule and personnel in charge of opening and closing the Historic Courthouse after the Tax Assessor's Office moves to the County Annex, and all related issues; (Commissioners Stacy)
- 8. Discuss/Act on the use, supervision, and scheduling of the Annex Multipurpose Room for the future amendment of the Facility Use Rule and Procedures, and all related issues; (Commissioner Stacy)
- 9. Discuss/Act on adding an alarm phone line to the County Annex for \$59.99 per month for a 36 month term, and all related issues; (Commissioner Stacy IT Director)
- 10. Discuss/Act on moving the Emergency Management Department during the Sheriff's renovation project, and all related issues; (Commissioner Stacy)

- 11. Discuss/Act on renewal of Transportation Services Contract, or entering into a new Transportation Services Contract, between Rockwall County and Innovative Transportation Solutions, Inc., and all related issues; (Commissioner Liechty)
- 12. Discuss/Act on the commercial development of property on East Highline Drive and Honey Creek Road, and an Easement Agreement between Rockwall County and the owner of the property, and all related issues; (Commissioner Liechty)
- 13. Discuss/Act on approving a Crossing Agreement with AMG Technology Investments dba Nextlink Internet for installation of 1-2" HDPE for fiber installation on Poetry Road located in Rockwall County, and all related issues; (Commissioner Liechty)
- 14. Discuss/Act on accepting a grant award from the Motor Crime Prevention Authority SB 224 Catalytic Converter Grant Program, and all related issues; (Judge New Auditor)
- 15. Discuss/Act on re-advertising by Public Notice for Bids on Road Construction Materials for the Road & Bridge Department pursuant to Local Government Code Section 262.023, and all related issues; (Judge New Auditor)
- 16. Discussion of Order of the Special Election for the City of Mobile City for November 4, 2025, and all related issues; (Judge New Auditor)
- 17. Discuss/Act on selecting the salary grievance committee members as prescribed by Local Government Code 152.014-152.017, and all related issues; (Judge New)
- 18. Discuss/Act on the proposed FY2026 budget, and all related issues; (Judge New Auditor)

19. **CONSENT AGENDA:**

- a. Minutes of previous meeting(s);
- b. Judge New Acknowledge 2025 Employee Recognition and Rewards Process;
- c. Treasurer monthly report(s);
- d. Commissioner Macalik Acknowledge Location Agreement Todd Williams/Rockwall County 4-H Kick-Off;
- e. Commissioner Stacy Acknowledge Proposed Change Order 60 and 62 to the agreement with Hill & Wilkinson Construction Group for the Rockwall County Annex project;
- f. Commissioner Stacy Acknowledge Berridge Manufacturing Company 20-Year Watertightness Limited Warranty for the County Annex Roof;
- g. Auditor Acknowledge the return and removal of the County Sheriff clerk area Konica copier due to the Sheriff's Renovation project;
- h. Auditor Acknowledge the Statement of Work with CDW Government LLC, for the Incident Response Tabletop Exercise approved in the FY2025 budget;
- i. Commissioner Macalik Acknowledge STAR Transit July 2025 Ridership report;
- j. Commissioner Stacy Acknowledge proposed estimate from AGS Landscaping & Irrigation for the County Annex;

20. **PROPERTY ACQUISITIONS/DISPOSITIONS:**

Discuss/Act on approving the following property acquisitions and dispositions of fixed assets:

- a) Emergency Management/Cities Readiness Grant to purchase from Travel & Training: IAEM Conference in Louisville KY.
- b) County Auditor transfer to Surplus: office furniture.
- c) General Government purchased from Contingency: relocation services to County Annex Building @ a cost of \$22,009.39. (Emergency Purchase)
- d) County Auditor to purchase from Capital Outlay: Ricoh fi-8170 document scanner @ a quoted cost of \$1,010.61.

e) Information Technology to purchase from Capital Outlay: Equipment for Y Drive Expansion @ an estimated cost of \$13,998.04.

21. **NON-EMERGENCY BUDGET TRANSFER(S):**

Discuss/Act on approving the following Non-Emergency Budget Transfer(s);

2025-20 Transfer \$375 within the Records Management Fund budget **TO** Capital Outlay > \$500 < \$5,000 **FROM** Management & Preservation resulting from the additional funds needed for the purchase of the 5th floor filing shelves approved in the FY25 budget.

2025-21 Transfer \$276 within Constable #3's General Fund budget **TO** Travel & Training **FROM** Gas, Oil, & Maintenance resulting from expenditures exceeding budgeted funds.

2025-22 Transfer \$1,000 within the General Fund budget **TO** Justice of the Peace #1/Jurors **FROM** Contingency Fund resulting from expenditures exceeding budgeted funds.

2025-23 Transfer \$400 within Commissioner Precinct #1's General Fund budget **TO** Equipment/Furniture < \$500 **FROM** Capital Improvements resulting from expenditures exceeding budgeted funds.

2025-24 Transfer \$14,400 within the SCAAP Grant budget **TO** Social Security Taxes @ \$1,200 & Capital Outlay > \$5,000 @ \$13,200 **FROM** SCAAP Funded Expenses to reallocate budgeted funds.

- 22. APPROVAL OF ACCOUNTS, BILLS, CLAIMS, AND PAYROLL(S)
- 23. **EXECUTIVE SESSION:** The Commissioners Court of Rockwall County reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed in this agenda item, in the order deemed appropriate, as authorized by Chapter 551, Open Meetings, Subchapter D, Texas Government Code, or to seek the advice of its attorney.
 - a) Pending or Contemplated Litigation and Attorney-Client Information: (1) DMDS/DR
 Horton v. Rockwall County, et al; (2) Pecos County Housing Finance action; (3)
 Purdue Pharma proposed bankruptcy plan and settlement;
 - b) Real Estate Matters:
 - c) **Personnel Matters**: (1)Discussion regarding employee termination appeal.
 - (2) Deliberate the appointment, employment, and duties of a public officer or employee pursuant to section 551.074 of the Texas Government Code.
 - (3) Strategic Plan implementation management, discussion regarding supporting roles and responsibilities.
 - (4) Employee & related contracted funding.
 - d) **Advice of Counsel:** (1) Review of existing interlocal agreements. (2) On Site Sewer Facilities rules and update.
 - e) Security Related Matters:
 - f) Contract Deliberations:
 - g) Economic Development Prospects:
- 24. **RECONVENE IN OPEN SESSION:** Pursuant to the Open Meetings Act, Chapter 551, Texas Government Code, Section 551.001, *et seq.*, the Commissioners Court will reconvene into Open Session to take any action necessary on matters discussed in Executive Session.

25. **COMMISSIONERS COURT REPORTS:**

Pursuant to Texas Government Code Section 551.0415, the County Judge and the County Commissioners may report on the following items: (1) expression of thanks, congratulations or condolences; (2) information about holiday schedules; (3) recognition of individuals; (4) reminders about upcoming County events; (5) information community events; and (6) announcements involving an imminent threat to public health and safety.

26. ADJOURN

NOTE: THE COMMISSIONERS COURT RESERVES THE RIGHT TO CONSIDER AND TAKE ACTION ON THE ABOVE AGENDA ITEMS IN ANY PARTICULAR ORDER. THE ROCKWALL COUNTY COMMISSIONERS COURT COMPLIES WITH A.D.A. REQUIREMENTS. THE HISTORIC COURTHOUSE IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES VIA THE EMPLOYEE'S ENTRANCE LOCATED IN THE REAR OF THE HISTORIC COURTHOUSE. PARKING FOR INDIVIDUALS WITH DISABILITIES IS LOCATED IN THE REAR OF THE COURTHOUSE AT THE EMPLOYEE'S ENTRANCE. IF YOU PLAN TO ATTEND THIS PUBLIC MEETING AND YOU HAVE A DISABILITY THAT REQUIRES SPECIAL ARRANGEMENTS AT THE MEETING, PLEASE CALL AT LEAST 48 HOURS IN ADVANCE OF THE MEETING AT (972) 204-6000.



PUBLIC FORUM: (This is the public's opportunity to address the Commissioners Court about County matters. During this meeting, the Commissioners Court will not discuss, consider or take action on any item not included on this meeting's agenda. We respectfully ask that anyone stepping forward to speak during the Public Forum to please limit remarks to three minutes or less.)



COMMISSIONERS COURT ONGOING AGENDA REQUEST

COURT DATE: N/A – Ongoing

ACTION TO BE TAKEN BY COURT:

<u>Discussion of 89th Legislative Session, Update/Overview County-related bills, action on resolution in support of or opposition to any pending actions or bills, and all related issues;</u>



COMMISSIONERS COURT ONGOING AGENDA REQUEST

COURT DATE: N/A - Ongoing

ACTION TO BE TAKEN BY COURT:

<u>Discuss/Act on updates of the Strategic Plan 2050 Implementation Management Plan, and all related issues;</u>



COMMISSIONERS COURT ONGOING AGENDA REQUEST

COURT DATE: N/A – Ongoing

ACTION TO BE TAKEN BY COURT:

<u>Discuss/Act on updates and progress related to the Courthouse Courtroom</u>
Additions 3rd floor project, and all related issues;

(5)

COMMISSIONERS COURT ONGOING AGENDA REQUEST

COURT DATE: N/A – Ongoing

ACTION TO BE TAKEN BY COURT:

<u>Discuss/Act on updates and progress related to the American Rescue Plan monies</u> and the planned County Annex project, and all related issues;

COMMISSIONERS COURT ONGOING AGENDA REQUEST



COURT DATE: N/A – Ongoing

ACTION TO BE TAKEN BY COURT:

Discuss/Act on the Sheriff's remodel project, and all related issues;

COMMISSIONERS COURT ONGOING AGENDA REQUEST



COURT DATE: N/A – Ongoing

ACTION TO BE TAKEN BY COURT:

Discuss/Act on the Sheriff's remodel project, and all related issues;



COMMISSIONERS COURT REQUEST FORM

| COURT DATE: 8-12-25 | 7 |
|--|----------------------|
| Judge/Commissioner sponsor: Commissioner Stacy | |
| Action to be taken by the Court: | |
| <u>Discussion of Historic Courthouse doors locking and unlocking schedule and personnel in charopening and closing the Historic Courthouse after the Tax Assessor's Office moves to the Couand all related issues;</u> | rge of nty Annex, |
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COMMISSIONERS COURT REQUEST FORM

ORDER OF THE ROCKWALL COUNTY COMMISSIONERS COURT ADOPTING FACILITY USE RULES AND PROCEDURES FOR COUNTY BUILDINGS IN ROCKWALL COUNTY, TEXAS

WHEREAS, the Rockwall County Commissioners Court ("Court") is the governing body of Rockwall County; and

WHEREAS, the Court is authorized by state law, codified as the Texas. Local Government Code, Section 291.001 to provide for and maintain a courthouse and other public buildings as it deems necessary; and

WHEREAS, the Court approved a prior Order adopting the Rockwall County Library Meeting Room Policy regulating public use of certain rooms at the Library on February 23, 2010; and

WHEREAS, the Court approved a prior Order adopting facility use rules and procedures for county buildings and grounds on March 14, 2023; and

WHEREAS, the Court desires to amend the current rules and procedures for county buildings to provide for a single policy and continue regulating the lease and/or use of county facilities for public purposes not directly related to the daily business and operations of Rockwall County as provided for under Chapters 291,292, and 316 of the Texas Local Government Code; and

WHEREAS, the Court has considered the matter and deems it appropriate to enact an Order amending the facility use rules and procedures providing for the public use of county buildings and grounds in Rockwall County, Texas.

NOW, THEREFORE, BE IT ORDERED BY THE COMMISSIONERS COURT OF ROCKWALL COUNTY, TEXAS, THAT:

Section 1. The matters and facts recited in the preamble hereof are hereby found and determined to be true and correct.

Section 2. An Order for Rockwall County, Texas be adopted and entitled "Rockwall County Facility Use Rules and Procedures."

Section 3. COUNTY AND FACILITY USE

- 3.1 This policy shall apply, generally, to the Commissioners Court Courtroom at the Historic Courthouse, the Central Jury Room ("Liberty Hall") of the new Rockwall County Courthouse, the County Annex Multipurpose Room ("Annex") and the Rockwall County Library Meeting Room ("Facility or Facilities")
- 3.2 A request to use any other County facility including other interior areas as well as exterior areas such as the parking areas or vacant land should be submitted separately to the court and will be considered on a case-by-case basis.

- 3.3 The Facilities stated in this policy may be used on a limited, fee basis for events that support a public purpose, benefit, training, or interest to Rockwall County residents. Such uses may include educational, informational, civic, or cultural programs. Other events or activities may be considered but must receive approval from the Court.
- 3.4 The Facilities stated in this policy may not be used for other events such as fundraisers or for-profit events including, but not limited to, private training seminars.
- 3.5 The Court has the right to refuse the use of Facilities to any group at any time.
 - 3.6 In cases where groups have a written agreement with the Court that addresses use of specific Facilities, the written agreement will have priority over these Rules and Procedures.

Section 4. RESERVATIONS

- 4.1 Use of facilities will be reserved for those requests made by residents of Rockwall County and will be based upon the intended use and availability of the Facility. Reservations will be accepted on a first come first served basis.
- 4.2 No single group or individual, other than County departments and employees, will be given preference or priority so that the Facilities are made available to serve the needs of as many different groups as possible. Subject to these Rules and Procedures, equal access shall be given to all groups and individuals applying, and no group or individual shall be denied access because of considerations of race, sex, religion, or political persuasion, or because of the political, religious, or social aims expressed by an individual or group, or by group's members.
- 4.3 The frequency with which one group may utilize the Facilities will be no more than once per month. Provided, that additional reservations may be approved by the Court.
- 4.4 The Court retains the right to refuse requests for use of Facilities or to cancel reservations before or while they are in effect if the regulations in this policy are not adhered to. Approval of any request may also be denied if, in the opinion of the Court, the event will disrupt or hamper normal business activity or offend public visitors. Further, the Court retains the right to cancel any use or reservation if the Facility is needed for governmental functions.
- 4.5 The length of time reserved for each event should include the time necessary for the room set up as well as returning the Facility to its original condition at the conclusion of the event. Failure to do so may result in the loss of the security deposit and the assessment of additional costs. Cleaning of the Facility is the responsibility of the User.
- 4.6 Reservations are not accepted more than 6 months and no less than 1 week in advance of the scheduled event, except for County departments and employees requesting use for a county function.
- 4.7 Reservations shall be for a minimum of 2 hour.
- 4.8 Permission to use the Facilities shall not, in any way, constitute an endorsement of the group or individual, or their policies and activities.
- 4.9 Rockwall County retains the right to amend the requirements and regulations for use of the Facilities at any time, or for any group.

4.10 Political Parties may bring County Convention reservations directly to the Commissioner's Court once set by the State of Texas by contacting the County Judge for placement on Commissioner's Court Agenda.

Section 5. APPLICATION PROCESS

- 5.1 Copies of the Rockwall County Facility Use Application and the Rockwall County Facility Use Rules and Procedures will be available in the office of the Rockwall County Commissioners Court Administrator, the Rockwall County Auditor, and the Rockwall County Library.
- 5.2 The Application must be completed in full, stating the intended use with a complete description of the nature of the activity or event. All requests will be subject to the rules set forth in this policy.
- 5.3 Applicants, or the representative of an applicant, as applicable must be at least 18 years of age and a resident of Rockwall County, or a county employee in order to schedule a county event or meeting.

Section 6. LIABILITY

- 6.1 Those individuals or groups, other than County departments making arrangements to use the Facilities will be required to sign a Facility Use Agreement that includes a release of liability for negligence, or any damages caused to the User or its property during the time of the event or use of the Facility.
- 6.2 The User is not allowed to assign their reserved time at a Facility to another party unless written permission is given by the Court.
- 6.3 The User is required to carry liability insurance for the event being hosted in the amount not less than \$500,000, and such liability insurance must name the County as an additional insured.

Section 7. DEPOSIT AND USAGE FEES

- 7.I Prior to any use of county facilities, the User shall provide a refundable security deposit with the Commissioners Court Administrator, the County Auditor or her designee, or the County Librarian or her designee that may be used to cover any incidental damage or cleaning resulting for the use. The amount of the security deposit is \$300.00 \$400 for the Liberty Hall and \$150.00 \$200 for the Historic Courthouse, Courtroom and the Library Meeting Room. Damages and cleaning costs which exceed the security deposit are the responsibility of the User.
- 7.2 The security deposit may be refunded within 14 days after the scheduled use of the Facility unless the Facility is left unclean or damaged. Any amount refunded will be mailed to the User at the address listed on the Application.
- 7.3 Usage fees/Security fees and hours for the Facilities shall be according to the following schedule:

Security Fees

Security fees are as follow:

\$70.00 \$100 per hour per officer

| Events for 1 - 100 people require a minimum of two (2) officers |
|---|
| Events for $101 - 200$ people require a minimum of three (3) officers |
| Events for 201 – 350 people require a minimum of four (4) officers |

| Historic Courthouse Facilities (maximum capacity 150) | |
|--|---------------|
| Monday-Friday, 9:00am-4:00pm | \$70.00/hour |
| Monday-Friday, 5:00pm-12:00am | \$70.00/hour |
| Saturday, 8:00am-12:00pm | \$70.00/hour |
| Sunday, 5:00pm-10:00pm | \$70.00/hour |
| New Courthouse Facilities (Liberty Hall, maximum capacity 350) | |
| Monday-Friday, 9:00am-4:00pm | \$70.00/hour |
| Monday-Friday, 5:00pm-12:00am | \$70.00/hour |
| Saturday, 8:00am-12:00pm | \$70.00/hour |
| Sunday, 5:00pm-10:00pm | \$70.00/hour |
| Library Facilities (maximum capacity 292) | |
| Monday & Wednesday,_9: 00am-6:00pm | no hourly fee |
| Tuesday & Thursday, 9:00am-8:00pm | no hourly fee |
| Friday, 9:00am-5:00pm | no hourly fee |
| Saturday, 9:00am-4:00pm | no hourly fee |
| Annex Multipurpose Room (maximum capacity 138) | |
| Monday-Friday, 5:00pm – 9:00pm | \$140/hour |
| Saturday and Sunday 8:00am - 9:00pm | \$200/hour |
| | |

- 7.4 Usage fees will be returned if the reservation is cancelled at least one (1) week prior to scheduled use of the Facility, but will be retained by the County in all other events.
- 7.5 Pursuant to Section 5, County Departments are required to submit a Use Application but are not required to provide usage fees or security deposit. County events occurring outside of normal business hours must receive Court approval prior to the event.
- 7.6 The Court, at its own discretion, may waive all fees for the use of a Facility if it is determined that the County is receiving fair value by allowing the use.
- 7.7 County Facilities will not be available for use on County Holidays.

Section 8. REGULATIONS FOR FACILITY USE

- While on the premises, Users shall abide by the laws of the United States, the State of Texas and all Rockwall County rules, policies and regulations. All Users shall comply with official signs, notices, and with the directions of security personnel or other authorized individuals. Rockwall County has the right to remove persons violating any provisions of these Rules and Regulations.
- The User shall not engage in or permit disorderly conduct, or conduct which creates loud and unusual noise, or which obstructs the normal use of entrances, foyers, corridors, offices, elevators, stairways, and parking lots, or which otherwise tends to impede or disturb the public employees in the performance of their duties, or which otherwise impedes or disturbs the general public in transacting business or obtaining the services provided on County property.
- 8.3 Soliciting alms, contributions, or collecting private debts on County property is prohibited. Commercial soliciting, vending, displaying, or distributing commercial advertising on County property is prohibited, unless approved by the Court
- Displaying decorations in a manner that damages the premises is strictly prohibited unless written request is made and approved in writing by the Court. It is the User's responsibility to supply, set up, and take down any decorations, displays, or non-county signage if applicable, and to reimburse the County for cost of repairing any damage caused by its access of the facility.
- 8.5 Room provisions are limited to those normally available in Facility unless prior arrangements are made. Prior arrangements are required to use any available audio/visual equipment.
- During all activities and events, a county representative will be assigned to supervise the Facility. These representatives are not responsible for performing any services in conjunction with any activity or event. The designated representatives from Rockwall County have the right to enter any portion of the room for any purpose whatsoever at any time during the scheduled event or activity.
- 8.7 The User shall be responsible for securing any permits or approvals required in connection with the event.
- 8.8 The User shall not admit to the Facility a larger number of persons than is capable and permitted by the County Fire Code.
- 8.9 The User shall not place any additional locks on doors. Keys to all County Facilities shall remain in possession of the County. Entrances and exits shall be locked and unlocked by an employee of Rockwall County in accordance with the time set forth in the agreement unless other arrangements are made and confirmed in writing.
- 8.10 The User shall not use or permit the consumption of alcohol, smoking, vaping, smokeless tobacco, or illegal drug use on County property at any time.
- 8.11 Rockwall County retains the right to make exception to any provision in this policy at any time. Requests for variances to this policy may be considered by the Court for approval.

Section 9. This Order supersedes all other Rockwall County Orders or their parts not consistent with or in conflict with the provisions of this Order.

THIS ORDER OF THE ROCKWALL COUNTY COMMISSIONERS COURT IS HEREBY ADOPTED

ORDER OF THE ROCKWALL COUNTY COMMISSIONERS COURT ADOPTING FACILITY USE RULES AND PROCEDURES FOR COUNTY BUILDINGS IN ROCKWALL COUNTY, TEXAS

WHEREAS, the Rockwall County Commissioners Court ("Court") is the governing body of Rockwall County; and

WHEREAS, the Court is authorized by state law, codified as the Texas. Local Government Code, Section 291.001 to provide for and maintain a courthouse and other public buildings as it deems necessary; and

WHEREAS, the Court approved a prior Order adopting the Rockwall County Library Meeting Room Policy regulating public use of certain rooms at the Library on February 23, 2010; and

WHEREAS, the Court approved a prior Order adopting facility use rules and procedures for county buildings and grounds on March 14, 2023; and

WHEREAS, the Court desires to amend the current rules and procedures for county buildings to provide for a single policy and continue regulating the lease and/or use of county facilities for public purposes not directly related to the daily business and operations of Rockwall County as provided for under Chapters 291,292, and 316 of the Texas Local Government Code; and

WHEREAS, the Court has considered the matter and deems it appropriate to enact an Order amending the facility use rules and procedures providing for the public use of county buildings and grounds in Rockwall County, Texas.

NOW, THEREFORE, BE IT ORDERED BY THE COMMISSIONERS COURT OF ROCKWALL COUNTY, TEXAS, THAT:

- Section 1. The matters and facts recited in the preamble hereof are hereby found and determined to be true and correct.
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- 3.2 A request to use any other County facility including other interior areas as well as exterior areas such as the parking areas or vacant land should be submitted separately to the court and will be considered on a case-by-case basis.

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- 4.3 The frequency with which one group may utilize the Facilities will be no more than once per month, provided that additional reservations may be approved by the Court.
- 4.4 The Court retains the right to refuse requests for use of Facilities or to cancel reservations before or while they are in effect if the regulations in this policy are not adhered to. Approval of any request may also be denied if, in the opinion of the Court, the event will disrupt or hamper normal business activity or offend public visitors. Further, the Court retains the right to cancel any use or reservation if the Facility is needed for governmental functions.
- 4.5 The length of time reserved for each event should include the time necessary for the room set up as well as returning the Facility to its original condition at the conclusion of the event. Failure to do so may result in the loss of the security deposit and the assessment of additional costs. Cleaning of the Facility is the responsibility of the User.
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- 4.7 Reservations shall be for a minimum of 2 hour.
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Section 5. APPLICATION PROCESS

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- 5.2 The Application must be completed in full, stating the intended use with a complete description of the nature of the activity or event. All requests will be subject to the rules set forth in this policy.
- 5.3 Applicants, or the representative of an applicant, as applicable must be at least 18 years of age and a resident of Rockwall County, or a county employee in order to schedule a county event or meeting.

Section 6. LIABILITY

- 6.1 Those individuals or groups, other than County departments making arrangements to use the Facilities will be required to sign a Facility Use Agreement that includes a release of liability for negligence, or any damages caused to the User or its property during the time of the event or use of the Facility.
- 6.2 The User is not allowed to assign their reserved time at a Facility to another party unless written permission is given by the Court.
- 6.3 The User is required to carry liability insurance for the event being hosted in the amount not less than \$500,000, and such liability insurance must name the County as an additional insured.

Section 7. DEPOSIT AND USAGE FEES

- 7.I Prior to any use of county facilities, the User shall provide a refundable security deposit with the Commissioners Court Administrator, the County Auditor or her designee, or the County Librarian or her designee that may be used to cover any incidental damage or cleaning resulting for the use. The amount of the security deposit is \$400 for the Liberty Hall and \$200 for the Historic Courthouse, Courtroom and the Library Meeting Room. Damages and cleaning costs which exceed the security deposit are the responsibility of the User.
- 7.2 The security deposit may be refunded within 14 days after the scheduled use of the Facility unless the Facility is left unclean or damaged. Any amount refunded will be mailed to the User at the address listed on the Application.
- 7.3 Usage fees/Security fees and hours for the Facilities shall be according to the following schedule:

Security Fees

Security fees are as follow:

\$100 per hour per officer

Events for 1 - 100 people require a minimum of two (2) officers

Events for 101 - 200 people require a minimum of three (3) officers

Events for 201 – 350 people require a minimum of four (4) officers

| Historic Courthouse Facilities | (maximum capacity 150) |
|--------------------------------|------------------------|
| | |

| Monday-Friday, 9:00am-4:00pm | \$70.00/hour |
|--|---------------|
| Monday-Friday, 5:00pm-12:00am | \$70.00/hour |
| Saturday, 8:00am-12:00pm | \$70.00/hour |
| Sunday, 5:00pm-10:00pm | \$70.00/hour |
| New Courthouse Facilities (Liberty Hall, maximum capacity 350) | |
| Monday-Friday, 9:00am-4:00pm | \$70.00/hour |
| Monday-Friday, 5:00pm-12:00am | \$70.00/hour |
| Saturday, 8:00am-12:00pm | \$70.00/hour |
| Sunday, 5:00pm-10:00pm | \$70.00/hour |
| Library Facilities (maximum capacity 292) | |
| Monday & Wednesday,_9: 00am-6:00pm | no hourly fee |
| Tuesday & Thursday, 9:00am-8:00pm | no hourly fee |
| Friday, 9:00am-5:00pm | no hourly fee |
| Saturday, 9:00am-4:00pm | no hourly fee |
| | |

Annex Multipurpose Room (maximum capacity 138)

| Monday-Friday, 5:00pm – 9:00pm | \$140/hour |
|-------------------------------------|------------|
| Saturday and Sunday 8:00am – 9:00pm | \$200/hour |

- 7.4 Usage fees will be returned if the reservation is cancelled at least one (1) week prior to scheduled use of the Facility, but will be retained by the County in all other events.
- 7.5 Pursuant to Section 5, County Departments are required to submit a Use Application but are not required to provide usage fees or security deposit. County events occurring outside of normal business hours must receive Court approval prior to the event.
- 7.6 The Court, at its own discretion, may waive all fees for the use of a Facility if it is determined that the County is receiving fair value by allowing the use.
- 7.7 County Facilities will not be available for use on County Holidays.

Section 8. REGULATIONS FOR FACILITY USE

- While on the premises, Users shall abide by the laws of the United States, the State of Texas and all Rockwall County rules, policies and regulations. All Users shall comply with official signs, notices, and with the directions of security personnel or other authorized individuals. Rockwall County has the right to remove persons violating any provisions of these Rules and Regulations.
- The User shall not engage in or permit disorderly conduct, or conduct which creates loud and unusual noise, or which obstructs the normal use of entrances, foyers, corridors, offices, elevators, stairways, and parking lots, or which otherwise tends to impede or disturb the public employees in the performance of their duties, or which otherwise impedes or disturbs the general public in transacting business or obtaining the services provided on County property.
- 8.3 Soliciting alms, contributions, or collecting private debts on County property is prohibited. Commercial soliciting, vending, displaying, or distributing commercial advertising on County property is prohibited, unless approved by the Court
- Displaying decorations in a manner that damages the premises is strictly prohibited unless written request is made and approved in writing by the Court. It is the User's responsibility to supply, set up, and take down any decorations, displays, or non-county signage if applicable, and to reimburse the County for cost of repairing any damage caused by its access of the facility.
- 8.5 Room provisions are limited to those normally available in Facility unless prior arrangements are made. Prior arrangements are required to use any available audio/visual equipment.
- During all activities and events, a county representative will be assigned to supervise the Facility. These representatives are not responsible for performing any services in conjunction with any activity or event. The designated representatives from Rockwall County have the right to enter any portion of the room for any purpose whatsoever at any time during the scheduled event or activity.
- 8.7 The User shall be responsible for securing any permits or approvals required in connection with the event.
- 8.8 The User shall not admit to the Facility a larger number of persons than is capable and permitted by the County Fire Code.
- 8.9 The User shall not place any additional locks on doors. Keys to all County Facilities shall remain in possession of the County. Entrances and exits shall be locked and unlocked by an employee of Rockwall County in accordance with the time set forth in the agreement unless other arrangements are made and confirmed in writing.
- 8.10 The User shall not use or permit the consumption of alcohol, smoking, vaping, smokeless tobacco, or illegal drug use on County property at any time.
- 8.11 Rockwall County retains the right to make exception to any provision in this policy at any time. Requests for variances to this policy may be considered by the Court for approval.

Section 9. This Order supersedes all other Rockwall County Orders or their parts not consistent with or in conflict with the provisions of this Order.

THIS ORDER OF THE ROCKWALL COUNTY COMMISSIONERS COURT IS HEREBY APPROVED AND ADOPTED ON THIS $12^{\rm TH}$ DAY OF AUGUST 2025.

Frank New
Rockwall County Judge

Bobby Gallana
Commissioner, Pct. 1

Dana Macalik
Commissioner, Pct. 2

John Stacy
Commissioner, Pct. 4



COMMISSIONERS COURT REQUEST FORM

| COURT DATE: 8-12-25 |
|---|
| Judge/Commissioner sponsor: Commissioner Stacy |
| Action to be taken by the Court: |
| <u>Discuss/Act on adding an alarm phone line to the County Annex for \$59.99 per month for a 36 month term, and all related issues;</u> |
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AT&T PRICING SCHEDULE

| A 4 | AT&T |
|---|---|
| Customer | |
| Rockwall County | AT&T Enterprises, LLC |
| | |
| Street Address: 1101 E YELLOWJACKET LN City: ROCKWALL State/Province: TX Zip Code: 75087-4845 Country: United States Customer Contact (for Notices) | AT&T Contact (for Notices) Name: |
| Name: Brian Crenshaw | ATTUID: |
| Title: Director Street Address: 1101 E YELLOWJACKET LN City: ROCKWALL State/Province: TX Zip Code: 75087-4845 Country: United States Telephone: 9722046251 Email: support@rockwallcountytexas.com | Street Address: City: State/Province: Zip Code: Country: Telephone: Email: Sales/Branch Manager: SCVP Name: Sales Strata: Sales Region: With a copy (for Notices) to: AT&T 208 S. Akard Street Dallas, TX 75202 ATTN: Master Agreement Support Team Email: mast@att.com |
| AT&T Solution Provider or Representative Information (if applicab | le) 🖂 |
| Name: Charles Barker Company Name: NetSpark IP & Telecom Agent Street Address: 3129 College St City: Beaumont State Telephone: 4043457080 Fax: Email: charles.barker@netsparkte | : TX Zip Code: 77701 Country: United States |

This Pricing Schedule is part of the Agreement between AT&T and Customer referenced above.

| Customer (by its authorized representative) | AT&T (by its authorized representative) |
|---|---|
| By: | Ву: |
| Name: | Name: |
| Title: | Title: |
| Date: | Date: |



AT&T MA Reference No. eMSA UA III AT&T PS Contract ID MSPST30ZDPM

AT&T PRICING SCHEDULE

1. SERVICES

| Service | Service Publication Location |
|------------------------------------|--|
| AT&T Phone for Business – Advanced | http://serviceguidenew.att.com/sq_flashPlayerPage/APBA |
| | http://www.att.com/apbapolicy |

| Vendor Terms of Service | Vendor Terms of Service Location |
|-------------------------|----------------------------------|
| DataRemote Inc. | http://dataremote.com/apba_eula/ |

2. PRICING SCHEDULE TERM AND EFFECTIVE DATES

| Pricing Schedule Term | 36 month(s) |
|---|--|
| Pricing Schedule Term Start Date | Effective Date of this Pricing Schedule |
| Effective Date of Rates and Discounts | Effective Date of this Pricing Schedule |
| Rates Effective after the Pricing Schedule Term | Undiscounted non-stabilized Service Guide month to month rates |

3. TERMINATION CHARGES

If Customer terminates this Pricing Schedule other than for cause or if AT&T terminates the Pricing Schedule for cause prior to end of the Pricing Schedule Term, AT&T will impose Termination Charges consisting of the average Monthly Recurring Charges for Editions for the last 12 months (or if less than 12 months, averaged over the months of active service) multiplied by the number of months remaining in the Term.

4. ADDITIONAL TERMS AND CONDITIONS

4.1. AT&T Phone for Business - Advanced

4.1.1. Emergency Calling/911

Customer acknowledges that emergency calling (911) may not be available with AT&T Phone for Business - Advanced. Examples include if: a User's CPE is relocated; 911 is dialed from a location other than the Registered Location; an underlying broadband or WAN connection, or data service or application riding on the connection, is terminated, disrupted or impaired; electrical or battery power is lost; a Registered Location is not updated timely; a non-native telephone number is used; or the device is located outside of the United States. Customer further understands the limitations with emergency calls placed from mobile applications on cellular or Wi-Fi-enabled devices used in connection with AT&T Phone for Business - Advanced. Such limitations and advisories are set forth in the AT&T Phone for Business - Advanced Service Guide at http://serviceguidenew.att.com/sq_flashPlayerPage/APBA.

4.2. Vendor-related terms

- 4.2.1. The Service includes software and services provided directly to Customer by Vendor(s) under the terms of the separate agreement identified above. Customer execution of this Pricing Schedule is an agreement by Customer to comply with such separate agreement(s).
- 4.2.2. AT&T has no defense, settlement, or indemnification obligations to Customer, Customer Affiliate, Users or Customer personnel arising from the actual or alleged infringement or misappropriation of intellectual property in connection with the use of services or software provided by Vendor.

5. PRICING

After the Pricing Schedule Term, Service will continue month-to-month at the prices, terms and conditions then in effect. AT&T may change such prices, terms or conditions on 30 days' prior notice. Customer's existing Services and Services that Customer orders under this Pricing Schedule auto-renew monthly until terminated and will be charged at the rates and any discounts set forth in this Pricing Schedule or, if there

AT&T and Customer Confidential Information

Page 2 of 3

(UAIII or equivalent) ROME ID: 1-T30ZDPM

AT&T PS AT&T Solution No.FMO751996761337



AT&T MA Reference No. eMSA UA III AT&T PS Contract ID MSPST30ZDPM

AT&T PRICING SCHEDULE

are no such rates or discounts, at the Service Publication rates. To avoid further service charges, Customer must provide AT&T at least 30 days' written notice (unless the Service Publication specifies a different period) of its intention to terminate a Service or Service Component. Customer also may provide such notice by accessing https://businesscenter.att.com/ebiz/ebcsupport/v2/index.html#/disconnect. Any termination before the end of an applicable minimum payment period or minimum retention period may result in the application of an early termination charge.

I consent to the above disclosures.

5.1. AT&T Phone for Business - Advanced

5.1.1. Stabilization Of The Rates

| | I see the Company Cuide on | |
|--|--|--|
| AT&T Phone for Business - Advanced Stabilization Date of Monthly | Rates in effect as specified in the Service Guide on | |
| Alai Filone for Business - Advanced Cabining | | |
| Recurring Charges* | Jun-29-2023 | |
| Recuiring onarges | the state of the s | |

^{*}Non-Recurring Charges for AT&T Phone for Business – Advanced are not stabilized. Service Components added to the Service Guide after the Stabilization Date are available at undiscounted, non-stabilized rates contained in the Service Guide.

5.1.2. Discounts

MRC= Monthly Recurring Charges NRC= Non-Recurring Charges

| Service Component | Charge Type | Discount |
|--|-------------|----------|
| Phone - Advanced as a Service Contract Edition | MRC | 40.00% |
| Wireless Broadbnd Data BU | MRC | 40.00% |
| Phone - Advanced Contract Edition | MRC | 40.00% |
| Phone - Advanced Contract Edition | MRC | 40.00% |
| Wireless Broadbnd Data SVC | MRC | 40.00% |

| FOR AT&T ADMINISTRATIVE USE ONLY | | |
|----------------------------------|---|--|
| Rate Plan | AT&T Phone For Business - Advanced As A Service | |



Sales Contact Information Barker; Charles 4043457080 charles.barker@netsparktelecom.com

eSign Fax Cover Sheet

Contract Id: 5203440

To:

AT&T Automated Fax Handling Service

From:

Fax: 877-374-4632 or 877-eSignFax

Total Pages: 3

(Excluding Fax Cover Sheet)

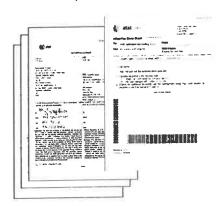
Or with Copiers / Scanners w/ email, Send To:

esign@att.com

To sign via fax:

- 1. Sign, Title and Date the document where applicable,
- 2. Fax back documents in the following order:
 - eSign Fax Cover Sheet for Contract Id: 5203440
 - All Pages stamped with Contract Id: 5203440
- 3. If there are additional documents, use the corresponding eSign Fax Cover Sheet(s) as separator(s) and Fax back as in 2.I and 2.II.

(see Picture below)





Request Id: 3372187 Contract Id: 5203440

Felicia Morris

From:

Brian Crenshaw

Sent:

Wednesday, August 6, 2025 8:39 AM

To:

Felicia Morris

Subject:

RE: Rockwall County Annex - APBA Quote and NetSpark Account Team Introduction

Follow Up Flag:

Follow up

Flag Status:

Flagged

I got Craig what he needed yesterday afternoon. I believe he will be able to approve it this morning.

Wording:

Add an alarm phone line to the new Annex for \$59.99 per month for a 36-month term.

Thanks

Brian

From: Felicia Morris <fmorris@rockwallcountytexas.com>

Sent: Monday, August 4, 2025 3:12 PM

To: Brian Crenshaw <bcrenshaw@rockwallcountytexas.com>

Subject: RE: Rockwall County Annex - APBA Quote and NetSpark Account Team Introduction

Importance: High

I will need wording for the agenda. Let me know when Craig approves

From: Sherri Moreno < smoreno@rockwallcountytexas.com>

Sent: Monday, August 4, 2025 2:09 PM

To: Brian Crenshaw < bcrenshaw@rockwallcountytexas.com >

Cc: Lisa Constant Wylie < lconstantwylie@rockwallcountytexas.com >; Felicia Morris

<fmorris@rockwallcountytexas.com>; Craig Stoddart <cstoddart@rockwallcountytexas.com>
Subject: FW: Rockwall County Annex - APBA Quote and NetSpark Account Team Introduction

This will have to go through Felicia to be put on Commissioners Court for approval and the Judge's signature.

From: Brian Crenshaw bcrenshaw@rockwallcountytexas.com

Sent: Monday, August 4, 2025 9:43 AM

To: Sherri Moreno <smoreno@rockwallcountytexas.com>

Cc: Lisa Constant Wylie < lconstantwylie@rockwallcountytexas.com>

Subject: RE: Rockwall County Annex - APBA Quote and NetSpark Account Team Introduction

Sorry wrong attachment

From: Sherri Moreno <smoreno@rockwallcountytexas.com>

Sent: Monday, August 4, 2025 9:41 AM

To: Brian Crenshaw < bcrenshaw@rockwallcountytexas.com >

Cc: Lisa Constant Wylie < lconstantwylie@rockwallcountytexas.com>

Subject: FW: Rockwall County Annex - APBA Quote and NetSpark Account Team Introduction

Is there any agreement that needs to be signed?

From: Brian Crenshaw < bcrenshaw@rockwallcountytexas.com >

Sent: Monday, August 4, 2025 9:06 AM

To: Sherri Moreno < smoreno@rockwallcountytexas.com >

Subject: RE: Rockwall County Annex - APBA Quote and NetSpark Account Team Introduction

I need to agree to this to add a phone line for the Annex. It is my understanding that we already have master contract with ATT, do I need to have the approved, or can agree myself?

Thanks Brian

From: Randy Fuqua < Randy. Fuqua @netsparktelecom.com>

Sent: Thursday, June 19, 2025 8:27 AM

To: Brian Crenshaw bcrenshaw@rockwallcountytexas.com; Mark Allen Mark.Allen@netsparktelecom.com>
Cc: Niko Parks nparks@broaddususa.com; Barry Compton bcompton@rockwallcountytexas.com; Pedro Ramirez

<Pedro.Ramirez@netsparktelecom.com>

Subject: RE: Rockwall County Annex - APBA Quote and NetSpark Account Team Introduction

Good morning Brian – Sorry for the delayed response on this.

As of Tuesday, AT&T has discontinued new sales of APBA. Unfortunately, AT&T could not communicate to internal and external support partners this information until the day of the change, so we were all unaware until we were hit with the news and since then there has been a bit of a scramble to get systems changed over and confirm the product will work the same as APBA.

AT&T essentially has rebranded APBA into a product called AT&T Business Voice. It will use the same equipment as APBA and have all the same features but will have a few more features and a different cost structure.

On a 36-month agreement the cost for ABV per line is \$25 for a voice line and \$60 for a utility line (elevator, alarm, fax, etc). The primary wireless cost that you requested is \$30 monthly.

AT&T is in the process of switching over contracting which has caused a bit of a delay in getting this done. Could you confirm that the two lines you are requesting are voice lines and that you'd like the wireless as a primary option? Also are you ok with a 36-month agreement?

Let me know if you have any questions.

From: Brian Crenshaw < bcrenshaw@rockwallcountytexas.com >

Sent: Wednesday, June 18, 2025 9:14 AM

To: Mark Allen < mark.allen@netsparktelecom.com >; Randy Fuqua < Randy.Fuqua@netsparktelecom.com >

Cc: Niko Parks <nparks@broaddususa.com>; Barry Compton <bcompton@rockwallcountytexas.com>; Pedro Ramirez

<Pedro.Ramirez@netsparktelecom.com>

Subject: RE: Rockwall County Annex - APBA Quote and NetSpark Account Team Introduction

Where does this stand? Do we need to sign an agreement?

From: Brian Crenshaw

Sent: Friday, June 13, 2025 2:45 PM

To: Mark Allen < mark.allen@netsparktelecom.com >; Randy Fuqua < Randy.Fuqua@netsparktelecom.com >

Cc: Niko Parks <nparks@broaddususa.com>; Barry Compton

bcompton@rockwallcountytexas.com>; Pedro Ramirez

<Pedro.Ramirez@netsparktelecom.com>

Subject: RE: Rockwall County Annex - APBA Quote and NetSpark Account Team Introduction

Lets proceed.

From: Mark Allen < mark.allen@netsparktelecom.com >

Sent: Wednesday, June 11, 2025 3:17 PM

To: Brian Crenshaw bcrenshaw@rockwallcountytexas.com; Randy Fuqua Randy.Fuqua@netsparktelecom.com Compton bcompton@rockwallcountytexas.com; Pedro Ramirez

<Pedro.Ramirez@netsparktelecom.com>

Subject: Rockwall County Annex - APBA Quote and NetSpark Account Team Introduction

Afternoon Brian,

First up, I want to introduce Randy Fuqua to the conversation. He is our NetSpark Account Lead. Randy and I will work with you on AT&T related products and services. I believe you already know Pedro Ramirez. Pedro will assist in the project management of services such as the APBA and the potential new ASEoD service @ Road & Bridge in Royce City.

I am not sure we provided a quote for this service previously. Please see the attached quote based upon a 36 month agreement. I also added some product info that talks about the service and the gateway used to deliver the service. The great thing about this service is that when you get wired Internet connectivity into the building, we can use that as failover. If you would like to proceed, let us know and we will get an agreement over to you ASAP.

Please let me know if you have any questions.

Mark Allen

Design Engineer / Sales Engineer

Mark.Allen@netsparktelecom.com | 682-266-2469

Netspark IP & Telecom





From: Brian Crenshaw < bcrenshaw@rockwallcountytexas.com >

Sent: Tuesday, June 10, 2025 3:28 PM

To: Mark Allen < mark.allen@netsparktelecom.com>

Cc: Niko Parks <nparks@broaddususa.com>; Barry Compton

bcompton@rockwallcountytexas.com>

Subject: RE: Rockwall Annex, TX

That sounds good.

From: Mark Allen < mark.allen@netsparktelecom.com>

Sent: Tuesday, June 10, 2025 3:22 PM

To: Brian Crenshaw < bcrenshaw@rockwallcountytexas.com>

Cc: Niko Parks <nparks@broaddususa.com>; Barry Compton <bcompton@rockwallcountytexas.com>

Subject: RE: Rockwall Annex, TX

Duly noted...APBA as a Service is what we talked about I believe. We could set the service up with cellular as the primary connection.

From: Brian Crenshaw < bcrenshaw@rockwallcountytexas.com >

Sent: Tuesday, June 10, 2025 3:19 PM

To: Mark Allen < mark.allen@netsparktelecom.com >

Cc: Niko Parks <nparks@broaddususa.com>; Barry Compton <bcompton@rockwallcountytexas.com>

Subject: RE: Rockwall Annex, TX

I am not sure the state of the installation on that. I think I remember when we spoke last, the plan was to have the basic phone service be added via cellular connection. This will be used for the alarm systems.

From: Mark Allen < mark.allen@netsparktelecom.com >

Sent: Tuesday, June 10, 2025 3:17 PM

To: Brian Crenshaw < bcrenshaw@rockwallcountytexas.com >

Cc: Niko Parks <nparks@broaddususa.com>; Barry Compton <bcompton@rockwallcountytexas.com>

Subject: RE: Rockwall Annex, TX

Thanks Brian...And currently, there is Internet connectivity via dark fiber to another location or directly in the Annex?

Mark

From: Brian Crenshaw < bcrenshaw@rockwallcountytexas.com >

Sent: Tuesday, June 10, 2025 3:02 PM

To: Mark Allen < mark.allen@netsparktelecom.com >

Cc: Niko Parks < nparks@broaddususa.com >; Barry Compton < bcompton@rockwallcountytexas.com >

Subject: RE: Rockwall Annex, TX

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From: Mark Allen < mark.allen@netsparktelecom.com >

Sent: Tuesday, June 10, 2025 10:46 AM

To: Brian Crenshaw < bcrenshaw@rockwallcountytexas.com >

Cc: Niko Parks <nparks@broaddususa.com>; Barry Compton <bcompton@rockwallcountytexas.com>

Subject: RE: Rockwall Annex, TX

Hi Brian, Barry, and Niko,

How many phone lines do we need installed for the Annex?

Thanks,

Mark Allen

Design Engineer / Sales Engineer

Mark, Allen@netsparktelecom.com | 682-266-2469

Netspark IP & Telecom





From: Brian Crenshaw bcrenshaw@rockwallcountytexas.com

Sent: Tuesday, June 10, 2025 8:33 AM

To: Mark Allen < mark.allen@netsparktelecom.com >

Cc: Niko Parks <nparks@broaddususa.com>; Barry Compton <bcompton@rockwallcountytexas.com>

Subject: FW: Rockwall Annex, TX

Where are we with the phone install for our new Annex?

From: Barry Compton < bcompton@rockwallcountytexas.com >

Sent: Tuesday, June 10, 2025 8:32 AM

To: Brian Crenshaw < bcrenshaw@rockwallcountytexas.com >; Niko Parks < nparks@broaddususa.com >

Subject: FW: Rockwall Annex, TX

I received the question below from Accurate Controls about the annex. I don't know the answer

Do you know when the phone lines will be activated at the Annex. With this system alerting through a
phone call we cannot start testing/certifying our system until the phone lines are activated.



COMMISSIONERS COURT REQUEST FORM

| COURT DATE: 8-12-25 |) |
|--|-------|
| Judge/Commissioner sponsor: Commissioner Stacy | |
| Action to be taken by the Court: | |
| <u>Discuss/Act on moving the Emergency Management Department during the Sheriff's renovation pro</u> <u>and all related issues:</u> | ject, |
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COMMISSIONERS COURT REQUEST FORM

| COURT DATE : 8-12-25 | |
|--|---|
| Judge/Commissioner sponsor: Commissioner Liechty | |
| Action to be taken by the Court: | |
| <u>Discuss/Act on renewal of Transportation Services Contract, or entering into a new Trans</u> <u>Contract, between Rockwall County and Innovative Transportation Solutions, Inc., and a</u> | sportation Services Il related issues; |
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Felicia Morris

From:

Lorne Liechty

Sent:

Friday, July 25, 2025 3:00 PM

To:

Felicia Morris

Cc:

Frank New

Subject:

CC Agenda 8.12.25

Attachments:

Transportation Services contract - FY 2025.pdf

Felicia,

Please put the following item on the Agenda for the August 12, 2025, Commissioners Court:

"Discuss and Act regarding renewal of Transportation Services Contract, or entering into a new Transportation Services Contract, between Rockwall County and Innovative Transportation Solutions, Inc., and all related matters."

I have attached a copy of the existing Contract, which I would ask you to include in the packet with respect to the Agenda.

Let me know if you have any questions. Thank you.

Lorne Liechty Rockwall County Commissioner, Precinct 3 101 East Rusk Street, Suite 400 Rockwall, Texas 75087

Phone: 972.204.6030 Mobile: 214.288.2854

Email: lliechty@rockwallcountytexas.com

TRANSPORTATION SERVICES CONTRACT

This TRANSPORTATION SERVICES CONTRACT ("Agreement") is entered into by and between Innovative Transportation Solutions, Inc. ("ITS") a Texas Corporation, and Rockwall County, Texas, ("Rockwall County") a Texas political subdivision. ITS is pleased to submit this proposal to Rockwall County ("Client"). ITS proposes the following scope of services and specific tasks.

I. INTRODUCTION

Innovative Transportation Solutions, Inc. (ITS) is a full-service, transportation engineering consulting firm specializing in assisting with day-to-day, as well as long-term, complex transportation issues. The ITS team, led by John Polster, possesses an extensive knowledge of and experience with transportation program development, strategic planning, project delivery and securing funding sources for transportation projects.

II. OBJECTIVES

As Rockwall County's Transportation Consultants, ITS will serve as the entity responsible for such matters as project management, governmental interaction on local, state and federal levels and fiscal considerations.

ITS proposes to move Rockwall County Transportation Projects forward by utilizing its comprehensive knowledge and understanding of the County's needs through the following objectives:

- Continue background investigations and analyses for all Projects;
- Develop a critical time line identifying the actions necessary to bring each Project to completion;
- Negotiate TxDOT Local Project Advanced Funding Agreement contracts, when appropriate;
- Develop a strategy for each Project based on the background investigation, time line and input from the Court; and
- Implement the developed strategy in an effort to bring each Project to completion.

III. SCOPE OF SERVICES

As Transportation Consultants, ITS will specifically conduct the following services for Rockwall County:

- TASK 1: ITS will Conduct Initial Investigation and Analysis of all Projects with Continuous Monitoring. ITS proposes to work closely with the Commissioners Court and each individual member of the Court to actively identify needed transportation improvements, analyze the viability and necessity of each project, determine the critical path for developing each project, and manage and monitor the progress of transportation projects identified by Rockwall County. Furthermore, ITS will continue to attend meetings with and on behalf of the Rockwall County Commissioners, Rockwall County Staff, and other Rockwall County officials with "grass roots" citizens, and City Councils in order to facilitate transportation solutions.
- TASK 2: ITS will Research and Investigate Federal Funding Opportunities. ITS will research and investigate the possibility of obtaining federal funding for each Project under the Transportation Equity Act A Legacy for Users (TEA LU). One area of funding that ITS will focus on is the continued development of partnerships with the Dallas TxDOT District Offices. With a shortage of federal dollars for transportation projects, it will be critical for ITS to continually seek "creative financing" opportunities in order to meet the transportation needs of Rockwall County.
- TASK 3: ITS will Develop a Critical Time Line for each Project. ITS will analyze projects in order to promote the completion of the development, funding and construction of all identified projects in an expedited manner. ITS will also investigate and review plans proposed by TxDOT, NTTA, North Central Texas Council of Governments (NCTCOG), other counties, and local cities to ensure compatibility with existing and future thoroughfare plans of Rockwall County.
- TASK 4: ITS will Negotiate Local Project Advanced Funding Agreements (LPAFA) with TxDOT. When appropriate, ITS will negotiate with TxDOT regarding the issuance of acceptable LPAFA's. Typical areas of LPAFA negotiation include: determining responsibility for funding, design, engineering, environmental review, right-of-way determination, right-of-way acquisition, and construction management.
- TASK 5: ITS will Develop Project Strategies. ITS will develop a critical time line for each project and identify the steps necessary to bring each project to completion. Time lines will be based upon the background investigation performed for each project. Project strategies will include actions to be conducted in the advanced planning stages of the project in order to ensure the completion of alignment and feasibility studies, environmental clearance, and preliminary design. Additional strategies for expediting projects include actions necessary for completion of right-of-way,

initiation of right-of-way acquisition and utility clearance, as well as development plans, specifications and estimates (PS&E). Projects will be monitored to ensure that the ps&e; right-of-way acquisition; and utility relocation are completed in time to meet the projected construction start date and schedule.

- TASK 6: ITS will implement project strategies as developed in conjunction with Rockwall County. Additionally, ITS will oversee the projects to ensure that time lines and obligations of local, state and federal governments are met. ITS will continue this process until each project is completed and operational. Implementation of project strategies can include review and approval of fee bills and invoices submitted for professional services rendered on behalf of Rockwall County by other professionals. ITS shall not disclose or divulge such information to any third party without the prior written consent of Rockwall County.
- TASK 7: ITS will Act as a Liaison between Rockwall County and other Local, State and Federal Transportation Bodies. ITS will act as liaison between Rockwall County and other local, state and national transportation groups. As liaison, ITS will act as the transportation advocate for Rockwall County by working positively and efficiently with other transportation groups toward completion of projects critical to Rockwall County. ITS will interact, on behalf of Rockwall County, with the Federal Highway Administration, the Texas Transportation Commission and Texas Department of Transportation and the North Texas Tollway Authority (NTTA). In addition, ITS will act as liaison between Rockwall County and other groups such as the Regional Transportation Council of the North Central Texas Council of Governments, the Dallas Regional Mobility Coalition, the Dallas Area Rapid Transit, the North Texas Commission, the North Texas Regional Transportation Task Force and the Partners in Mobility.
- TASK 8: ITS will Administer the Project Status of Rockwall County's Transportation Thoroughfare Plan with Periodic Updates to Commissioners Court and Recommendations for Improved Infrastructures. ITS proposes to meet with each Member of the Commissioners Court to ascertain roadway priorities within each precinct. Information gathered from each member of the Court will be analyzed, and recommendations for infrastructure improvements will be provided to the Court as necessary.
- TASK 9: ITS will provide other Transportation Consulting Services as directed by the Commissioners Court. As a part of this Enhancement Proposal, ITS will actively pursue all transportation related issues as identified by the Commissioners Court. ITS will continue dialogue with Rockwall County Commissioners Court to ascertain the relative priority of each project to other projects and attend Rockwall County Commissioners Court, as required, to provide updates on all transportation activities.

IV. COMPENSATION TERMS

In consideration of professional services rendered monthly by ITS, Rockwall County agrees to pay ITS a reasonable and customary annual fee of TWO HUNDRED AND FORTY THOUSAND DOLLARS AND 00/100 DOLLARS (\$240,000.00) (the "Annual Fee") per year. Rockwall County agrees to pay ITS TWENTY THOUSAND AND 00/00 DOLLARS (\$20,000.00) (the "Monthly Payment") per month towards the County's annual fee obligation. ITS shall submit to Rockwall County a monthly itemized statement for all professional services rendered. Rockwall County shall make the Monthly Payment, processing the itemized statement in its usual and customary fashion, making all reasonable efforts to process the monthly payment within thirty (30) business days from Rockwall County's receipt of each monthly payment.

All fees paid pursuant to this Agreement shall be from County budgeted and appropriated funds.

ITS shall submit its monthly invoices to the Rockwall County Auditor, at 101 East Rusk, Rockwall, Texas 75087.

V. EXPENSES

In addition to payment of the Annual Fees, Rockwall County understands and agrees to reimburse ITS for all expenses incurred in connection with the Engagement related to subconsultants and graphic needs. ITS will seek approval from Commissioners Court for any direct expense prior to incurring the expense. ITS agrees to provide Rockwall County an invoice detailing all Expenses incurred during the prior period. Rockwall County agrees to reimburse ITS for such Expenses in accordance with County's normal billing processes.

VI. TERM

The term of this twelve month contract is from October 1, 2024 to September 30, 2025.

VII. PROVISIONS

Services covered by this authorization shall be performed in accordance with the following Provisions:

1. AUTHORIZATION TO PROCEED

Signing this form shall be construed as authorization by CLIENT for Innovative Transportation Solutions ("ITS") to proceed with work, unless otherwise provided for in the authorization.

2. COST ESTIMATES

Any cost estimates provided by ITS will be on a basis of experience and judgment, but since it has no control over market conditions or bidding procedures ITS cannot warrant that bids or ultimate construction costs will not vary from these cost estimates.

3. PROFESSIONAL STANDARDS

ITS shall be responsible, to the level of competency presently maintained by other practicing professional engineers in the same type of work in CLIENT'S community, for the professional and technical soundness, accuracy, and adequacy of all design, drawings, specifications, and other work and materials furnished under this Authorization. ITS makes no other warranty, expressed or implied.

4. LEGAL EXPENSES

In the event legal action is brought by CLIENT or ITS against the other to enforce any of the obligations hereunder or arising out of any dispute concerning the terms and conditions hereby created, the losing party shall pay the prevailing party such reasonable amounts for fees, costs, and expenses as may be set by the court.

5. ADDITIONAL SERVICES

Services in addition to those specified in the "Scope" above, will be provided by ITS if authorized in a separate addendum signed by both parties. Additional services will be paid for by CLIENT as negotiated. Any agent of the CLIENT who has authorization to request or authorize work or in any way act on behalf of the CLIENT must sign this agreement or be appointed by the CLIENT through written notification to ITS. The CLIENT's signature indicates his / her agreement to pay for changes in the scope of work requested by such an agent acting on behalf of the CLIENT.

6. NON ASSIGNABLE CONTRACT

Neither party shall assign this contract, except with written consent of the other party.

7. SEVERABILITY CLAUSE

In case any one or more of the provisions contained in this Agreement shall be held illegal, the enforceability of the remaining provisions contained herein shall not be impaired thereby.

8. CONFLICT OF INTEREST

It is understood that as a consulting firm, ITS works with a variety of clients throughout the region with a broad scope of interests. Should the occasion arise where an ITS client has interests that must be brought before the County, ITS will notify the County so that conflict of interest issues can be resolved.

VIII. WITHDRAWAL

Rockwall County agrees that ITS shall be entitled to withdraw from the engagement upon failure of Rockwall County to make timely payments as required by the Fee Agreement. Rockwall County shall be entitled to withdraw from the engagement upon thirty (30) days written notice by Rockwall County to ITS. Notices sent pursuant to this term, or any other notices required by the Agreement shall be sent via facsimile transmission or certified mail to the following addresses:

Rockwall County, Texas

Innovative Transportation Solutions, Inc.

101 East Rusk, Suite 202 Rockwall, Texas 75087 (972) 204-6000 Fax (972) 204-6009 2701 Valley View Lane Farmers Branch, Texas 75234

IX. CONCLUSION

ITS looks forward to the opportunity to assist you with you transportation needs. Thank you for your time and interest in our firm's qualifications. Should you have any questions or comments, please do not hesitate to contact me at (972) 484-2525.

| Rockwall County, Texas | | |
|--|-------|---------|
| By: Frank New, County Judge | Date: | 9/24/24 |
| Innovative Transportation Solutions, Inc. By: John R. Poister, President | Date: | 290CTZ4 |



COMMISSIONERS COURT REQUEST FORM

| COURT DATE : 8-12-25 | (12) |
|--|---|
| Judge/Commissioner sponsor: Commissioner Liechty | |
| Action to be taken by the Court: | |
| <u>Discuss/Act on the commercial development of property on East Highline Drive and Honard Easement Agreement between Rockwall County and the owner of the property, and a</u> | ey Creek Road, and all related issues; |
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Felicia Morris

From:

Lorne Liechty

Sent:

Tuesday, July 15, 2025 9:37 AM

To:

Felicia Morris

Cc:

Erika Bridges; Frank New

Subject:

RE: Agenda

Felicia,

Please remove the Agenda Item listed below from the Agenda for July 22, and move it to the Agenda for August 12, 2025.

Let me know if you have questions.

Thank you.

Lorne Liechty

Rockwall County Commissioner, Precinct 3

101 East Rusk Street, Suite 400

Rockwall, Texas 75087 Phone: 972.204.6030

Mobile: 214.288.2854

Email: lliechty@rockwallcountytexas.com

From: Lorne Liechty

Sent: Tuesday, July 1, 2025 5:10 PM

To: Felicia Morris <fmorris@rockwallcountytexas.com>

Cc: Erika Bridges <ebridges@rockwallcountytexas.com>; Frank New <fnew@rockwallcountytexas.com>

Subject: RE: Agenda

Felicia,

The item I was waiting on will not be ready for the July 8 CC Agenda. Please put the following item on the Agenda for July 22:

"Discussion and Action regarding the commercial development of property on East Highline Drive and Honey Creek Road, an Easement Agreement between Rockwall County and the Owner of the property, and all related matters."

Lorne Liechty

Rockwall County Commissioner, Precinct 3

101 East Rusk Street, Suite 400

Rockwall, Texas 75087 Phone: 972.204.6030

Mobile: 214.288.2854

Email: lliechty@rockwallcountytexas.com



COMMISSIONERS COURT REQUEST FORM

| COURT DATE: 8-12-25 | (3) |
|--|---|
| Judge/Commissioner sponsor: Commissioner Liechty | |
| Action to be taken by the Court: | |
| <u>Discuss/Act on approving a Crossing Agreement with AMG Technology Investments dba N</u> <u>for installation of 1-2" HDPE for 4317' fiber installation for Nextlink on Poetry Road locate Rockwall County, and all related issues;</u> | <u>lextlink Internet</u> <u>d in</u> |
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| THE STATE OF TEXAS | § |
|--------------------|--------|
| COUNTY OF ROCKWALL | § § |

COUNTY ROAD RIGHT-OF-WAY CROSSING AGREEMENT

| CROSSING | ON COUNTY ROAD Poetry Rd |
|----------------------------|--|
| | Blacktop Caliche Dirt Gas Purpose Pressure PSI |
| | Type (natural, LP, anhydrous, etc.) Casing SizeOD Water |
| п | PurposeOD Casing SizeOD |
| | Purpose and DetailOil |
| Skatah ar s | Purpose OD Casing Size OD OTHER Comunication Conduit 1-2" HDPE For Fiber Installation urvey of pipeline or utility location is attached by applicant. Please use full legal descriptions |
| here and be | |
| | |
| PIP PRO OW PRO | PLICANT AMG Technology Investments dba Nextlink Internet ELINE OWNER AMG Technology Investments dba Nextlink Internet OPERTY ONE: (legal description) AMG Technology Investments dba Nextlink Internet /NER OF PROPERTY ONE AMG Technology Investments dba Nextlink Internet OPERTY TWO: (legal description) /NER OF PROPERTY TWO |
| This agreer Applicant a | nent entered into as of the 31 day of July , 2025, by and between nd the County of Rockwall ("County"). |

1. The owner of the project and the contractor shall each have an obligation to secure authorization from the County. The County does hereby agree to grant Applicant permission to construct, maintain, and operate a pipeline according to the specifications on page one of this Crossing Agreement over, along, and across the public roads and highways in the County. Said pipeline or pipelines are to be used for the transportation of the materials set out in this application. The County shall be notified if the use of the pipelines changes from the original purpose set forth herein. Throughout the duration of the construction of the pipelines, the traffic on the roads or highways shall not be interfered with and such roads or highways shall be properly restored to their former condition of usefulness. The restoration is subject to the supervision of the Rockwall County Road and Bridge Administrator.

- 2. The pipeline or lines shall be constructed between or along Property One and Property Two pursuant to the sketch attached hereto.
- 3. The rights hereby granted for the construction, operation and maintenance of the pipeline or pipelines to be constructed by Applicant shall be at all times subject to the superior rights of the public for highway purposes. The Applicant shall be responsible for obtaining the easement or consent from the owner(s) of the land on which the lines shall be constructed. The permission for the crossing by the County pertains only to the rights of the County by virtue of its easement for the county road.
- 4. The owner of the pipeline and the contractor shall each have an obligation to secure authorization from the County and shall each have a separate liability for failure to secure authorization to cut a county easement with a pipeline trench and lay a pipeline. Failure by the owner or by the contractor to secure authorization shall invoke an additional \$75 per foot charge each as liquidated damages (a total of \$150.00 per foot if both should fail to secure authorization).
- 5. No underground crossing of a paved surface shall be made by open cut. Roads of any surface shall be drilled or bored and cased under road base according to State Highway specifications.
- 6. All pressure lines shall be cased with welded steel casing. Electrical lines can be cased with heavy-duty PVC pipe. All pressure lines shall be vented at each end of the right-of-way. No parallel lines will be installed in county right-of-way without special permission and a separate written agreement of the Rockwall County Commissioners Court. All lines, where practicable, shall be located to cross roadbed at approximately right angles thereto. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 20 feet of same.
- 7. An annular void left as a result of oversized boring shall be filled with cement or other hardening slurry.
- 8. Depth of coverage Gas, liquid petroleum, water and sanitary sewer lines shall be covered at a depth of at least forty-eight inches (48") below the lowest part of the bar ditch at point of crossing. Underground lines running longitudinally within the right-of-way shall be installed as close to the right-of-way boundary as practical but not more than three feet (3') within the right-of-way, and at depth below the back slope of forty-eight inches (48").
- 9. The permit and right-of-way for constructing pipelines hereunder shall cease and terminate upon the expiration of six months from the date hereof; but the right and privilege hereby granted to operate, maintain and remove pipelines shall continue as to each and every pipeline in use. Where the words "public roads", "highways" or "roads" are used herein reference is to roads and highways in the County, not including State Highways.
- 10. The pipeline shall be placed to a depth required by law, beneath any county road now in existence. In the event a change is needed in existing roads in the future, the pipeline or lines shall be lowered or changed in any manner in order to comply with State laws or rulings of the State Highway Department, or the County, then and in such event any change required shall be by Applicant and at his own expense.
- 11. Culverts placed in the ditches running beside any county road shall be of appropriate width and length as determined by the County Road and Bridge Administrator. The owner or contractor shall furnish the culvert. The County will be notified as to the paving, if any, to be applied to the

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surface. Future maintenance, unless otherwise agreed shall be assumed by the County. The County may remove a culvert after notification of the owner or after 5 years of open and obvious non-use.

12. Variation from these rules may be accepted if approved by the Commissioners Court. This Agreement is subject to any State Law, Regulation, and any Federal Law or Regulation pertaining to the type of installation involved.

| AMG Technology Investments dba Nextlink Internet | |
|--|------------------------------------|
| Owner of Pipeline/Utility Line | Frank New, County Judge |
| Diana Raminez Signature & Printed Name | Bobby Gallana, Commissioner Pct. 1 |
| Project Manager Title or Position | Dana Macalik, Commissioner Pct. 2 |
| 95 Parker Oaks Ln, Mailing Address | Lorne Liechty, Commissioner Pct. 3 |
| Hudson Oaks, TX 76087 City, State and Zip | John Stacy, Commissioner Pct. 4 |



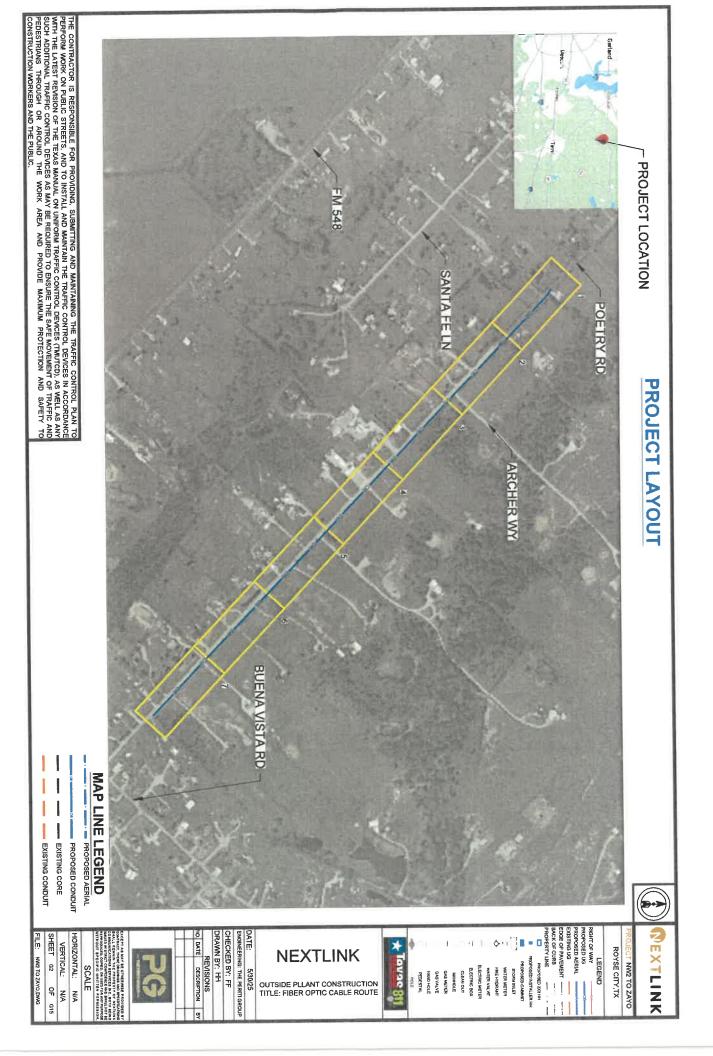
OUTSIDE PLANT CONSTRUCTION FIBER OPTIC CABLE ROUTE

NEXTLINK TX-POETRY-NW2 TO ZAYO ROCKWALL COUNTY

CONSTRUCTION 5/30/25

COVER
PROJECT LAYOUT
CONTACT
CLARIFICATION SUMMARY SHEET
SYMBOLS KEY CONSTRUCTION DETAILS
ROAD CROSSING DETAILS
HANDHOLE DETAILS
CONDUIT DETAILS CONDUIT SPECIFICATION
TYPICAL CABINET DETAILS
INSTALLER HH DETAILS
AERIAL DETAILS Sheet List Table

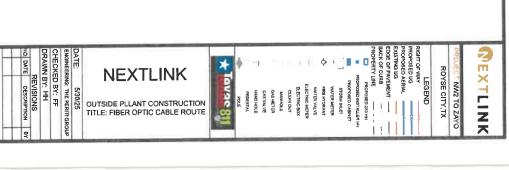




| | CONSTRUCTION CONTRACTOR | OTHERS PROGRAM MANAGER: LIGHTWAVE ENGNEER: CIVIL ENGNEER: TERMENT CONST. REP.: SPLICING MANAGER: TSO MANAGER: TSO MANAGER: TSO MANAGER: THE PERITI GROUP, LLC THE PERITI GROUP, LLC | RIGHT-OF-WAY AGENT: MANAGER: CONTRACTS COORDINATOR: MANAGER: | OUTSIDE PLANT CONSTRUCTION | NEXTLINK CONTACT OUTSIDE PLANT ENGINEERING | |
|---|--|---|--|--|--|-----------------|
| | NON MEHBERS: | | UTILITIES | | RAILROADS | CONTACT SHEET |
| | OTHER NA | FEDERAL GOVERNMENT | STATE GOVERNMENT | COUNTY GOVERNMENT | CITY GOVERNMENT ROYSE OTT | |
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CLARIFICATION SUMMARY SHEET

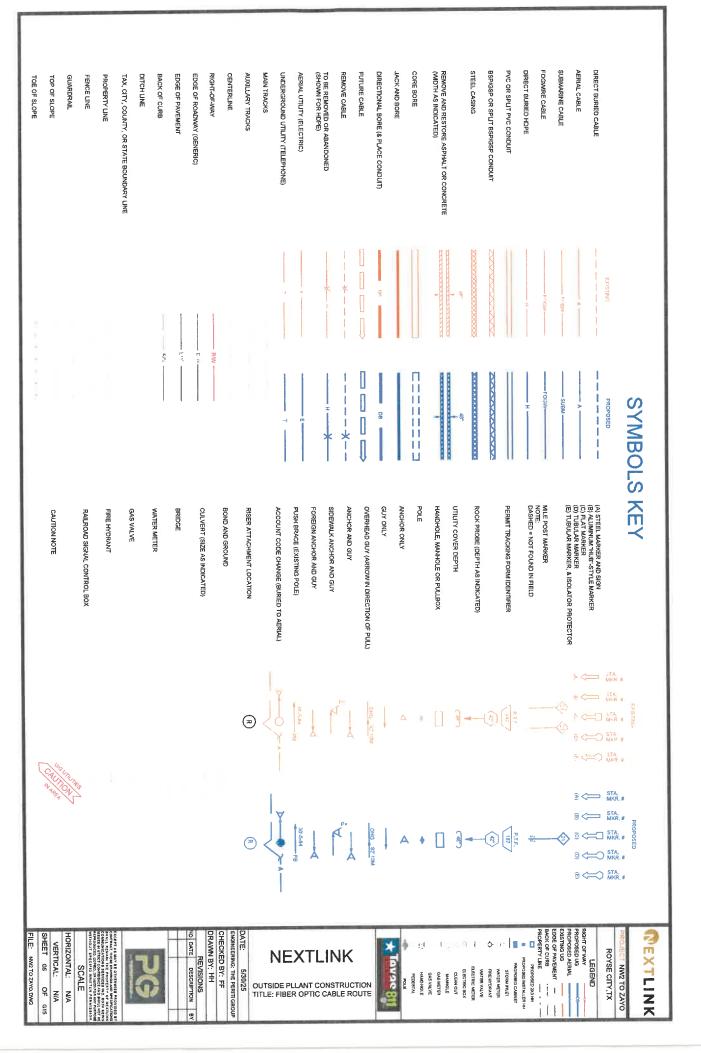
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| | PEDESTAL | EA |
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| | 11.5X14 HH | E |
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| | TRENCH 1-1.25" HDPE | 7 |
| 4317 | DIR. BORE 1-2" HDPE | 긔 |
| | DIR. BORE 2-2" HDPE | 긔 |
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| | 1-2" FOAM CORE SCHEDULE 40 PVC | 7 |
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| | OVERHEAD GUY | 7 |
| | DOWN GUY & ANCHOR | \$ |
| | 1-4" GLAV. U-GUARD E/W 1-1,25" HDPE | 7 |
| | 6M STRAND | 픠 |
| | 24ct FIBER OPTIC CABLE (RISER) | 긔 |
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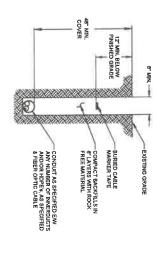
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SHEET 64 OF 615

FILE: NW2 TO ZAYO,DWG

EXCEPT AS ANY REPORTED PROPERTY OF A SAME PROPERTY



TRENCH & PLACE CONDUIT TYPICAL DETAIL"A"



CROSS SECTION OF PROPOSED HDPE TYPICAL DETAIL "B"

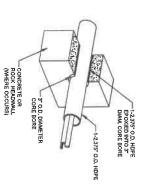
CONSTRUCTION DETAILS

CONDUIT AS SPECIFIED E/W ANY NUMBER OF INNERDUCTS AND /OR HDPE's AS SPECIFIED

DIRECTIONAL BORE CROSS SECTION TYPICAL DETAIL "C" FOR CONDUIT

48" MIN COVER

TYPICAL DETAIL "D" 3" CORE BORE



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- CONDUIT AS SPECIFIED EAV ANY NUMBER OF INNERDUCTS AND/OR HOPE'S, AS SPECIFIED & FIBER OPTIC CABLE

- THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTION WEWS, WETHOOS, TECHNIQUES, PROCEDURES, AND SECUENCES FOR COORDINATING ALL PORTIONS OF THE WORK UNDER THE CONTRACT.
- THE CONTRACTOR SHALL VISIT THE JOB SITE TO REVIEW THE SCOPE OF WORK AND EXISTING JOB SITE CONDITIONS.
- THE COMPACTIVE SHALL SERVE ALL EXERNIC CONDITIONS AND DIMENSIONS PRICE TO SUBMITIME A PRIC. ANY DISCREDIANCES, CONFUETS, OR OMISSIONS, SHALL BE REPORTED TO PROJECT MANAGER ENCYCLING WITH THE WORK!

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PROPOSED AERIAL
EXISTING UG
EDGE OF PAVEMENT
BACK OF CURB
PROPERTY LINE
PROPERTY LINE

ROPERTY LINE

PROPOSED 2X3 HH
PROPOSED INSTALLER HH
PROPOSED CABINET
STORM INLET

WATER METER

LEGEND RIGHT OF WAY

ROYSE CITY, TX

NW2 TO ZAYO

PEXTLINK

- THE COMPACTION SAML PROTECT ALL AREAS FROM DAMAGE WHICH MAY OCCUR DIBBNO CONSTRUCTION. ANY DAMAGE BY COMPRICTION TO NEW AND EXISTING CONSTRUCTION, STRUCTURE, LANGSCAPING, OR EQUIPMENT SALL BE MANDRIALLY REPARED OR REPLACED TO THE SITTIFACTION OF THE ROW OWNER AND PROJECT MANAGER AT THE EXPENSE OF THE CONTRACTOR.
- THE COMPACTION SHALL BE RESPONSIBLE TOR, AND SHALL REPLACE OR REPERT, ANY FALLTY, MARKHER OR METERMA MATHIALS OR MORRAMANSHO DR MAY DAMAGE WHICH SHALL LAPEAR WITHIN OME TEAR AFTER THE COMPACTION AND INCEPTIONEE OF THE WORK UNDER THIS COMPACT.
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- THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE COMPLETE SECURITY OF THE SITE WHILE THE JOB IS OMPLETED.

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- THE CONTRACTOR SHALL PROVIDE TEMPORARY WATER, POWER, AND TOKET FACILITIES AS REQUIRED BY THE CITY OR COVERNING AGENCY.
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- ALL WORK SHOWN ON THE OSP DRAWINGS SHALL BE ACCOMPLISHED IN ACCORDANCE WITH THE REDUIRBAIDITS OF SPECIFICATION 02000 FOC OSP CONDUIT SYSTEMS.

NEXTLINK

OUTSIDE PLLANT CONSTRUCTION TITLE: FIBER OPTIC CABLE ROUTE

DATE:

DRAWN BY: HH ENGINEERING: THE PERITY GROUP REVISIONS
DESCRIPTION 5/30/25

DATE

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SHEET 66 OF 615

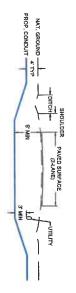
FILE: NW2 TO ZAYO,DWG

PEXTLINK

ROYSE CITY, TX NW2 TO ZAYO

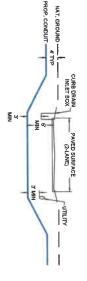
ROAD CROSSING DETAILS





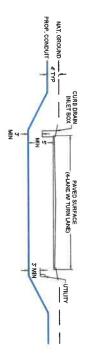
TWO LANE - CURBED ROAD TYPICAL DETAIL "B"

PROPOSED MENT OF WAY
PROPOSED MENT OF WAY
PROPOSED ALERIAL
EASTING UG
EDGE OF PAVEMENT
PROPERTY LINE



TYPICAL DETAIL "C"

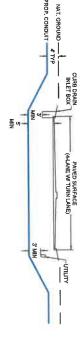
FOUR LANE (W/ TURN LANE) - CURBED ROAD - NO MEDIAN



TYPICAL DETAIL "D

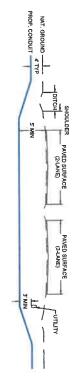
* Towas 8

FOUR LANE (WI TURN LANE) - CURBED ROAD - WITH MEDIAN



TYPICAL DETAIL "E"

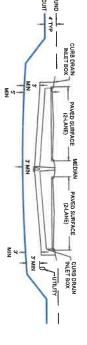
4 LANE - SPLIT ASPHALT ROAD - NO CURB



TYPICAL DETAIL "F"

4 LANE - SPLIT CURBED ROAD

REVISIONS
DATE DESCRIPTION



VERTICAL: N/A SHEET G7 OF G15

HORIZONTAL: N/A

SCALE

FILE: NW2 TO ZAYO,DW3

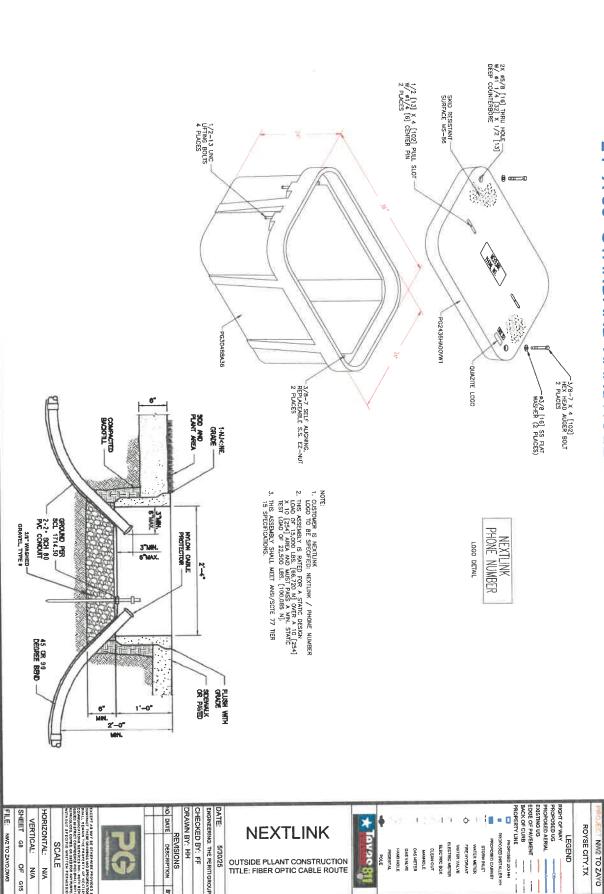
NEXTLINK

OUTSIDE PLLANT CONSTRUCTION TITLE: FIBER OPTIC CABLE ROUTE

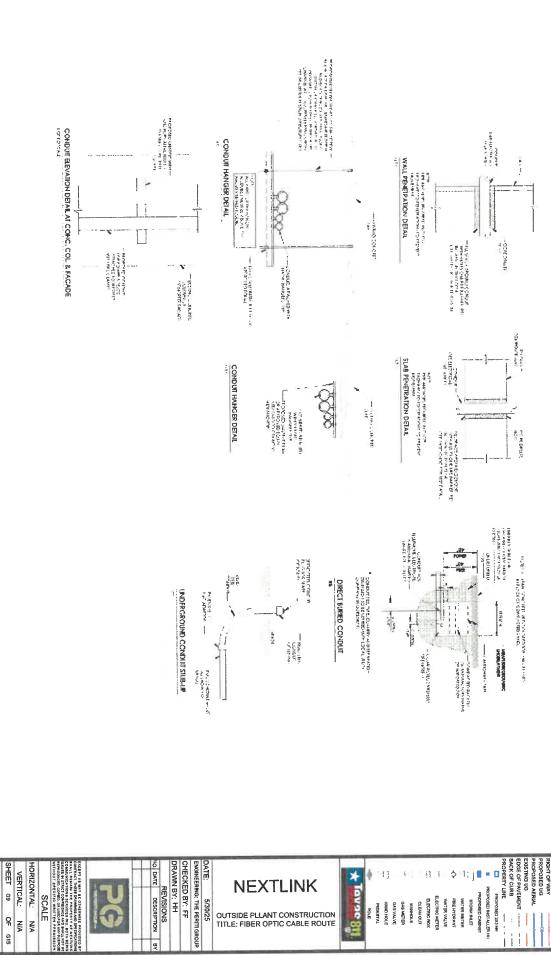
DATE: 5/30/25
ENGINEERING: THE PERTITIONOUP
CHECKED BY: FF
DRAWN BY: HH

NEXTLINK

24" X 36" STANDARD HANDHOLE DETAILS



CONDUIT DETAILS





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REVISIONS
DESCRIPTION BY

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VERTICAL: N/A
SHEET G9 OF G15

SCALE

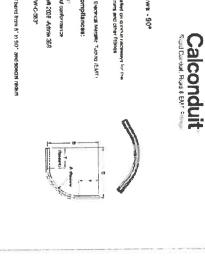
FILE: NW2 TO ZAYO,DWG

CONDUIT SPECIFICATIONS

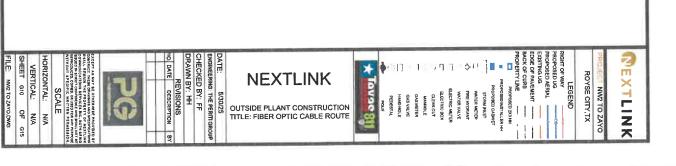
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EMT SPECIAL RADIUS 45° SWEEP DETAIL



EMT SPECIAL RADRUS 90° SWEEP DETAIL



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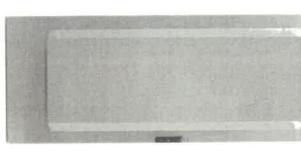
ROYSE CITY, TX

NW2 TO ZAYO



SiteFlex" RAN Equipment Cabinet

39 RU single equipment cabinet



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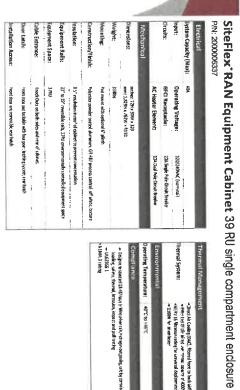
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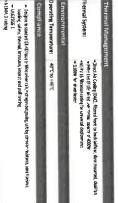
PODE SECTIONAL SHOOT

The 72" hall enclosure is engineered specifically to house DC Power Systems, Radio Access Network (RAN) equipment and/or other customer equipment.

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TYPICAL CABINET DETAILS



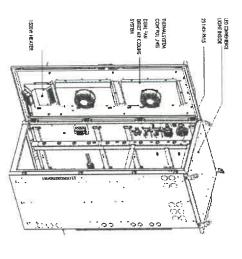


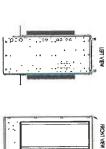
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STORM INLET
WATER METER

PROPOSED 2X3 HH

FIRE HYDRANT
WATER VALVE
ELECTRIC METER
ELECTRIC BOX
CLEAN OUT
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GAS METER





NEXTLINK

OUTSIDE PLLANT CONSTRUCTION TITLE: FIBER OPTIC CABLE ROUTE

* Tovac 8



SIGHT VIEW

DRAWN BY: HH DATE: 5/30/25
ENGINEERING: THE PERITI GROUP

REVISIONS
DATE DESCRIPTION





VERTICAL: N/A SHEET 611 OF 615 HORIZONTAL: N/A SCALE

FILE: NW2 TO ZAYO,DWG



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World Headquarters 2366 Bernville Road Reading, PA 19605 USA +1 610 70R 1991 / +1 800 538 3627

EnerSys EMEA EHEurope@mbH Baarerstrasse 18 6300 Zug Switzerland EnerSys Asia 152 Beach Road Gateway East Building #11-08 Singapore 189721 / +65 6416 4800

BEXTLINK

ROYSE CITY, TX

CT NWZ TO ZAYO

TYPICAL INSTALLER HH DETAILS

BROADBAND AND TELECOMMUNICATIONS GRADE LEVEL BOXES (GLB®) FOR



ORDERING GUIDE

GREENBELT APPLICATIONS

Channell provides High Density Polyethylene (HDPE) grade level boxes and lids in a variety of depths and sizes for greenbelt applications. These boxes are designed to meet the specific fiber, coax and copper needs of the broadband, telecommunications and utilities industries. They can be used in areas of pedestrian traffic in conjunction with various Channell products in below grade applications.



GLB810 Snap-in Cover Top Diameter; 6.0" (152.4mm) Depth: 10.0" (254.0mm) Bottom Inside Diameter: 8.5" (215.9mm)



GLB912
L-Bolt Conterer 15* (241.3mm)
Depth: 12.0* (304.8mm)
Boltom Inside Diameter: 12.5* (317.5mm)



GLE1419
LEB.(Control of the Control of the Control



GLB1111
L-Boft Cover
Top Inside Dimensions:
11.0" Width X 11.0" Length
(279.4mm X 279.4mm)
Depth: 16.0" (406.4mm)



HANNELL



"L" Bolt Cover Security



RIGHT OF WAY
PROPOSED US
PROPOSED US
PROPOSED NAWNERT

BACK OF CURB
PROPERTY LINE



ORDERING INFORMATION: GLB • FOR BROADBAND AND TELECOMMUNICATIONS

¢

WATER VALVE
ELECTRIC METER
ELECTRIC BOX
CLEAN OUT
MANABOLE
BAS METER
GAS VALVE
HAND HOLE
PEDESTAL

PROPOSED WSTALLER HAPROPOSED INSTALLER HAPROPOSED CASIMET
STORMINUET
WATER METER
FIRE MORAMI

| lody lesscar | eacription GLB Iz 6 1111 1419 1620 100 10 12 | | GLB XXXX XX XX XX Carde Level Box Grade Level Box Grade Top Diameter 6' (152 4mm), Depth 10' (254 0mm) Round, Top Diameter 6' (152 4mm), Depth 10' (254 0mm) Round, Top Diameter 6' (152 4mm), Depth 12' (304 3mm) 11' Width x 11' Length (278 4mm x 279 4mm), Depth 16' (405 4mm) 10' Width x 11' Length (278 4mm x 279 4mm), Depth 16' (405 4mm) 10' Width x 20' Length (355 4mm x 282 0mm), Depth 16' (457 2mm) 10' Width x 20' Length (405 4mm x 508 0mm), Depth 16' (457 2mm) 10' C454 6mm), GLB 510 orby 12' (304 6mm), GLB 510 orby | × | AOX |
|--------------|--|-------|---|---|-----|
| | ಕನಕ | E t | 12" (304.6mm), GLB912, and GLB1419 only 16" (406.4mm), GLB1111 only | | |
| ò ve | 18 | 1 | 18' (457.2mm), GLB1620 only | | |
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| Cover T) | ¥ | П | Solid Thermoplastic | | |
| over | Cover Securify | ₹ | | | |
| | 0 | ı | No Bolt (GLB610 only) | | |
| | _ | ı | Plastic L-Bolt (Standard feature for GLB912, GLB1111, GLB1419 and GLB1620) | | |
| 000 | accessory Option | Optic | ons | | - |
| | A03 | ı | Telescoping Vertical Mounting Bracket (GLB1620 only) | | |
| | 2 | | Marker/Locator (installed on underside of cover) | | |

18 senor

Example: GLB1620191B11A64 - GLB1620, 15" Depth, Green Cover, Broedband Cover Identification, Solid Thermoplastic Cover, Plastic L-Bolt, Marker/Locator

DATE:

5/30/25

NEXTLINK

OUTSIDE PLLANT CONSTRUCTION TITLE: FIBER OPTIC CABLE ROUTE

ENGINEERING: THE PERITIGROUP



MHANNELL

USITED STATES: Chrimel Commercial Endoublem, Tembosic, JA, Linheld Notes: Follocation (E. 1862,200)

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EMPLOY, RIGHDUE, Risk Tablet, J. Christin, C

WORLDWIDE HEADQUARTERS: Chang

www.channell.com

All specifications subject to change without notice, Printed in U.S.A. CHOS-116 D0095MTA GLB is a trademark of Channell Commercial Corporation, © 2017 Channell Commercial Corporation,

CHECKED BY: FF DRAWN BY: HH DATE REVISIONS

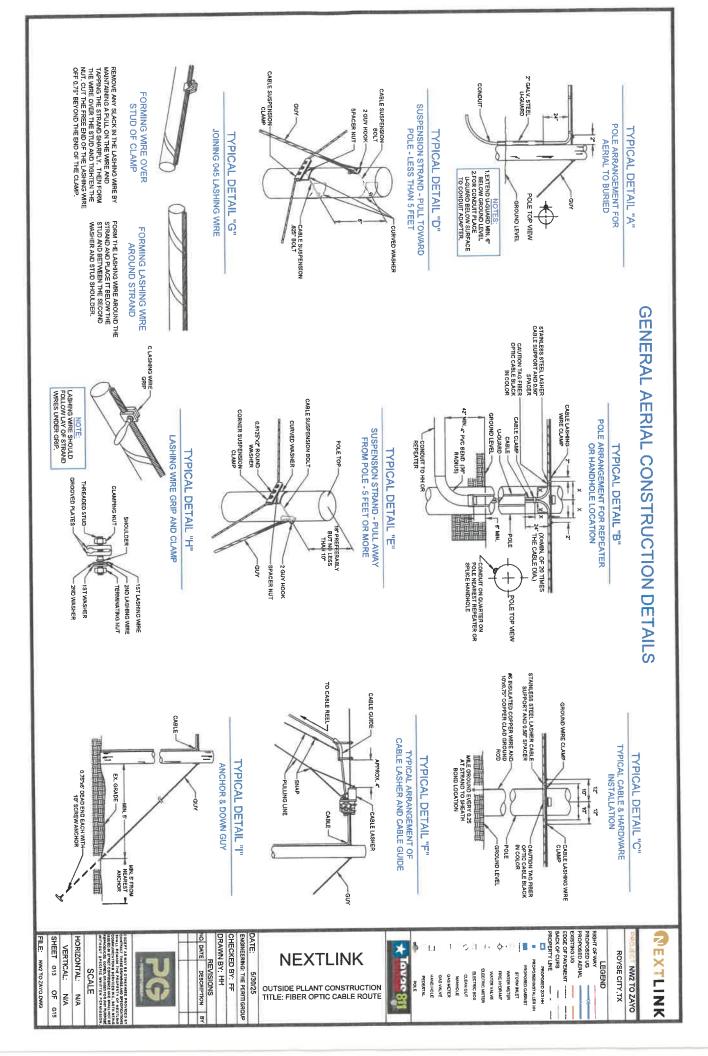
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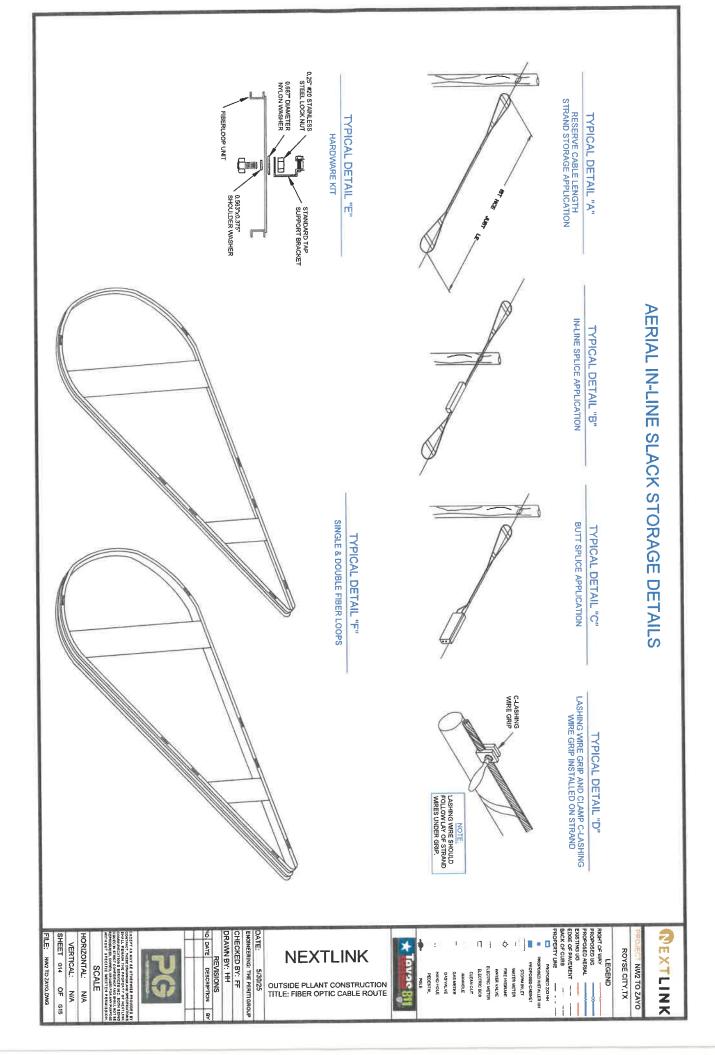
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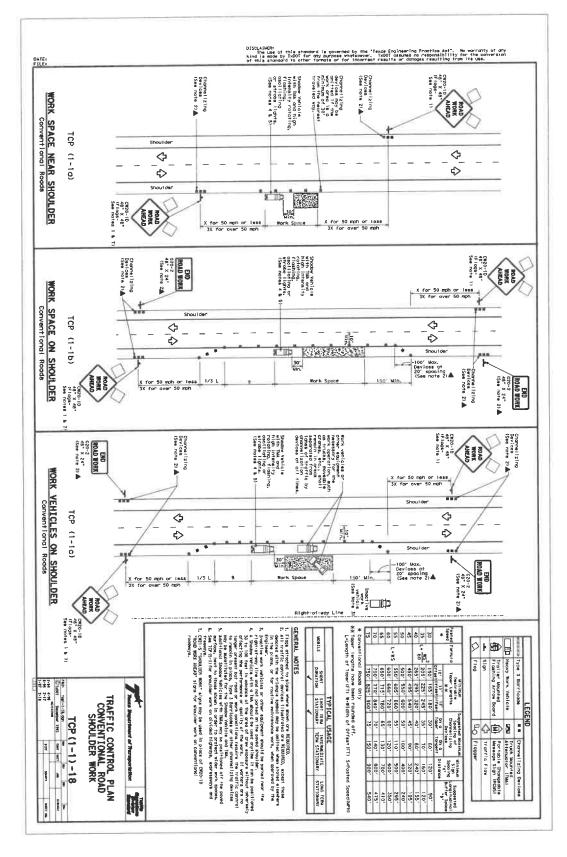
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FILE: NW2 TO ZAYO,DWG







DATE:

5/30/25

NEXTLINK

OUTSIDE PLLANT CONSTRUCTION TITLE: FIBER OPTIC CABLE ROUTE 8 sens

ENGINEERING: THE PERITI GROUP CHECKED BY: FF DRAWN BY: HH

REVISIONS
DATE DESCRIPTION

VERTICAL:

OF G15

HORIZONTAL: N/A

SCALE

FILE: NWZ TO ZAYO, DWG





DRAFT

DRAFT



COMMISSIONERS COURT DISCUSS AGENDA REQUEST from the County Auditor

COURT DATE: August 12, 2025

ACTION TO BE TAKEN BY COURT: Discuss/Act on accepting a grant award from the Motor Vehicle Crime Prevention Authority SB 224 Catalytic Converter Grant Program.



FY26 SB224 Catalytic Converter Grant Motor Vehicle Crime Prevention Authority Statement of Grant Award and Grantee Acceptance Notice

Grant Number:

608-26-1990000C

Grantee:

Rockwall County

Program Title:

Auto Crime Suppression Initiative (ACSI)

Grant Award Amount:

\$226,190

Total Cash Match Amount:

\$45,238

In-Kind Match Amount:

\$45,236 \$0

Reimbursement Percent*:

83.33%

Grant Term:

September 1, 2025 to August 31, 2026

Grant Budget Summary: Rockwall County (App ID: 487)

| | Cash | | | | |
|--|--------------|--------------|--------------|---------|--|
| | MVCPA | Match | Total | in-Kind | |
| Budget Category | Expenditures | Expenditures | Expenditures | Match | |
| Personnel | \$0 | \$0 | \$0 | | |
| Fringe | \$0 | \$0 | \$0 | | |
| Overtime | \$0 | \$0 | \$0 | | |
| Professional and Contract Services | \$0 | \$0 | \$0 | | |
| Travel | \$2,333 | \$467 | \$2,800 | | |
| Equipment | \$188,440 | \$37,688 | \$226,128 | | |
| Supplies and Direct Operating Expenses (DOE) | \$35,417 | \$7,083 | \$42,500 | | |
| Total | \$226,190 | \$45,238 | \$271,428 | | |

^{*}Reimbursement Percent: 83.33%: \$226,190 MVCPA amount / (\$226,190 MVCPA amount + \$45,238 Cash Match)

That whereas, Rockwall County (hereinafter referred to as Grantee), has heretofore submitted a grant application in response to the Request for Application issued on April 14, 2025 to the Motor Vehicle Crime Prevention Authority, State of Texas, entitled Auto Crime Suppression Initiative (ACSI) and further identified by grant number 608-26-1990000C and

Whereas, the Motor Vehicle Crime Prevention Authority has approved the grant application as evidenced by this FY26 Statement of Grant Award and certain special requirements from the Motor Vehicle Crime Prevention Authority dated 07/31/2025 and

Whereas, the Grantee desires to accept the FY26 grant award and use all funds for purposes and in compliance with the following requirements that are adopted in their entirety by reference:

- Texas Transportation Code Chapter 1006;
- Texas Administrative Code: Title 43; Part 3; Chapter 57;
- Texas Grant Management Standards (TxGMS) as promulgated by the Texas Comptroller of Public Accounts including TxGMS Standard Assurances by Local Governments and Standards for Financial and Program Management;
- The Request for Applications issued on April 14, 2025;

- The current Motor Vehicle Crime Prevention Authority Grant Administrative Manual and forms and subsequently adopted grantee instruction manuals and forms;
- The Final Adopted Application attached to this Statement of Grant Award; and
- The Approved Grant Budget Summary

Now, therefore, the Grantee accepts the FY26 Statement of Grant Award under the conditions above including the special requirements in the grant application and the Statement of Grant Award as evidenced by this agreement, executed by the official authorized to sign the original grant application, or the official's designated successor, as presiding officer of and on behalf of the governing body of this grantee; and

The Motor Vehicle Crime Prevention Authority has awarded the above-referenced grant subject to the availability of state funds. The approved budget is reflected in the above Approved Grant Budget Summary. This grant is subject to and conditioned upon the acceptance of the MVCPA Grant Administrative Guide promulgated for this specific program fund (referenced above) by the Motor Vehicle Crime Prevention Authority. Applicable special conditions are listed below.

| conditioned upon the acceptance of the MVCPA Grant Administrative Guide promulgated for this specific program fund (referenced above) by the Motor Vehicle Crime Prevention Authority. Applicable special conditions are listed below. |
|--|
| Special Conditions and Requirements (MVCPA will only apply special conditions to applicable jurisdictions): |
| X Non-Supplanting - The grantee agrees that funds will be used to supplement, not supplant, funds that would otherwise be available for the activities under this grant. This includes demonstrating that new funded positions will be added to the department and not replacing local funds with state funds. |
| X Intelligence Sharing - The grantee is required to ensure that Law Enforcement personnel funded in whole or in part by this grant actively participate in Law Enforcement intelligence sharing webinars and Motor Vehicle Crime Investigator Virtual Command Centers organized and promoted on behalf of the MVCPA program operation and statewide collaboration. |
| APPROVED AND ACCEPTED BY: |
| Authorized Official |
| Printed Name and Title |
| Date Signed |





Motor Vehicle Crime Prevention Authority FY2026 Grant Award Notification **Application Review and Request to Negotiate** July 24, 2025

Greetings:

The Motor Vehicle Crime Prevention Authority (MVCPA) met on July 18, 2025, and issued an FY2026 SB 224 Catalytic Converter Grant Award to Rockwall County in response to the application that was submitted by Terry Garrett at 5/22/2025 7:38:38 AM.

| \$226,190 |
|-----------|
| \$226,190 |
| \$0 |
| |
| \$45,238 |
| \$45,238 |
| |

Rockwall County submitted the original grant applications in the on-line system at https://mvcpa.tamu.edu/. There may be some errors, omissions, corrections or other information that must be edited prior to the Statement of Grant Award being issued.

A grantee representative must log back into the on-line system at https://mvcpa.tamu.edu/, select the CC Negotiation Link and make edits. In addition, there are issues identified by MVCPA Board members and staff during the review that the Applicant must address:

Required Corrections or Deletions

None

Score Table

The table below provides the score review section, the corresponding application sections, the points available for each section and the submitted grant application score:

| GRANTEE | Grant App Section Reviewed to Score | Points Available | Section Score |
|-----------------------------------|---|---------------------|---------------------|
| | Burne Burdent Form | 4 | |
| Q1. Budget R&A | Grant Budget Form | 3 | 1.75 |
| Q2. Budget Match | Grant Budget Form | 3 | 2.25 |
| Q3. Budget Explained | Grant Budget Form | 3 | A STATE OF |
| Q4. Reasonable/Realistic/Timely | Grant Goals and Activities Part 1 Section 3.1 3.4, 3.6, and 3.7 | 4 | STATE OF THE PARTY. |
| Q4. Keasonable/Realistic/ Titles | Grant Goals and Activities Part 1 Section 3.4 | 3 | 2.75 |
| Q5. Awareness / Crime Prevention | Grant Goals and Activities Part 1 Section 1.2 and 3.6 | 3 | 四25 |
| Q6. Avoid overlap / collaboration | Grant Godis and Activities Fort 1 Section 4.1 and 4.2 | | 2.75 |
| OZ Euglication | Grant Problem Statement Part 2 Section 4.1 and 4.2 | | |
| Ovi | erall Total from Score System may not total as presented) | 24 | 16.75 |

Dark Green= Excellent Green = Good Yellow = Marginal Red - Poor

Instructions

Please log in to https://mvcpa.tamu.edu/ and select under Catalytic Converter Grant the CC Negotiation link. You may then edit the document and make required or needed changes. Specific budget line items that must be modified or have questions answered will be colored yellow in the budget line item edit screens (click on blue budget category items link to see specific line items of costs). You may schedule a teleconference appointment with MVCPA staff by sending an e-mail to grantsMVCPA@txdmv.gov to discuss any issues or request assistance with the grant application, required changes, or the negotiation process.

COMMISSIONERS COURT DISCUSS AGENDA REQUEST from the County Auditor



COURT DATE: August 12, 2025

ACTION TO BE TAKEN BY COURT: Discuss/Act on re-advertising by Public Notice for Bids on Road Construction Materials for the Road & Bridge Department pursuant to Local Government Code Section 262.023.



COMMISSIONERS COURT REQUEST FORM

| COURT DATE: 8-12-25 | (16) |
|---|---------------------|
| Judge/Commissioner sponsor: Judge New | |
| Action to be taken by the Court: | |
| <u>Discussion of Order of the Special Election for the City of Mobile City for November 4, 20 issues;</u> | 25, and all related |
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ORDER OF THE COUNTY JUDGE OF ROCKWALL, TEXAS, CALLING A SPECIAL ELECTION FOR THE CITY OF MOBILE CITY

THE STATE OF TEXAS COUNTY OF ROCKWALL

WHEREAS, a vacancy exists in the offices of the Mayor and one City Commissioner of the City of Mobile City, Texas, a Class C city, requiring a special election ordered by the County Judge to fill these positions;

NOW, THEREFORE, BE IT ORDERED BY THE COUNTY JUDGE OF ROCKWALL, TEXAS, as follows:

An election is hereby ordered for the purpose of filling the vacant offices of the Mayor and one City Commissioner of the City of Mobile City, Texas.

The special election shall be held on November 4, 2025 for the purpose of electing the following offices:

- Mayor
- City Commissioner Seat 2

Early voting will be conducted from Monday, October 20, 2025 to Friday, October 31, 2025. Hours for all locations are listed on the next page. During early voting, a voter may vote at any of the locations listed below. Locations may be subject to change following the September 3, 2025 candidate filing deadline.

NOTE The ONLY location for Early Voting on Sunday, October 26th is the Annex. (*NOTA* El ÚNICO lugar para la votación anticipada el domingo 26 de octubre es el Anexo.)

| (*NOTA* EI ÜNICO lugar para la votad LOCATION (ubicación) | LOCATION ADDRESS (dirección del sitio) | ROOM (habitación) | |
|--|--|---------------------------------|--|
| Rockwall County Courthouse Annex (Anexo de el Condado de Rockwall) MAIN EARLY VOTING POLLING PLACE (LUGAR PRINCIPAL DE VOTACIÓN ANTICIPADA) | 1101 E. Yellowjacket Ln. Rockwall, TX 75087 | Multi-Purpose Room Suite 160 | |
| Ernest Epps Education Center (Centro de Educacion de Ernest Epps) | 810 E. Old Greenville Royse City, TX 75189 | Board Room | |
| Fate City Hall (Municipal de la ciudad de Fate) | 1900 CD Boren Pkwy. Fate, TX 75087 | Council Chambers | |
| Heath City Hall (Municipal de la ciudad de Heath) | 200 Laurence Dr. Heath, TX 75032 Community | | |
| Rowlett Utility Customer Service Center (Centro de atención al cliente de Rowlett Utility) | 6602 Dalrock Rd. Rowlett, TX 75089 | Conference Room | |

| SUNDAY (Domingo) | MONDAY (Lunes) | TUESDAY (Martes) | WEDNESDAY (Miércoles) | THURSDAY (Jueves) | FRIDAY (Viernes) | SATURDAY (Sábado) |
|--|---|---|---|---|---|--|
| (Bominge) | OCT 20 8am – 5pm Early Voting (Votación Anticipada) | OCT 21 8am – 5pm Early Voting (Votación Anticipada) | OCT 22 8am – 5pm Early Voting (Votación Anticipada) | OCT 23 8am – 5pm Early Voting (Votación Anticipada) | OCT 24 8am – 5pm Early Voting (Votación Anticipada) | OCT 25 10am – 4pm Early Voting (Votación Anticipada) |
| SUNDAY (Domingo) | MONDAY (Lunes) | TUESDAY (Martes) OCT 28 | WEDNESDAY (Miércoles) OCT 29 | THURSDAY (Jueves) OCT 30 | FRIDAY (Viernes) OCT 31 | SATURDAY (Sábado) |
| OCT 26 11am — 2pm Early Voting *See note (Votación Anticipada *Ver nota) | OCT 27 8am – 5pm Early Voting (Votación Anticipada) | 8am – 5pm Early Voting (Votación Anticipada) | 8am – 5pm Early Voting (Votación Anticipada) | 7am – 7pm Early Voting (Votación Anticipada) | 7am – 7pm Early Voting (Votación Anticipada) | |

Applications for ballot by mail shall be mailed to:

Christopher J. Lynch 1101 E. Yellowjacket Ln. Suite 150 Rockwall, TX 75087

Telephone Number: 972-204-6200

Email Address: <u>elections@rockwallcountytexas.com</u>
Early Voting Clerk's Website: <u>www.rockwallvotes.com</u>

Applications for Ballots by Mail (ABBM) from voters who are already registered must be requested from, mailed to, and received (not postmarked) by the Rockwall County Elections Administrators Office no later than the close of business (5:00 p.m.) on Friday, October 24.

Federal Post Card Applications (FPCAs) must be requested from the Rockwall County Elections Department and postmarked by Wednesday, October 15 (if NOT currently a registered voter) or received by the Elections Department by Friday, October 24 (if currently a registered voter) by 5:00 p. m.

Issued this 12 day of August , 20 25.

Frank New

Rockwall County Judge

EARLY VOTING will be conducted from Monday, October 20, 2025, to Friday, October 31, 2025. During early voting, a voter may vote at any of the locations listed below. Locations may be subject to change following the September 3, 2025 candidate filing deadline.

NOTE The ONLY location for Early Voting on Sunday, October 26th is the Annex. (*NOTA* El ÚNICO lugar para la votación anticipada el domingo 26 de octubre es el Anexo.)

| | LOCATION (ubicación) | | LOCATION ADDRESS (dirección del sitio) | | ROOM (habitación) | |
|--|---|---|---|---|---|--|
| Rockwall County Courthouse Annex (Anexo de el Condado de Rockwall) MAIN EARLY VOTING POLLING PLACE (LUGAR PRINCIPAL DE VOTACIÓN ANTICIPADA) | | 1101 E. Yellowjacket Ln. Rockwall, TX 75087 | | Multi-Purpose Room Suite 160 | | |
| Ernest Epps Education Center (Centro de Educacion de Emest Epps) | | 810 E. Old Greenville Royse City, TX 75189 | | Board Room | | |
| | Fate City Hal icipal de la ciudad de | | 1900 CD Boren Pkwy. Fate, TX 75087 | | Council Chambers | |
| | Heath City Ha cipal de la ciudad de | | 200 Laurence Dr. Heath, TX 75032 | | Community Room | |
| Rowlett Utility Customer Service Center (Centro de atención al cliente de Rowlett Utility) | | 6602 Dalrock Rd. Rowlett, TX 75089 | | Conference Room | | |
| SUNDAY (Domingo) | MONDAY (Lunes) | TUESDAY (Martes) | WEDNESDAY (Miércoles) | THURSDAY (Jueves) | FRIDAY (Viernes) | SATURDAY (Sábado) |
| , | OCT 20 8am – 5pm Early Voting (Votación Anticipada) | OCT 21 8am – 5pm Early Voting (Votación Anticipada) | OCT 22 8am – 5pm Early Voting (Votación Anticipada) | OCT 23 8am – 5pm Early Voting (Votación Anticipada) | OCT 24 8am – 5pm Early Voting (Votación Anticipada) | OCT 25 10am – 4pm Early Voting (Votación Anticipada) |
| SUNDAY (Domingo) | MONDAY (Lunes) | TUESDAY (Martes) | WEDNESDAY (Miércoles) | THURSDAY (Jueves) | FRIDAY (Viernes) | SATURDAY (Sábado) |
| OCT 26 11am - 2pm Early Voting *See note (Votación Anticipada *Ver vota) | OCT 27 8am – 5pm Early Voting (Votación Anticipada) | OCT 28 8am – 5pm Early Voting (Votación Anticipada) | OCT 29 8am – 5pm Early Voting (Votación Anticipada) | OCT 30 7am — 7pm Early Voting (Votación Anticipada) | OCT 31 7am — 7pm Early Voting (Votación Anticipada) | |

Applications for ballot by mail shall be mailed to:

Christopher J. Lynch 1101 E. Yellowjacket Ln. Suite 150 Rockwall, TX 75087

Telephone Number: 972-204-6200

Email Address: <u>elections@rockwallcountytexas.com</u>
Early Voting Clerk's Website: <u>www.rockwallvotes.com</u>

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Issued this 12 day of August, 20 25.

Frank New

Rockwall County Judge

Felicia Morris

From:

Christopher Lynch

Sent:

Tuesday, August 5, 2025 10:30 AM

To:

Felicia Morris

Discuss Act on Judge New ordering Special Election for Mobile City

Christopher J Lynch

Rockwall County Elections Administrator, CERA 9015 Whitmore Dr. STE D Rockwall, TX 75087 972.204.6200 rockwallvotes.com



COMMISSIONERS COURT REQUEST FORM

| COURT DATE: 8-12-25 | (17) |
|---|-------------------|
| Judge/Commissioner sponsor: Judge New | |
| Action to be taken by the Court: | |
| <u>Discuss/Act on selecting the salary grievance committee members as prescribed by Local Code 152.014-152.017, and all related issues:</u> | <u>Government</u> |
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Sec. 152.013. PROCEDURE FOR SETTING AMOUNTS FOR ELECTED OFFICERS.

- (a) Each year the commissioners court shall set the salary, expenses, and other allowances of elected county or precinct officers. The commissioners court shall set the items at a regular meeting of the court during the regular budget hearing and adoption proceedings.
- (b) Before the 10th day before the date of the meeting, the commissioners court must publish in a newspaper of general circulation in the county a notice of:
- (1) any salaries, expenses, or allowances that are proposed to be increased; and
 - (2) the amount of the proposed increases.
- (c) Before filing the annual budget with the county clerk, the commissioners court shall give written notice to each elected county and precinct officer of the officer's salary and personal expenses to be included in the budget.

Acts 1987, 70th Leg., ch. 149, Sec. 1, eff. Sept. 1, 1987.

- Sec. 152.014. SALARY GRIEVANCE COMMITTEE. (a) In each county there is a salary grievance committee composed of the county judge and:
- (1) the sheriff, county tax assessor-collector, county treasurer, county clerk, district clerk, county attorney or criminal district attorney, and the number of public members necessary to provide nine voting members; or
- (2) nine public members, if the commissioners court votes to have nine public members.
- (b) The county judge is chairman of the committee, but is not entitled to vote.
 - (c) Public members must be residents of the county.
- Acts 1987, 70th Leg., ch. 149, Sec. 1, eff. Sept. 1, 1987. Amended by Acts 1997, 75th Leg., ch. 326, Sec. 1, eff. Sept. 1, 1997; Acts 2003, 78th Leg., ch. 131, Sec. 1, eff. Jan. 1, 2004.
- Sec. 152.015. SELECTION AND TERM OF PUBLIC MEMBERS ON GRIEVANCE COMMITTEE. (a) The public members of the salary grievance committee shall be selected as provided by Subsection (b) or (b-1) at a meeting of the commissioners court at any time during the year, but not later than the 15th day after the date a request for a hearing is received under Section

- 152.016(a). If a request for a public hearing is not received, the commissioners court is not required to select public members.
- (b) Except as provided by Subsection (b-1), before the meeting required by Subsection (a), the county clerk shall place on a separate slip the name of each person who served on a grand jury in the county during the preceding calendar year. At the meeting the slips shall be folded, placed in an appropriate container, and mixed. The county judge shall draw at random a number of slips equal to the number of public members needed for the committee and shall announce the names on the slips. At the meeting the county judge may repeat this process and make a list of alternates.
- (b-1) As an alternative to the process prescribed by Subsection (b), the commissioners court may direct the county clerk to use a computer to generate a randomized list of the names of all persons who served on a grand jury in the county during the preceding calendar year. At the meeting required by Subsection (a), the commissioners court shall:
 - adopt the randomized list;
 - (2) enter the list into the minutes of the meeting; and
- (3) select, in the order of the list, the necessary number of public members and alternates.
- member of the committee or an alternate on submitting written acceptance of the selection to the clerk. If a person refuses or is unable to serve on the committee, a replacement shall be appointed from the list of alternates. If the list of alternates is exhausted or does not exist, a replacement shall be selected from the remaining names not already selected, in the same manner as the replaced member, at the next regular or called commissioners court meeting. This process shall be repeated until the required number of public members have accepted the selection.
 - (c) A public member serves until the later of:
- (1) the end of the fiscal year in which the public member is appointed; or
- (2) the time the committee takes a final vote on the last of the grievances for which the committee held a public hearing.
- (d) A vacancy in a public member position shall be filled for the unexpired part of the term by appointment from the list of alternates. If the list of alternates is exhausted or does not exist, a replacement shall be selected from the remaining names not already selected, in the same manner as the vacating member, at a meeting of the commissioners court.

Acts 1987, 70th Leg., ch. 149, Sec. 1, eff. Sept. 1, 1987. Amended by Acts 1997, 75th Leg., ch. 326, Sec. 2, eff. Sept. 1, 1997; Acts 2003, 78th

Leg., ch. 131, Sec. 2, eff. Jan. 1, 2004; Acts 2003, 78th Leg., ch. 1021, Sec. 1, eff. Sept. 1, 2003.

Amended by:

Acts 2021, 87th Leg., R.S., Ch. 212 (H.B. 840), Sec. 1, eff. September 1, 2021.

Sec. 152.016. FUNCTIONS OF GRIEVANCE COMMITTEE IN RELATION TO ELECTED OFFICERS. (a) An elected county or precinct officer who is aggrieved by the setting of the officer's salary or personal expenses may request a hearing before the salary grievance committee before the approval of the county's annual budget. The request must:

- (1) be in writing;
- (2) be delivered to the committee chairman within five days after the date the officer receives notice of the salary or personal expenses; and
 - (3) state the desired change in salary or personal expenses.
- (b) The committee shall hold a public hearing not later than the later of the 10th day after:
 - (1) the date the request is received; or
- (2) the date the commissioners court selects the public members of the committee.
 - (b-1) The chairman shall announce the time and place of the hearing.
- (c) If, after the hearing, six or more of the members vote to recommend an increase in the officer's salary or personal expenses, the committee shall submit its recommendation to the commissioners court in writing. If six to eight members vote to recommend the increase, the commissioners court shall consider the recommendation at its next meeting. If nine members vote to recommend the increase and sign the recommendation, the commissioners court shall include the increase in the budget before the budget is filed and the increase takes effect in the next budget year.
- (d) The committee's authority is limited to the consideration of increases in the salaries or personal expenses of county and precinct officers. The committee may not set policy of the county or add new items to a proposed county budget.

Acts 1987, 70th Leg., ch. 149, Sec. 1, eff. Sept. 1, 1987. Amended by Acts 1997, 75th Leg., ch. 326, Sec. 3, eff. Sept. 1, 1997; Acts 2003, 78th Leg., ch. 131, Sec. 3, eff. Jan. 1, 2004.

Sec. 152.0165. EXHAUSTION OF REMEDIES BEFORE FILING SUIT REGARDING GRIEVANCE. (a) An elected county or precinct officer may not file suit regarding the officer's salary or personal expenses unless a hearing has been requested and held under Section 152.016.

(b) This section does not affect a defense, immunity, or jurisdictional bar available to a county or a county official or employee that is sued by a county or precinct officer based on the officer's salary, office and travel expenses, or other allowances.

Added by Acts 2003, 78th Leg., ch. 439, Sec. 1, eff. Sept. 1, 2003.

Sec. 152.017. EXCEPTIONS. This subchapter does not apply to:

- a judge of a court of record;
- (2) a presiding judge of a commissioners court in a county with a population of 3.3 million or more;
- (3) a district attorney paid wholly by state funds or the district attorney's assistants, investigators, or other employees;
- (4) a county auditor, county purchasing agent, or the auditor's or purchasing agent's assistants or other employees; or
 - (5) a person employed under Section 76.004, Government Code.

Acts 1987, 70th Leg., ch. 149, Sec. 1, eff. Sept. 1, 1987. Amended by Acts 1991, 72nd Leg., ch. 597, Sec. 89, eff. Sept. 1, 1991.

Amended by:

Acts 2011, 82nd Leg., R.S., Ch. 1163 (H.B. 2702), Sec. 70, eff. September 1, 2011.

Acts 2015, 84th Leg., R.S., Ch. 770 (H.B. 2299), Sec. 2.76, eff. January 1, 2017.

Felicia Morris

From:

Lisa Constant Wylie

Sent:

Tuesday, July 29, 2025 11:16 AM

To:

Frank New; Felicia Morris; daniel@scottraylaw.com; Craig Stoddart

Cc:

Sherri Moreno

Subject:

agenda item for August 12th

Attachments:

SKM_C450i18012914110.pdf

Follow Up Flag:

Follow up

Flag Status:

Completed

Felicia,

Discuss/Act on selecting the salary grievance committee members as prescribed by Local Government Code 152.014-152.017, and all related issues. (Judge New)

Thanks,

Lisa

Lisa Constant Wylie Rockwall County Auditor 1101 E. Yellowjacket Lane, Ste 170 Rockwall, Texas 75087 972-204-6050

New address effective August 4th, 2025



COMMISSIONERS COURT REQUEST FORM

| COURT DATE: 8-12-25 | (18) |
|--|------|
| Judge/Commissioner sponsor: Judge New | |
| Action to be taken by the Court: | |
| Discuss/Act on the proposed FY2026 budget, and all related issues; | |
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Consent Agenda

a) Minutes of previous meeting(s);

COMMISSIONERS COURT July 16, 2025



STATE OF TEXAS
COUNTY OF ROCKWALL

BE IT REMEMBERED THERE WAS HELD A COUNTY INFRASTRUCTURE MEETING OF THE COMMISSIONERS COURT ON THE ABOVE DATE WITH THE FOLLOWING MEMBERS OF THE COURT PRESENT:

County Judge Frank New
Commissioner Pct 2 Dana Macalik
Commissioner Pct 3 Lorne Liechty
Commissioner Pct 4 John Stacy
County Clerk Jennifer Fogg

Absent: Commissioner Pct 1 Bobby Gallana

Other's present: City Manager of the City of Rockwall, Mary Smith; City of Rockwall Council Member Dennis Lewis; City Manager of the City of Royse City, Carl Alsobrook; City of Royse City Council Member, James Branch; Mayor of the City of McLendon-Chisholm, Bryan McNeal; McLendon-Chisholm City Interim City Administrator, Bev Stibbens; Mayor of the City of Fate, Andrew Greenberg; City Manager of the City of Fate, Michael Kovacs; City Councilman for the City of Rowlett, Marvin Gibbs; Mayor of the City of Fate, Janet Nichol; City of Royse City Engineer, Lacey Rodgers; City Manager of the City of Heath, Steven Alexander; City Councilman for the City of Heath, Scott Dodson; City of Heath Assistant Director of Public Works, Mike Shook; Rockwall County Engineer, Erica Bridges; and President of Innovative Transportation Solutions, John Polster.

Judge New called the meeting to order at 5:30 p.m.

DISCUSSION ONLY OF ROCKWALL COUNTY ROAD BOND ISSUES AND IMPLEMENTATION OF THE BOND PROJECTS AS WELL AS GROWTH ISSUES FACING ROCKWALL COUNTY AND ALL THE CITIES OF ROCKWALL COUNTY, AND ALL RELATED ISSUES;

Judge New reminded everyone that their homework is due. Lacy Rodgers, Mary Smith, Scott Dodson, Ms. Stibbens, and Michael Kovacs all submitted their priority lists. John Polster asked that all verbally submitted projects be sent to ITS to prevent misunderstandings, particularly referencing McLendon-Chisholm's

two projects. It was requested that everyone send their lists to Felicia Morris for distribution. Mr. McNeal clarified that he will be adding to his list of priorities and forward them to Ms. Morris. Commissioner Liechty clarified that the unincorporated area of Precinct 3 was not included in earlier submissions and provided handouts, then discussed TRIP 21 and specific roads. Commissioners Liechty and Stacy, along with James Branch, shared their thoughts on Precincts 3 and 4, respectively. Judge New stated that the next step is a Commissioners Court Workshop to review the feedback, and Commissioner Stacy noted that financial impact information will be provided by ITS. Rockwall County Engineer Erica Bridges offered feedback at the Court's request. The Consortium had further discussion with John Polster, who also provided an update on FM 549. NCTCOG representative Jeff Neal stated that modeling work for the Outer Loop is complete and will be returned to the Court for review in August.

There being no further business before the Court, Judge New adjourned the meeting at 6:46 p.m.

JENNIFER FOGG ROCKWALL COUNTY CLERK

COMMISSIONERS COURT July 8, 2025

STATE OF TEXAS COUNTY OF ROCKWALL



BE IT REMEMBERED THERE WAS HELD A REGULAR MEETING OF THE COMMISSIONERS COURT ON THE ABOVE DATE WITH THE FOLLOWING MEMBERS OF THE COURT PRESENT:

County Judge Frank New
Commissioner Pct 1 Bobby Gallana
Commissioner Pct 2 Dana Macalik
Commissioner Pct 3 Lorne Liechty
Commissioner Pct 4 John Stacy
County Clerk Jennifer Fogg

Judge New called the meeting to order at 9:00 a.m.

- A) INVOCATION; Commissioner Stacy
- B) PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG; Commissioner Macalik
- C) PLEDGE OF ALLEGIANCE TO THE TEXAS FLAG; Commissioner Macalik
- D) RECOGNITION OF GUESTS;

AGENDA

 PUBLIC FORUM: (This is the public's opportunity to address the Commissioners Court about County matters. During this meeting, the Commissioners Court will not discuss, consider or take action on any item not included on this meeting's agenda. We respectfully ask that anyone stepping forward to speak during the Public Forum to please limit remarks to three minutes or less.)

Rockwall County resident Mark Kipphut approached the Court to share concerns related to the Strategic Plan. McLendon Chisholm Mayor Bryan McNeal approached the Court to update the Court on the sewer line, legislation, the Sheriff's Department and the efforts related to assisting the flood victims.

 Discussion of 89th Legislative Session, Update/Overview County-related bills, action on resolution in support of or opposition to any pending actions or bills, and all related issues; (Commissioners Court)

Commissioner Gallana shared details related to the Special Session which starts on July 21, 2025. Commissioner Macalik shared information related to the constitutional amendments which will be on the ballot. Commissioner Macalik recognized Tax Assessor and Collector Kim Sweet for being in attendance and referred to a Road & Bridge fee, \$10, which is being proposed to increase to \$20 per vehicle. If approved, the additional funds would benefit our county roads. Commissioner Macalik recommended everyone go to the website and look for the Unified Transportation Plan (UTP). Commissioner Liechty shared information related to the Texas Historical Commission who will receive \$100 million for courthouse preservation. He contacted the Rockwall Historical Commission to explore how they might secure grant funding to restore the Historical Courthouse. Judge New reviewed HB 1522 which goes into effect on September 1, 2025. related to the meeting agenda which is 3 business days which will cause the meetings to be posted on Wednesday to have a meeting on the following Tuesday.

3. Discuss/Act on updates and progress related to the Courthouse Courtroom additions 3rd floor project, and all related issues; (Commissioner Gallana)

Parkhill Architect Salvador Sanchez provided updates to the Court related to the project. Discussion item only. No action taken.

 Discuss/Act on updates and progress related to the American Rescue Plan monies and the planned County Annex project, and all related issues; (Commissioner Stacy)

Broaddus & Associates Project Manager Niko Parks provided updates to the Court regarding the Annex. Discussion item only. No action taken.

 Discuss/Act on approving Proposed Change Order No. 52 to the agreement with Hill & Wilkinson Construction Group for the County Annex project, and all related issues; (Commissioner Stacy)

Commissioner Stacy explained that the NEMO-Q kiosk system is intended to improve efficiency at the Tax Office. Judge New inquired about the delivery status of the equipment, and Mr. Parks confirmed it would arrive on time. Commissioner Liechty noted the immediate payment of \$33,419, with an annual fee of \$17,836, and emphasized the system's purpose of reducing customer wait times. He also asked about the size of the room, ensuring there would be seating available for customers. Commissioner Liechty mentioned that he had met with the Tax Assessor and praised her office as one of the best-run departments in the County. However, he pointed out that the service was not put out for bid, despite there being multiple vendors offering similar systems. He questioned whether this

provider offered the best option and discussed the various service plans available. Tax Assessor Kim Sweet addressed the Court to explain her request for the NEMO-Q system. The Commissioners discussed their questions, concerns, and suggestions. Discussion item only. No action taken.

6. Discuss/Act on the Sheriff's remodel project, and all related issues; (Commissioner Stacy)

Commissioner Stacy presented to the Court a Comprehensive Facility Plan to support the County's infrastructure, emphasizing that the proposal remains unchanged, with \$5.4 million already allocated. He noted the total project cost is \$7.3 million, which includes additional components yet to be specified. SCI Project Manager Dan Jones from SCI, the Project Manager, participated in a Q&A session with the Court. Commissioner Macalik raised concerns about justifying the use of ARPA funds without including an Emergency Operations Center (EOC) in the building. Mr. Sanchez responded with justification for the use of funds. Commissioner Liechty voiced concerns about the project's expanding scope and stressed the importance of using County funds responsibly. He had requested a Workshop while noting that while using fund balance is a significant decision, he fully supports the project's benefit to the Sheriff's Office. Commissioner Gallana asked the County Auditor for her opinion on using the fund balance. The Auditor responded that although the FY24 audit showed a gain rather than a loss, increasing budgets require maintaining 4-6 months of reserve. She agreed partially with Commissioner Liechty's caution, emphasizing the need to monitor financial sustainability. Ms. Constant Wylie publicly supported Commissioner Stacy's comment about completing the project and using the fund balance wisely. Commissioner Gallana also asked about the impact on taxpayers and referenced prior expenditures. The Auditor clarified that the \$800K remaining from the jail remodel should not be misunderstood. Funds were used for various needs including water infrastructure and remodeling at the Sheriff's Office. The actual current available amount is \$800K. Commissioner Macalik recommended a collaborative approach to determine the most effective use of remaining funds. Commissioner Gallana pointed out the unspent personnel funds that could be reallocated for vehicle purchases or other needs. Discussion item only. No action taken.

 Discuss/Act on approving Amendment #1 to the SCI Construction agreement for the Sheriff's Office Renovation project, and all related issues; (Commissioner Stacy)

Commissioner Stacy thanked Assistant District Attorney Craig Stoddart and the County Auditor's Office for their diligence. Commissioner Stacy

read No. 5 and No. 6 from the Amendment into the Record: Time is of the Essence Clause and if we don't spend the ARPA money, we have the ability to basically get it back of this Contract and do something else. Phase 1 will be funded over \$4 million and \$3 million of it is ARPA. If something happens between now and next December, and we find out that we are not spending the money, he doesn't believe it is a low risk, but if they put it in the Contract they can pull it out and apply it so that they won't be required to return it to the Federal Government, No. 6 states; the cost of the work for phases 1, 2 and 3 is outlined in exhibit A per the Contract Documents which are contingent upon the approval and the release of the reserve funds from the Rockwall County Capital Budget. Commissioner Stacy explained that it can be amended. Commissioner Stacy continued to read into the record by stating that should the funds not be approved by court. the deductive change order to remove the scope of work, there will be three substantial completion dates. Judge New referred to the GMP which led to a conversation regarding the total funding amount and which phases this is related to. Ms. Constant Wylie provided the amount for Phase 1 \$3,096,979.74, Phase 2 \$1,192,219.17, and Phase 3 \$601,510.59 which totals \$4,890,709.50. Ms. Constant Wylie stated that the GMP does not include the expense for the roof but clarified that the roof is funded from previous budgets. There was a discussion with the Court.

The motion was made by Commissioner Liechty, seconded by Commissioner Stacy with the Court voting 5-0 in favor of approving Amendment #1 to the SCI Construction Agreement for the Sheriff's Office Renovation project.

Judge New recessed the meeting 10:36 a.m.

Judge New reconvened the meeting at 10:46 a.m.

8. Discuss/Act on approving Amendment #2 to the Parkhill agreement for the Sheriff's Office Renovation project, and all related issues; (Commissioner Stacy)

Commissioner Stacy and Mr. Sanchez provided details related to this item.

The motion was made by Commissioner Stacy, seconded by Commissioner Gallana with the Court voting 5-0 in favor of approving Amendment #2 to the Parkhill Agreement for the Sheriff's Office Renovation project,

10. Discuss/Act on Historic Foundation request supporting the portrait display presentation and location of the past Rockwall County Judges who presided, and all related issues; (Commissioner Macalik – Historic Foundation – Maintenance Director)

Rockwall County Historical Foundation Representative Mark O'Connor and Maintenance Director Bary Compton addressed the Court regarding the County Judges portrait display and the possibility of expanding the board an additional three feet to accommodate the judges who have previously served. There was a discussion related to the possibility of the grant for the 4th floor, locations of the photos and the possibility of a plaque being placed downstairs. Commissioner Macalik would like to explore additional opportunities due to the public not being aware of the photos. Commissioner Stacy acknowledged Justice of the Peace Mark Russo for his efforts. Mr. Compton will charge the display expansion to the Historic Commission but warrants further discussion with the Foundation. There was a discussion on which fund to utilize for funding purposes. Mr. O'Connor acknowledged Clerk Fogg for her assistance. Discussion item only. No action taken.

 Discuss/Act on updates, progress and take necessary steps related to 2050 Strategic Plan software implementation and aligning with the County's approved goals and key performance indicators (KPI's) to measure success including those within FY26 budget, and all related issues; (Commissioner Macalik)

Commissioner Macalik presented the Rockwall County Strategic Plan 2050 Change & Management Plan Roadmap and thanked Mark Kipphut for his public comments. She recapped the March 5th presentation by Baker Tilly on strategy implementation and stated she and Judge New will lead the effort moving forward, with identified county leaders taking part in the baseline leadership roles outlined in the roadmap. A planning session has already been held, and dashboard responsibilities are being established. Commissioner Macalik mentioned an upcoming meeting in McKinney, noting that only four County representatives will be in attendance but those attending have not been determined. Commissioner Liechty expressed strong support for advancing the Strategic Plan. Judge New wants to consult with others who have implemented similar plans, including officials from El Paso. Human Resources Director Kami Webb offered to share detailed correspondence she had after speaking with El Paso. Commissioner Macalik intends to finalize the Change Management Leadership Team with the County Judge by the end of the week. The strategy execution timeline runs from July 11 to November 21. Commissioner Macalik also suggested creating an action item to oversee the change management process. Judge New commended the Court for their dedication.

11. Discuss/Act on approving a Resolution supporting SB 2878 and the 503rd District Court, and all related issues; (Commissioner Gallana)

Commissioner Gallana clarified that this is a Resolution that expresses the Court's desire to have the 503rd District Court which will be sent to our Representatives.

The motion was made by Commissioner Stacy, seconded by Commissioner Macalik with the Court voting 5-0 in favor of approving a Resolution supporting SB 2878 and the 503rd District Court.

12. Discuss and act on using unused personnel funds from Jail Operations at approximately \$758,000 and unused funds from the Sheriff's Office at approximately \$554,00 to purchase Vehicles for the Sheriff's Department and set aside remaining money for Sheriff Renovations, and all related issues; (Commissioner Gallana)

Commissioner Gallana explained that unspent personnel funds, expected to remain unused until year-end, will be partially allocated about \$765,000 to purchase some vehicles now and some later, ensuring timely access through the pursuit vehicle program. The Court also discussed vehicle purchases for the fleet committee. Commissioner Liechty added further context, and Ms. Constant Wylie recommended moving the funds into Fund 79. There was a discussion with the Court.

The motion was made by Commissioner Stacy, seconded by Commissioner Liechty with the Court voting 5-0 in favor of approving transferring unused personnel funds from Jail Operations and the Sheriff's Department in the sum of \$765,000 into fund 79 for the purchase of Law Enforcement vehicles.

 Discussion on the use, supervision, and scheduling of the Annex Multipurpose Room for the future amendment of the Facility Use Rule and Procedures, and all related issues; (Commissioner Stacy)

Commissioner Stacy requested that the issue be brought back before the Court and raised several points for consideration. Judge New emphasized the need for consistency with policies in other county buildings. Mr. Compton noted the differences between the county buildings. Judge New asked Mr. Compton to remain the point of contact on the matter. Commissioner Stacy plans to bring a formal proposal back to the Court which Commissioner Liechty agreed to assist and recommended the policy include a requirement for proof of insurance. Discussion item only. No action taken.

14. Discuss/Act on approving an earlier start date for the previously approved FY2025 Facilities Custodian position, including allocation of additional funds necessary to support the salary, and all related issues; (Judge New – HR)

Mr. Compton explained that this position was already approved for one month during this budget. Ms. Constant and Judge New clarified that the month of funding would be funded from Contingency.

The motion was made by Judge New, seconded by Commissioner Gallana with the Court voting 5-0 in favor of approving the previously approved FY2025 Facilities Custodian position, including allocation of additional funds necessary to support the salary from Contingency Funds.

15. Discuss/Act on approving a one-year renewal of the current agreement for grounds landscaping services with the addition of the County Annex Building, and all related issues; (Judge New – Auditor)

Judge New explained that this item will be tabled.

16. Discuss/Act on approving a one-year renewal of the current agreement for vending machine services with the addition of the County Annex Building, and all related issues; (Judge New – Auditor)

The Court discussed the location of the vending machines.

The motion was made by Commissioner Macalik, seconded by Commissioner Stacy with the Court voting 5-0 in favor of approving a one-year renewal of the current Agreement for vending machine services with the addition of the County Annex Building

17. Discuss/Act on approving a one-year renewal of the current agreement for exterminator services with the addition of the County Annex Building, and all related issues; (Judge New – Auditor)

Judge New questioned whether to terminate the termite coverage, which Mr. Compton clarified that he wouldn't recommend termite coverage because it is a concrete building. Mr. Compton clarified that we would need the rodent stations. Assistant Auditor Sherri Moreno explained the financial impacts and what they are related to. There was a discussion with the Court.

The motion was amended and made by Commissioner Stacy, seconded by Commissioner Macalik with the Court voting 5-0 in favor of approving a one-year renewal of the current agreement for exterminator services with the addition of the County Annex Building for the pest and rodent control monthly and the rodent stations. There will be no termite or fire ant treatments.

18. Discussion of local artist to display their artwork in County buildings, and all related issues; (Judge New)

Judge New shared details related to the policy which the Court agreed to update so that the County can support the local artists. Discussion item only. No action taken.

19. CONSENT AGENDA:

- a. Minutes of previous meeting(s);
- b. Judge New Acknowledge Monitoring Service Agreement with Texas Fire & Sound for the County Annex Building;
- c. Commissioner Stacy Acknowledge Employer Services Agreement with Hunt Regional Occupational Health;
- d. Commissioner Stacy Acknowledge Out of State travel for Sgt. Lee to attend the 287(g) training in Charleston, SC, at the Federal Law Enforcement Training Center starting July 14 – August 7, 2025, and officers Baker and Contreras will attend from August 18 – September 12, 2025;
- Commissioner Stacy Acknowledge Proposed Change Orders 53 through 58 to the agreement with Hill & Wilkinson Construction Group for the Rockwall County Annex project;
- f. Treasurer monthly report(s);
- g. Auditor Acknowledge donation of abandoned property (calculators) seized by the County Sheriff's Office;

The motion was made by Commissioner Liechty, seconded by Commissioner Gallana with the Court voting 5-0 in favor of approving Consent Agenda items a, b, c, d, e, f, and g.

20. PROPERTY ACQUISITIONS/DISPOSITIONS:

Discuss/Act on approving the following property acquisitions and dispositions of fixed assets:

- a) County Auditor transfer to District Clerk: office furniture.
- b) County Library transfer to surplus: (50) boxes of withdrawn books.
- c) County Sheriff to purchase from Capital Outlay: Nikon Z50ii mirrorless camera with accessories @ an estimated cost of \$1,199.00.

The motion was made by Commissioner Gallana, seconded by CM with the Court voting 5-0 in favor of approving Property Acquisitions/Dispositions a-c.

21. NON-EMERGENCY BUDGET TRANSFER(S):

Discuss/Act on approving the following Non-Emergency Budget Transfer(s);

2025-15 Transfer \$100 within Commissioner Pct. #1's General Fund

budget **TO** Equipment/Furniture < \$500 **FROM** Capital Outlay > \$500 < \$5,000 resulting from expenditures exceeding budgeted funds.

<u>2025-16</u> Transfer \$500 within the General Fund budget **TO** Justice of the Peace #1/Jurors **FROM** Contingency Fund resulting from expenditures exceeding budgeted funds.

The motion was made by Commissioner Gallana, seconded by Commissioner Liechty with the Court voting 5-0 in favor of approving Non-Emergency Budget Transfers 2025-15 and 2025-16.

22. APPROVAL OF ACCOUNTS, BILLS, CLAIMS, AND PAYROLL(S)

The motion was made by Commissioner Gallana, seconded by Commissioner Stacy with the Court voting 5-0 in favor of approving Paid Claims in the amount of \$571,821.11.

The motion was made by Commissioner Macalik, seconded by Commissioner Gallana with the Court voting 5-0 in favor of approving Unpaid Claims in the amount of \$930,035.27.

The motion was made by Commissioner Stacy, seconded by Commissioner Gallana with the Court voting 5-0 in favor of approving Payroll for the Pay Period ending June 21, 2025, in the amount of \$1,097,444.23.

- 23. **EXECUTIVE SESSION**: The Commissioners Court of Rockwall County reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed in this agenda item, in the order deemed appropriate, as authorized by Chapter 551, Open Meetings, Subchapter D, Texas Government Code, or to seek the advice of its attorney.
 - a) Pending or Contemplated Litigation and Attorney-Client Information: (1) DR Horton v. Rockwall County; (2) Pecos County Housing Finance Corporation, attorney contract and potential litigation.
 - b) Real Estate Matters:
 - c) Personnel Matters:
 - d) Advice of Counsel: (1) Records Retention Policy and related matters; (2) Mobile City Special Election; (3) Crenshaw Road Update; (4) Liability insurance coverage; (5) Interlocal Agreement with Hunt County regarding inmate housing; (6) Resolution regarding cell phone tax collections by state government.
 - e) Security Related Matters:
 - f) Contract Deliberations:
 - g) Economic Development Prospects:

Judge New recessed the Open Meeting into Executive Session at 12:08 p.m.

24. **RECONVENE IN OPEN SESSION:** Pursuant to the Open Meetings Act, Chapter 551, Texas Government Code, Section 551.001, *et seq.*, the Commissioners Court will reconvene into Open Session to take any action necessary on matters discussed in Executive Session.

Judge New reconvened the Open Meeting at 1:48 p.m.

The motion was made by Commissioner Liechty, seconded by Commissioner Gallana with the Court voting 5-0 in favor of approving the Interlocal Agreement with Hunt County regarding inmate housing in the form presented to the Commissioners Court with the changes discussed with our attorney.

25. COMMISSIONERS COURT REPORTS:

Pursuant to Texas Government Code Section 551.0415, the County Judge and the County Commissioners may report on the following items: (1) expression of thanks, congratulations or condolences; (2) information about holiday schedules; (3) recognition of individuals; (4) reminders about upcoming County events; (5) information community events; and (6) announcements involving an imminent threat to public health and safety.

Commissioner Liechty shared details related to entering the 250th year as a nation and it being appropriate to look back at this week in history. He referred to the Olive Branch Petition signed by John Hancock. Commissioner Liechty would like us to remember where we came from. Commissioner Gallana acknowledged everyone for creating an incredibly Independence Day parade. Commissioner Stacy expressed the need to continue prayers and outreach to central Texas and thanked Kason Huddleston for leading the Court in prayer today.

26. ADJOURN

There being no further business before the Court, Judge New adjourned the meeting at 1:52 p.m.

JENNIFER FOGG
ROCKWALL COUNTY CLERK

DRAFT

COMMISSIONERS COURT July 8, 2025



STATE OF TEXAS COUNTY OF ROCKWALL

BE IT REMEMBERED THERE WAS HELD A WORKSHOP MEETING OF THE COMMISSIONERS COURT ON THE ABOVE DATE WITH THE FOLLOWING MEMBERS OF THE COURT PRESENT:

County Judge Frank New
Commissioner Pct 1 Bobby Gallana
Commissioner Pct 2 Dana Macalik
Commissioner Pct 3 Lorne Liechty
Commissioner Pct 4 John Stacy
County Clerk Jennifer Fogg

- A) INVOCATION; Commissioner Stacy
- B) PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG; Commissioner Macalik
- C) PLEDGE OF ALLEGIANCE TO THE TEXAS FLAG; Commissioner Macalik
- D) RECOGNITION OF GUESTS:

AGENDA

Judge New called the meeting to order at 1:00 p.m.

Judge New recessed the meeting at 1:00 p.m.

Judge New reconvened the meeting at 1:52 p.m.

WORKSHOP AGENDA:

1. PUBLIC FORUM: (This is the public's opportunity to address the Commissioners Court about County matters. During this meeting, the Commissioners Court will not discuss, consider or take action on any item not included on this meeting's agenda. We respectfully ask that anyone stepping forward to speak during the Public Forum to please limit remarks to three minutes or less.)

Noone was present that wished to address the Court.

2. Discussion on compensation and staffing, and all related issues; (Commissioner Stacy)

Commissioner Stacy reviewed the 2025 Compensation Analysis, the turnover analysis, the Sheriff's Office Step Plan, and the associated financial impacts. There was a discussion with the Court.

- 3. EXECUTIVE SESSION: The Commissioners Court of Rockwall County reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed in this agenda item, in the order deemed appropriate, as authorized by Chapter 551, Open Meetings, Subchapter D, Texas Government Code, or to seek the advice of its attorney.
 - a) Pending or Contemplated Litigation and Attorney-Client Information:
 - b) Real Estate Matters:
 - c) Personnel Matters:
 - d) Advice of Counsel:
 - e) Security Related Matters:
 - f) Contract Deliberations:
 - g) Economic Development Prospects:
- 4. RECONVENE IN OPEN SESSION: Pursuant to the Open Meetings Act, Chapter 551, Texas Government Code, Section 551.001, et seq., the Commissioners Court will reconvene into Open Session to take any action necessary on matters discussed in Executive Session

Executive Session was not convened.

5. COMMISSIONERS COURT REPORTS:

Pursuant to Texas Government Code Section 551.0415, the County Judge and the County Commissioners may report on the following items: (1) expression of thanks, congratulations or condolences; (2) information about holiday schedules; (3) recognition of individuals; (4) reminders about upcoming County events; (5) information community events; (6) announcements involving an imminent threat to public health and safety.

There were no items to discuss.

6. ADJOURN

There being no further business before the Court, Judge New adjourned the meeting at 2:47 p.m.

JENNIFER FOGG ROCKWALL COUNTY CLERK



Recognition and Rewards

The Recognition and Rewards process provides forums to recognize Rockwall County employees who have exhibited outstanding efforts and achieved outstanding results in their jobs.

Employees of the Quarter and Employees of the Year

Purpose

The Employee of the Quarter and Employee of the Year awards are utilized to recognize the exemplary efforts, results, and dedication of one employee from the Rockwall County Sheriff's Office (Enforcement/Detentions / Emergency Management) and one non-Sheriff's Office employee each quarter and each year.

Eligibility for Awards

Rockwall County's regular full-time and regular part-time employees are eligible for awards in this program; however, elected officials, department heads, and temporary employees are <u>not</u> eligible.

Recognition Committee

A designated Recognition Committee will choose each Employee of the Quarter and will also select the Employee of the Year recipient from the four Employees of the Quarter.

The Recognition Committee will be composed of:

- one elected official,
- one department head,
- one supervisory employee (or chief assistant/chief deputy),
- two non-supervisory employees.

Additionally, the Human Resources Director will chair the Committee administratively but will be a non-voting member.

Every effort must be made by the Committee members to ensure that the selection process for all awards is fair and equitable for all employees in both reality and perception. Each Committee member must be very careful not to be prejudicial toward a submitted candidate from his/her own workgroup. Also, each Committee member should positively support, in action and words, the candidate chosen for each award.

The proceedings, discussion, and votes of the Recognition Committee should be considered confidential in order for each member to feel comfortable to speak freely and for each employee's dignity to be preserved.

Criteria for Selection as an Employee of the Quarter or Employee of the Year

Some of the criteria that may be used for the selection of the Employee of the Quarter or Employee of the Year include the following:

- Employee has initiated a new program.
- Employee has been responsible for significant cost savings.
- Employee has recommended, designed, or implemented new processes or procedures.
- Employee has been responsible for improving efficiencies.
- Employee has been responsible for time savings.
- Employee has been responsible for other efforts that resulted in improvements for the County.
- Employee has been responsible for making a significant contribution to the citizens of Rockwall County.

Employees of the Quarter

One employee from the Rockwall County Sheriff's Office (Enforcement/Detentions / Emergency Management) and one non-Sheriff's Office employee will be chosen each quarter as the Rockwall County Employees of the Quarter.

Employees of the Quarter Submission and Selection Process

Elected officials, department heads, and employees may submit recommendations to other elected officials and department heads. Employees may also submit to their supervisor a request for consideration of themselves. Each elected official and department head may then submit one candidate from their own department for Employee of the Quarter; however, it is not anticipated that every elected official and department head will submit a candidate each quarter. Only the most deserving of employees should be nominated for Employee of the Quarter.

To nominate an employee, the elected official or department head will complete and sign an Employee of the Quarter Nomination Form detailing the reasons that the employee should be considered for the honor. The nomination form will be submitted to Human Resources. Supporting documentation/justification may also be attached and submitted with the nomination form for the Recognition Committee's consideration.

If desired, the Committee may also seek additional information by questioning the elected official/department head or by other methods that it deems appropriate.

The Recognition Committee will meet, review, discuss, and select the Employee of the Quarter.

Employees of the Year

The four County employees selected as Employees of the Quarter and the four Sheriff's Office employees will then also be considered for the Employee of the Year award.

Employees of the Year Selection Process

For the Employees of the Year selection, the original Employee of the Quarter Nomination Forms and documentation will be reviewed and considered. The responsible elected official or department head may also submit additional supporting information on an employee to Human Resources for the Committee's consideration.

The responsible elected official or department head (or their representative) may also present in person to the Recognition Committee the reasons that he/she feels the employee is most deserving of the Employee of the Year award.

The Recognition Committee may also request an interview with each of the candidates.

The Recognition Committee may also seek additional information by questioning the elected official/department head, the employee, or anyone else that the Committee deems pertinent to the process.

Recognition Received by Employees Selected as the Employee of the Quarter/Year

Employees who are selected as the 'Employees of the Quarter' would be eligible to be awarded a \$50 gift card, a plaque, a designated parking space (non-law enforcement), and recognition during Commissioners Court and the Employee Christmas Luncheon.

Those selected as 'Employees of the Year' would be eligible to be awarded a \$250, a plaque, a designated parking space (non-law enforcement), and recognition during the Employee Christmas Luncheon.

Certificate of Appreciation

In order to recognize outstanding efforts and results produced by a full-time or part-time employee, an elected official or department head may give a Certificate of Appreciation Award to that employee. The Certificate of Appreciation Award is a certificate suitable for framing or

display. Commissioners Court recognition is not required for Certificates of Appreciation or Achievement.

Standard Rockwall County blank certificates will be provided to department heads and elected officials so they may fill in the appropriate wording on the document. The department head or elected official will sign the Certificate of Appreciation and present it to the employee.

An elected official or department head can recommend to another elected official or department head that a Certificate of Appreciation Award be given to a specific employee; however, it will be the elected official or department head responsible for that employee who determines if a Certificate of Appreciation will be awarded.

At the time it is awarded, a copy of each Certificate of Appreciation should be forwarded to Human Resources for inclusion in the employee's personnel file.

EMPLOYEE OF THE QUARTER Nomination Form

| Employee Name (Printed) |
|--|
| |
| |
| Detail the Reason This Employee Should be the Employee of the Quarter |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| · |
| |
| Additional comments and any other desired supporting documents can be included with this form. |
| |
| Name of Elected Official or Department Head (Print) |
| Signature of Elected Official or Department Head |
| Date |

| County Treasurer's Report of Receipts, Disbursements and Balances by Fund | | | | | | | |
|---|------|-------------------------------|--|--------------|-----------------|---------------|--|
| | | | scal Year 2025, Month of | | | en puis | |
| FISCAL | FUND | | BEGINNING | CASH | CASH | ENDING | |
| YEAR | | ACCOUNT NAME | CASH BALANCE | RECEIPTS | DISBURSEMENTS | CASH BALANCE | |
| 2025 | | GENERAL FUND | 48,040,812.36 | 9,381,840.34 | (14,687,042.74) | | |
| 2025 | _ | JURY FUND | 93,386.83 | 71,361.34 | (69,392.00) | 95,356.17 | |
| 2025 | 15 | JPD LOCAL FUND | 224,648.74 | 61,689.72 | (237,972.35) | 48,366.11 | |
| 2025 | 16 | IV-E JUVENILE ADMINISTRATION | 95,989.23 | 0.00 | 0.00 | 95,989.23 | |
| 2025 | 17 | JUVENILE PROBATION FEES | 51,109.89 | 0.00 | 0.00 | 51,109.89 | |
| 2025 | | ROAD & BRIDGE FUND | 1,191,957.92 | 320,462.37 | (557,043.59) | 955,376.70 | |
| 2025 | | TRUANCY COURT | 50.00 | 0.00 | 0.00 | 50.00 | |
| 2025 | 23 | VETERANS COURT | 72,887.02 | 1,709.62 | (302.44) | 74,294.20 | |
| 2025 | 25 | EMERGENCY MANAGEMENT FUND | 78,478.76 | 0.00 | (77,166.35) | 1,312.41 | |
| 2025 | 26 | COURTHOUSE RENOVATION FUND | 525,974.72 | 3,800.00 | 0.00 | 529,774.72 | |
| 2025 | | S.C.A.A.P GRANT | 130,665.33 | 0.00 | (0.24) | 130,665.09 | |
| 2025 | 28 | CC VITAL STATISTICS | 9,415.55 | 810.00 | (5,477.68) | 4,747.87 | |
| 2025 | 29 | CC ARCHIVAL FEE | 1,837,728.19 | 23,200.00 | 0.00 | 1,860,928.19 | |
| 2025 | 30 | FIRE CODE ENFORCEMENT FUND | 200,037.35 | 3,253.84 | (27,071.64) | 176,219.55 | |
| 2025 | 31 | JUV.DELINQ.PREVENTION FUND | 90.00 | 0.00 | 0.00 | 90.00 | |
| 2025 | 32 | COURT-INITIATED GUARDIANSHIP | 38,321.56 | 750.00 | 0.00 | 39,071.56 | |
| 2025 | 33 | COURT RECORD PRESERVATION FUN | 53,402.15 | 0.00 | 0.00 | 53,402.15 | |
| 2025 | 34 | DIST COURT RECORDS TECHNOLOGY | 39,004.00 | 0.00 | 0.00 | 39,004.00 | |
| 2025 | 35 | LAW LIBRARY FUND | 240,466.14 | 6,650.00 | (5,859.72) | 241,256.42 | |
| 2025 | 36 | COUNTY/DIST COURT TECHOLOGY | 31,230.68 | 123.38 | 0.00 | 31,354.06 | |
| 2025 | 37 | JUDICIAL EDUCATION/SUPPORT FU | 5,691.97 | 110.00 | 0.00 | 5,801.97 | |
| 2025 | 38 | TCEQ LOCAL INITIATIVE PROJECT | 3,810.44 | 0.00 | 0.00 | 3,810.44 | |
| 2025 | 39 | JUSTICE COURT SECURITY | 3,319.49 | 0.00 | 0.00 | 3,319.49 | |
| 2025 | 40 | D.A. STATE FUND | 17,736.38 | 0.00 | (2,500.93) | 15,235.45 | |
| 2025 | 41 | SENATE BILL 22 | 203,857.13 | 0.00 | (148,784.78) | 55,072.35 | |
| 2025 | 42 | D.A. FORFEITURE FUND | 193,118.04 | 0.00 | (784.88) | 192,333.16 | |
| 2025 | 43 | CITIES READINESS INITIATIVE | (3,820.15) | 1,280.09 | (11,892.21) | (14,432.27) | |
| 2025 | 45 | TEXAS STATE LIBRARY GRANTS | 0.00 | 0.00 | 0.00 | 0.00 | |
| 2025 | 46 | OPIOID ABATEMENT SETTLEMENT | 113,604.18 | 0.00 | (7,500.00) | 106,104.18 | |
| 2025 | 47 | EMERGENCY MANAGEMENT FED GRAN | 204.60 | 0.00 | 0.00 | 204.60 | |
| 2025 | 48 | AMERICAN RESCUE PLAN ACT | 9,664,885.94 | 2,538,111.60 | (3,499,871.89) | 8,703,125.65 | |
| 2025 | 49 | SHERIFF'S ABANDONED FUND | 10,137.85 | 0.00 | 0.00 | 10,137.85 | |
| 2025 | 50 | ERRORS & OMISSION INSURANCE | 105.00 | 0.00 | 0.00 | 105.00 | |
| 2025 | 51 | PUBLIC SAFETY SALES TAX FUND | 1,384,337.30 | 144,906.82 | (87,546.94) | 1,441,697.18 | |
| 2025 | 52 | CHILD ABUSE PREVENTION FUND | 28.40 | 0.00 | (1.20) | 27.20 | |
| 2025 | 53 | DIST CLERK RECORDS MANAGEMENT | 124,075.93 | 5,350.00 | 0.00 | 129,425.93 | |
| 2025 | | COURT REPORTER SERVICE FUND | 236,095.52 | 4,822.00 | (19,514.88) | 221,402.64 | |
| 2025 | 55 | APPELLATE JUSTICE SYSTEM FUND | 38,053.57 | 951.00 | 0.00 | 39,004.57 | |
| 2025 | 56 | JUSTICE COURT TECHNOLOGY FUND | 57,268.42 | 1,688.80 | (3,663.20) | 55,294.02 | |
| 2025 | 57 | CC RECORDS MANAGEMENT & PRES. | 1,867,519.55 | 31,970.89 | (15,536.03) | 1,883,954.41 | |
| 2025 | 58 | RECORDS MANAGEMENT & PRES. | 5,178.10 | 102.62 | 0.00 | 5,280.72 | |
| 2025 | | COURTHOUSE SECURITY FUND | 316,070.84 | 6,139.13 | (336.00) | 321,873.97 | |
| 2025 | 60 | DEBT SERVICE FUND | 5,108,122.49 | 316,432.36 | (2,618,432.37) | 2,806,122.48 | |
| 2025 | 76 | LIBRARY DONATION FUND | 40,254.80 | 0.00 | (15,112.51) | 25,142.29 | |
| 2025 | | -CAPITAL PURCHASES FUND | 192,055.52 | 0.00 | (186,486.05) | 5,569.47 | |
| 2025 | 81 | ROAD IMPROVEMENT BONDS | 29,231,202.45 | 2,142,111.63 | (2,479,449.59) | 28,893,864.49 | |
| 2025 | 83 - | VETERANS MEMORIAL FUND | 0.00 | 0.00 | 0.00 | 0.00 | |
| 2025 | 84 | INTEGRATED JUDICIAL SOFTWARE | 227,069.33 | 687.50 | (96.00) | 227,660.83 | |
| 2025 | 88 . | JUVENILE PROBATION DEPARTMENT | 22,166.80 | 0.00 | 0.00 | 22,166.80 | |
| 2025 | | INDIGENT HEALTH CARE FUND | 5,174.91 | 0.00 | (41,153.47) | (35,978.56) | |
| 2025 | | BAIL BOND BOARD FUND | 1,684,310.94 | 500.00 | (1,500.00) | 1,683,310.94 | |
| 2025 | | ADULT PROBATION DEPARTMENT | 596,069.02 | 1,063,362.46 | (946,488.22) | 712,943.26 | |
| 2025 | _ | IUVENILE PROBATION GRANTS | 17,062.36 | 93,318.00 | (71,764.25) | 38,616.11 | |
| 2025 | | IUV. STATE SALARY ADJ GRANT | 11,148.06 | 0.00 | (7,664.67) | 3,483.39 | |
| 2025 | | COUNTY INSURANCE TRUST FUND | 310,919.98 | 1,084,070.99 | (1,519,017.88) | (124,026.91) | |
| 2025 | | RADIO INTEROPERABILITY FUND | (547,726.10) | 65,980.42 | 0.00 | (481,745.68) | |
| 2025 | | FACILITIES IMPROVEMENT | 3,169,753.82 | 2,015,714.67 | (3,400,568.71) | 1,784,899.78 | |
| | ' | | -* -·* ================================= | , , | | 25 | |

| | | County Treasurer's Ro | eport of Receipts, Disburser Fiscal Year 2025, Month of | lune | | |
|---------------------------|------|--|--|---------------|------------------|-----------------------------|
| RECINIUM CASH CASH ENDING | | | | | | |
| FISCAL | FUND | | CASH BALANCE | RECEIPTS | DISBURSEMENTS | CASH BALANCE |
| YEAR | | ACCOUNT NAME -COUNTY JL EXPANSION/REMODEL- | 855,959.90 | 3,144.48 | (24,820.26) | 834,284. |
| 2025 | | JUSTICE COURT SUPPORT FUND | 182,081.40 | 7,725.00 | 0.00 | 189,806 |
| 2025 | | LANGUAGE ACCESS FUND | 45,044,18 | 1,497.00 | 0.00 | 46,541 |
| 2025 | | ELECTION SERVICES FUND | 84,495.47 | 6.571.28 | 0.00 | 91,066 |
| 2025 | | CHAPTER 19 FUND | (6,718.43) | 0.00 | (4,988.83) | (11,707 |
| 2025 | 495 | | 108,425,381.82 | 19,412,199.35 | (30,782,804.50) | 97,054,776 |
| | | SUB-TOTAL | (230.50) | 0.00 | 0.00 | (230 |
| 2025 | | COUNTY CLERK BONDS-8280 | 1,180,944.32 | 66,683.00 | (32,302.97) | |
| 2025 | | COUNTY CLERK BONDS-3716 | 5,778,177.15 | 216,775.44 | (24,863.39) | 5,970,089 |
| 2025 | | DISTRICT CLERK REGISTRY | 158,947.43 | 0.00 | 0.00 | 158,947 |
| 2025 | | DISTRICT CLERK ESCROW | (741.56) | 0.00 | 0.00 | (741 |
| 2025 | | DISTRICT CLERK GENERAL | 63.406.95 | 0.00 | 0.00 | 63,406 |
| 2025 | | DISTRICT ATTORNEY ESCROW | 3,572.79 | 0.00 | 0.00 | 3,572 |
| 2025 | | DISTRICT ATTORNEY MERCHANT | 84.897.45 | 0.00 | 0.00 | 84,897 |
| 2025 | | DISTRICT ATTORNEY SEIZURE | 1,733.35 | 0.00 | (1,965.00) | (231 |
| 2025 | | DISTRICT ATTORNEY FEE | (699.67) | | (7,624,207.68) | (699 |
| 2025 | | TAX ASSESSOR - SALES TAX | 164,906.81 | 205,762.96 | 0.00 | 370,669 |
| 2025 | | TAX ASSESSOR - VIT ESCROW | 84,855.46 | 19,770,251.62 | (19,604,699.77) | 250,407 |
| 2025 | | TAX ASSESSOR - AUTO REGISTRAT | | 0.00 | 0.00 | 57,376 |
| 2025 | | TAX ASSESSOR - PROPERTY TAX | 57,376.98 | 0.00 | 0.00 | |
| 2025 | | TAX ASSESSOR - TAX ESCROW | 0.00 | 95,457.28 | (119,042.54) | |
| 2025 | | TAX ASSESSOR-BOAT REGISTRATIO | 58,638.34 | 6,765.00 | (9,525.00) | |
| 2025 | | TAX ASSESSOR-TX ALCHL BEV COM | 5,480.00 | 0.00 | 0.00 | 6.900 |
| 2025 | | SHERIFF PUBLIC SUPPORT | 6,900.75 | | (55,840.21) | |
| 2025 | | SHERIFF LAW ENFORCEMENT | 903,603.80 | 48,031.84 | (52,250.00) | |
| 2025 | | SHERIFF CASH ESCROW | 227,581.05 | 43,000.00 | (30.75) | |
| 2025 | | SHERIFF OPERATING | 931.81 | 61.50 | (31,044.79) | |
| 2025 | 845 | SHERIFF INMATE TRUST | 262,094.19 | 40,904.95 | (31,044.79) | |
| 2025 | | SHERIFF LEOSE | 39,623.68 | 0.00 | (1,226.30) | 30,337 |
| 2025 | 847 | SHERIFF PENDING FORFEITURE | 0.00 | 0.00 | | |
| 2025 | • | SHERIFF LAW ENFORCEMENT | 35,408.03 | 0.00 | (495.00) 0.00 | (|
| 2025 | 849 | COUNTY SHERIFF ERAD CARDS | 0.00 | 0.00 | | |
| 2025 | 851 | JAIL INMATE TRUST | 172,948.92 | 67,902.14 | (62,195.35) | |
| 2025 | | LIBRARY OPERATING | 17,892.31 | 29,506.60 | (22,020.03) | 25,376 30,234 |
| 2025 | | LIBRARY READING FOR ADULTS | 16,016.30 | 14,218.00 | 0.00 | 30,23 ² 1,775 |
| 2025 | | JUVENILE PROBATION RESTITUTIO | 1,775.00 | 0.00 | 0.00 | |
| 2025 | 881 | ADULT PROBATION OPERATING | 208,133.72 | 685,767.38 | (670,433.41) | |
| | | SUB-TOTAL | 9,534,174.86 | 28,915,295.39 | (28,312,142.25) | |
| | | GRAND TOTALS | 117,959,556.68 | 48,327,494.74 | (59,094,946.75) | 107,192,104 |

County Treasurer's Monthly Report - Debts

| For the Period Ending 6/30/25 | |
|--|----------------|
| Debts Due to the County (see note 2) | |
| Accounts Receivable | 45,702,189.44 |
| Debts due by the County (see notes 3 & 4) | |
| Long Term Debt Obligations of the County | |
| County Library Series 2015 PIBs Refunded | 1,622,637.00 |
| Road Improvements Series 2013 UTRBs | 9,545,150.04 |
| Road Improvements Series 2016 UTRBs | 11,392,612.50 |
| Refunding Series 2017, UTRBs | 5,823,550.00 |
| Refunding Series 2018, LTRBs | 13,788,900.00 |
| Refunding Series 2020, UTRBs | 20,351,850.00 |
| Refunding Series 2020, LTRBs | 7,865,750.00 |
| Permanent Improvement (Jail) and Refunding Bonds, 2020 | 76,291,700.00 |
| Refunding Series 2023, UTRBs | 17,141,300.00 |
| Subtotal Long Term Debt | 163,823,449.54 |
| Total Debts Due by the County (see notes 3 and 4) | 163,823,449.54 |

Notes:

- 1. The above information is required to be reported to the Commissioners Court by Local Government Code Section 114.026(a)(2).
- 2. Debts due to the County do not include unpaid taxes that have been levied by the Tax Assessor/Collector. A report providing that information can be obtained directly from that office.
- 3. The significant level of the amount due primarily reflects payment obligations related to courthouse, library and roads.
- 4. The Long Term Debt obligations of the County include principal and interest payments remaining on the debt instruments as of the end of period being reported.
- 5. Following are the acronyms used: COs Certificates of Obligation; PIBs Permanent Improvement Bonds; LTNs Limited Tax Notes; LTRBs Limited Tax Refunding Bonds; and UTRBs Unlimited Tax Road Bonds.

Z:\David's Files\Treasurer's Monthly Reports\2025\CT Monthly Report 09-June25 : DebtDue

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County Treasurer's Monthly Report - Other Proceedings

For the Period Ending 6/30/2025

Quantitative Analysis of Activities

Where Applicable

| | where Applicable | | | | | |
|--|-------------------------|---------------------------|-------|--|--|--|
| Activity Description | Prior Mo. Ending No. | Current Mo. Ending No. | Count | | | |
| Receipts Processed | 26762 | 27069 | 307 | | | |
| Journal Entries Made | 25466 | 25510 | 44 | | | |
| County checks written & dispositioned | 382420 | 382807 | 387 | | | |
| Juror checks written & dispositioned | 55478 | 55990 | 512 | | | |
| Adult Probation checks written & dispositioned | 23092 | 23124 | 32 | | | |
| Employee Payroll Changes Processed (Incl. Elect | ions) | | 59 | | | |
| Payroll Hard Copy Checks | | | 34 | | | |
| Payroll Direct Deposit Stubs Processed | 670154 | 670960 | 806 | | | |
| Payrolls + Direct Dep ACHs Processed | | | 12 | | | |
| Audit Letters Received | | | 2 | | | |
| Audit Responses Issued Due to Audit Findings | | | 0 | | | |
| Bank Reconciliations Performed | | | 45 | | | |
| Wire Transfers/EFTs (ACHs) Made - WT#s | | | 36 | | | |
| Retiree Related Transactions | | | 94 | | | |
| EOM Reconciliation of Billing Invoices to Deductions Taken | | | 12 | | | |
| TCDRS Retirement Report | | | 1 | | | |
| Quarterly Payroll Related Reports (Workers' Comp, Unemployment, 941) | | | 1 | | | |
| Year-End W2's processed & 1095C's | | | 0 | | | |

Notes & Commentary

This part of the report is intended to meet the requirements of LGC 114.026(a)(3), "All other proceedings in the Treasurer's office". The above table sets forth quantitative measures of activities performed by this office and is a recurring feature of this report.

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| | | | | Fiscal Year 2025 - | ckwall, Texas Investment Rep | ort 1 | | | | |
|------------------------------|------------------------|-----------|--|----------------------------|---------------------------------|------------|----------------------------------|--------------------|-------------------------------|------------|
| | | | | June 1, 2025 th | ru June 30, 2025 | 5 | | | | |
| | | | | | | | | | FY25 to Date | |
| | | | DESCRIPTION | BROKER | FUND | | BOOK VALUE | CURRENT % RATE | EARNINGS RECEIVED | |
| MANAGED POOL | BACKEY MA | DVET ACC | DINTS | | | | | | | |
| MANAGED POOL | . IMONET MA | RREI ACC | LOGIC | LOGIC | Road Bonds/081 | | \$ 30,445,218.56 | 0.0000% | | |
| | | | | TEXAS CLASS | General/001 | | \$ 7,824,410.62 | 4.4021% | | |
| | | | 1201010 | TEXAS CLASS | Debt Service/060 | | 3 830 063.34 393 998.42 | 4.4021% 4.4021% | \$ 98.823.24 \$ 13.313.10 | |
| | | | | TEXAS CLASS | APD/094 | | \$ 393,998.42 \$ 314,861.96 | 4.4021% | | |
| | | | I D C I C C C C C C C C C C C C C C C C | TEXAS CLASS TEXAS CLASS | JPD/015 Ins/185 | | \$ 61,314.52 | 4.4021% | \$ 2,071.81 | |
| | | | 1000 | TEXAS CLASS | Jail Exp/203 | | \$ 870,739.02 | 4,4021% | \$ 39,327.22 | |
| | | | 1,000 | TEXAS CLASS | ARP/048 | | \$ 9,604,540.49 | 4.4021% | \$ 534,907.53 | |
| | | | TE/OIG GETTE | TEXAS CLASS | District Clark/810 | | \$ 2,237,202.39 | 4.4021% | \$ 75,594,39 | |
| | | | | TEXAS CLASS | Facilities Imp/202 | | \$ 3,086,251.00 | 4.4021% | \$ 88,251.00 \$ 115,722.88 | |
| | | | 12/4 000 | TEXPOOL | General/001 | | \$ 5,651,904.12 \$ 477,134.38 | 4.2970% 4.2970% | \$ 22,055.72 | |
| | | | 1000 | TEXPOOL | Road & Bridge/020 | | \$ 1,693,208.63 | 4.2970% | \$ 55,584.02 | |
| | | | 12/11 | TEXPOOL TEXPOOL | Records Mng/057 Redio/201 | | \$ 69,794.43 | 4.2970% | \$ 2,291.16 | |
| | | | TEXPOOL PRIME | TEXPOOL PRIME | General/001 | | \$ 6,737,221.84 | 4.4280% | \$ 197,174.29 | - |
| - | | | TEXPOOL PRIME | TEXPOOL PRIME | Road & Bridge/020 | | \$ 581,233,49 | 4.4280% | \$ 19.582.12 | - |
| | | | TEXSTAR | TEXSTAR | General/001 | | \$ 7,342,300.78 | 4.2844% | \$ 191,223,64 | |
| | | | Northern Trust Municipal | ANB Safekeeping | | | \$ 248,771.57 | | \$ 15,117.07 | |
| | | | | | SUB-TOT | TAL | \$ 81,470,169.56 | | \$ 2,783,432.06 | |
| | | | | | | PURCHASE | MARKET VALUE | CURRENT | FY25 EARNINGS | MATURITY D |
| COST BASIS PURCHASE \$\$) | CUSIP | AGENCY | DESCRIPTION | BROKER | FUND | DATE | (BOOK VALUE) | % RATE | PY25 EARNINGS | MATORITO |
| | | | | | | | | | | |
| 492,195.00 | 3133ENH45 | FFCB | 4 yr 3.125% Bullett | Raymond James | General/001 | 9/2/2022 | \$ 495,086.42 | 3.1250% | \$ 7,812.50 | 8/24/2026 |
| 489,165.00 | 3130ASVS5 | FHLB | 5 yr 3.00% Bullett | Raymond James | General/001 | 9/2/2022 | \$ 492,026.79 | 3.0000% | \$ 7,500.00 | 9/10/2027 |
| 1,000,000.00 | 3130ASZ44 | FHLB | 3 yr 3.75 callable 8/28/23 and quarterly thereafter | Raymond James | General/001 | 8/29/2022 | \$ 998,838.67 | 3.7500% | \$ 18,750.00 | 8/28/2025 |
| 1,000,000.00 | 3130APZP3 | FHLB | 4 yr 1.25% callabe 6/17/22 and quartiery thereafter | Vining Sparks | General/001 | 12/17/2021 | \$ 985,757.12 | 1.2500% | \$ 12,500.00 | 12/17/202 |
| 1,000,000.00 | 3130AKQ41 | FHLB | 5 ут .52% cellable 1/28/22 | Raymond James | General/001 | 1/28/2021 | \$ 979,681.96 | 0.5200% | \$ 2,600.00 | 1/28/2020 |
| | 3130AL7M0 | FHLB | 5 yr .625% callable 8/24/21 and quarterly thereafter | Vining Sparks | General/001 | 2/24/2021 | \$ 977,234.06 | 0.6250% | \$ 3,125.00 | 2/24/2020 |
| 1,000,000.00 | | FHLB | 5 yr .92% callable 3/23/22 | Reymond James | General/001 | 3/23/2021 | s 976,502.97 | 0.9200% | \$ 4,600.00 | 3/23/2026 |
| 1,000,000.00 | 3130ALRN61 | FHLB | 5 yr .85% callable 7/29/22 | Raymond James | General/001 | 7/29/2021 | \$ 967,450.21 | 0.8500% | \$ 4,250.00 | 7/29/2020 |
| 1,000,000.00 | 3130ANAB6 | FHLB | 3 yr 4.899% Callable 10/1/25 | Multi-Bank Securities | General/001 | 3/27/2024 | \$ 999,155.16 | 4.8995% | \$ 49,544.44 | 3/27/2027 |
| 1,000,000.00 | 3130B0N62 | FHLB | and quartelry thereafter 5 yr 3.375% Callable 5/28/24 | Raymond James | General/001 | 5/27/2022 | \$ 991,898.67 | 3.3750% | \$ 33,750.00 | 5/28/2027 |
| 1,000,000.00 | 3130ARYQ8 | FHLB | 5 yr 4.4% Callable 1/27/25 and quarterly thereafter | Multi-Bank Securities | General/001 | 1/27/2023 | \$ 996,412.35 | 4.4000% | \$ 22,000.00 | 1/27/2028 |
| 1,000,000.00 | 3130AULW2 | FHLMC | 5 yr 4.726% Callable 2/6/25 and quarterly thereafter | Multi-Bank Securities | General/001 | 8/6/2024 | \$ 994,877.44 | 4,7260% | \$ 22,500.00 | 8/6/2029 |
| 990,000.00 | 3134HACM3 3130B36N8 | FHLB | 5 yr 4.25% Callable 4/15/26 and semiannuly thereafter | Multi-Bank Securities | General/001 | 10/15/2024 | \$ 989,674.63 | 4.2500% | \$ 21,250.00 | 10/15/202 |
| 1,000,000.00 | | FNMA | 5 yr 4,325% Callable 1/7/26 and yearly thereafter | Multi-Bank Securities | General/001 | 1/7/2025 | \$ 999,437.25 | 4.3750% | | 1/7/2030 |
| 995,000.00 | 3136GA4Z9 | _ | 5 yr 4.325% Callable 1/30/20 | Multi-Bank Securities | General/001 | 1/30/2025 | \$ 699,142.13 | 4.3750% | | 1/30/2034 |
| 696,500.00 | 3134HA4M2 | FHLMC | and wearly thereafter 5yr 4.65% Callable 2/26/27 | Multi-Bank Securities | General/001 | 2/26/2025 | \$ 1,010,396.50 | 4.6500% | | 2/26/2034 |
| 1,000,000.00 | 3130B4TY2 | FHLB | and anylime after 5yr 4.125% Callable 3/13/26 | Multi-Bank Securities | General/001 | 3/13/2025 | \$ 993,842.41 | 4.1250% | | 3/13/203 |
| | | FHLMC | 5ут 4.022% Callable 4/10/26 | Multi-Bank Securities | General/001 | 4/10/2025 | \$ 992,998.41 | 4.0222% | | 4/10/203 |
| 999,000.00 | 3136GAFE4 | FNMA | and anytime after 5yr 4.089% Callable 5/6/26 | | General/001 | 5/6/2025 | \$ 992,557.77 | 4.0892% | | 5/6/2030 |
| 996 000.00 | 3134HBNQ0 | FHLMC | and yearly thereafter | Multi-Bank Securities | | | \$ 17,532,970.92 | | \$ 210,181.94 | |
| 17,651,860.00 | | | | | SUB-TO | TAL . | 11/004/11/02 | - | | CALLED DA |
| CALLED AND/O | R CLOSED IN | VESTMENT | 2 yr 5.00% callable 7/28/23 | | | | | 5 00000 | \$ 25,000.00 | 10/28/202 |
| 1,000,000.00 | 3134GYEQ1 | FHLMC | and quartienty thereafter 4 yr 5.00% callable 1/30/24 | Multi-Bank Securities | General/001 | 1/30/2023 | \$ 999,025.23 | 5.0000% | | 10/31/202 |
| 1,000,000.00 | 3130AUM84 | FHLB | and quarterly thereafter | Raymond James | General/001 | 1/30/2023 | \$ 999,182.22 | 5.0000% | | |
| 1,000,000.00 | 3135GAH61 | FNMA | 1 yr 5.00% callable 11/8/23 | Multi-Bank Securities | General/001 | 5/8/2023 | \$ 1,000,043.78 | 5.0000% | | 11/8/202 |
| 1,000,000.00 | 3130APV69 | FHLB | 3 yr 1.00% callable 2/25/22 and quarterly thereafter | Vining Sparks | General/001 | 11/30/2021 | \$ 997,556.05 | 1.0000% | | 11/25/202 |
| 1,000,000.00 | 3134GYT77 | FHLMC | 5 yr 5.25% Callable 6/5/24 and guarterly thereafter | Multi-Bank Securities | General/001 | 6/5/2023 | \$ 1,000,000.00 | 5.2500% | | 12/5/202 |
| 1,000,000.00 | 3134H1NE9 | FHLMC | 5 yr 5.3% Callable 10/9/2024 and monthly thereafter | Raymond James | General/001 | 1/9/2024 | \$ 1,000,000.00 | 5.3000% | | 1/9/2025 |
| 992,770.00 | 3134H1NJ8 | FHLMC | 4 yr 4.449% Callable 1/24/25 | Multi-Bank Securities | General/001 | 1/24/2024 | \$ 1,000,000.00 | 4.4490% | | |
| 975,000.00 | 3134GYFK3 | FHLMC | 5 yr 5,00% callable 1/26/24 and yearly thereafter | Raymond James | General/001 | 1/30/2023 | \$ 975,000.00 | 5.0000% | | |
| 495,835.00 | 3130AUVZ4 | FHLB | 2 yr 4,5% Bullett | Raymond James | General/001 | 2/27/2023 | \$ 500,000.00 | 4.5000% | \$ 11,250.00 | |
| 990,000.00 | 3134H1XC2 | FHLMC | 3 yr 4.610% Callable 3/25/2025 | Multi-Bank Securities | General/001 | 3/25/2024 | \$ 1,000,000.00 | 4.6100% | \$ 21,250.00 | 3/25/202 |
| 990,000.00 | 3135GARC7 | FNMA | 5 yr 5.0% Callable 4/17/25 and | Raymond James | General/001 | 4/17/2024 | \$ 1,000,000.00 | 5.0000% | \$ 50,000,00 | 4/17/202 |
| 1,000,000.00 | 3130ALPJ7 | FHLB | 4 yr .82% callable 6/30/21 and quarterly thereafter | Raymond James | General/001 | 3/30/2021 | \$ 1,000,000.00 | 0,8200% | \$ 6,150.00 | 6/30/202 |
| 1,000,000.00 | 3130AWE48 | FHLB | 4 yr 4.74% Cellable 6/23/25 and anytime after | Multi-Bank Securities | General/001 | 6/23/2023 | \$ 1,000,000.00 | 4,7400% | \$ 47,663.33 | 6/23/202 |
| | | | TOTAL INTEREST | | | | \$ 12,470,807.28 | | \$ 302,188.33 | |
| \$7,967,770.00 | | INVESTMEN | TS & INTEREST EARNINGS: | | | | \$ 99,003,140.48 | | \$ 3,295,802.33 | |
| | | | | | | | | | | |



ROCKWALL COUNTY LOCATION AGREEMENT

| State of Texas § State of Texas § County of Rockwall § |
|---|
| County of Rockwall § |
| This AGREEMENT, entered into by and between Rockwall County, a political subdivision of the State of Texas ("COUNTY"), and <u>Todd Williams/Rockwall County 4-H</u> ("USER"), whose name and title of contact person, local address, and telephone number is: |
| User's Name: Todd K Williams/ Rockwall Co. 4-H |
| Street Address: 915 Whitmore Dr Ste B |
| City/State/Zip: Rockwall, TX 75087 |
| Contact Person Name/Title: Todd Williams |
| Telephone Number: 972-204-7660 |
| Evidence the following: |
| 1. USER requests and COUNTY grants permission for USER to use the following COUNTY location for the purpose indicated on the date and time indicated on the attached request. |
| Location: Historic Courthouse Plaza |
| Purpose: Rockwall County 4-H Kick-Off |
| Date and Time: <u>09/06/25 - 8-noon</u> |
| |

- 2. A Certificate of Insurance is attached hereto as it if required by the COUNTY.
- 3. After the activities about which this agreement refers, the USER is responsible for cleaning repairing, or otherwise bringing the COUNTY'S property to the same condition as before the activities. If USER does not clean or repair any damages to property the USER acknowledges responsibility for paying COUNTY for any damages or necessary cleaning costs occurring as a result of their use of the location as determined by a representative of COUNTY.
- 4. COUNTY shall not be liable for any personal injury or property damage occurring on or to the premises or to any persons in or on the premises, whether negligent or otherwise.
- 5. USER hereby releases COUNTY from any and all actions, causes of actions, claims and demands for or by reason of any damage, loss or injury, which hereafter may be sustained.
- 6. This release extends and applies to all unknown, unforeseen, unanticipated and unsuspected injuries, damages, loss and liability and the consequences thereof.

- 7. The USER will hold harmless and indemnify the COUNTY, its officers, employees, agents or associates against any and all claims and actions arising out of the activities, which are the subject of this agreement including expenses, judgments, fines and settlements. In the event of any claim or action, the USER will promptly provide the COUNTY with written notice of the claim or action and will notify the COUNTY within five business days of the commencement of any legal proceedings relating to the claim or action.
- 8. The statements and agreements herein are not merely recital but are contractual in character.

| EXECUTED THIS 12 day of Augus | 5+ , 20 <u>25</u> by USER and COUNTY. |
|-------------------------------|---------------------------------------|
| USER | ROCKWALL COUNTY |
| Authorized Representative | Frank New, County Judge |
| Print Name | |



COMMISSIONERS COURT CONSENT AGENDA REQUEST from the County Auditor

COURT DATE: August 12, 2025

ACTION TO BE TAKEN BY COURT: Acknowledge Proposed Change Order No. 60 and 62 to the agreement with Hill & Wilkinson Construction Group for the Rockwall County Annex project.



Proposed Change Order

Number:

60

2703 Telecom Parkway, Suite 120 Richardson, TX 75082

Project:

Rockwall County Annex

1101 E. Yellow Jacket Lane

Rockwell, TX 75087

Contract Number:

2782. Rockwall County Annex

Proposed Change Order #:

60-RFI 89 Data and Power for Furniture

To (Owner):

Rockwall County

101 E. Rusk

Rockwall, TX 75087

Change Order Date: 07/09/2025

You are directed to make the following changes in this Contract:

| G.O. | Change | | Unit Price | Amount |
|------|------------|-------------------|---|--------------------------------------|
| tem | in Days UM | Description | | 8,311,00 |
| 1 | LS | Prism Electric | | -12,565.00 |
| 2 | LS | Owner Contingency | | 4,254.00 |
| 3 | LS | Amiliated | Total For Change Order before Add Ons: Builders Risk Ins - 0.1828% General Liability Insurance - 0.9380% Subcontractor Default Ins 1.2500% P&P Bond - 0.8090% Fee - 6.9500% | 0.00 0.00 0.00 0.00 0.00 |
| | | | Total For Change Order: | 0.00 |

This PCO is for the addition of (3) 120V circuits from Panel PB in Circulation 170 and for (3) 120V Circuits form Panel PA in Circulation 150 and the data to the printers in the auditors office and swaggit cameras.

| | | the same of the sa | |
|--|--|--|--|
| Authorized By Owner: | Authorized by Architect: | Authorized by Contractor: | |
| Rockwall County 101 E. Rusk Rockwall, TX / 15087 | Parkhill 4222 85th Street Lubbock TX 79423 | Hill & Wilkinson Construction 2703 Telecom Parkway, Suite Richardson, TX 75082 | Lisroup e 120 Dispessy aligned by Jon Authors Over Civistic |
| ву: 420 | _By: | By: Jon Auringer | E_a_inger_plage_con C=Egger_blandger_OURH = 8 CN=3en Aurreger CN=3en Aurreger |
| Date: 7/22/2025 | Date: 07/21/2025 | Date: | 07/18/25 10:14:20 AM |
| A LES & Millionean Construction Gre | nuo. Ltd | | Mouseont Remote JE |

2 Hill & Wilkinson Construction Group, Ltd

Viewpoint Remote .rpt



Prism Electric 2985 Market Street Garland, Texas 75041

Client Address:

Work Description

Date:

Signature:

Hill & Wilkinson Contact: Jon Auringer 2703 Telecom Parkway, Suite 120 Richarson, Texas 75082

CHANGE NOTICE

CCN

CCN #025 RFI 089 DATA AND POWER FOR FURN

Date:

7/8/2025

240152 - Rockwall County Annex

Project Name: Page Number:

| | correct this quote for errors and omissions. | |
|---|--|--|
| This price is good for a We request a time exte This Proposal is based fluctuations, in the ever | t costs only and we reserve the right to claim for impact and consequential costs, cosptance within 10 days from the date of receipt, nation of 3 days, on the assumption that the materials anticipated herein will be reasonably available it of a savere and/or unanticipated shortage or price increase of materials, Prism either the contract time or the contract sum, or both, to reflect such unanticipated all all materials, tebor, and equipment as per your instructions on CCN # CCN #02 | ble and subject to no more than normal market Electric, inc, reserves the right to seek an I shortens and/or cost increases. |
| This proposal includes | the following: | |
| - CCN #025 RFI 089 | Data and Power for Furniture | |
| Finel Price | \$ 7,628.00 | |
| Summary | | |
| General Materials | | 996.13 |
| Celial at the course | | 996.13 |
| Total Material | 3-14 (A 880 48) | 3,574.6 |
| Electrician | (59.39 Hrs @ \$60.19) | 641.52 |
| Superintendent | (5.84 Hrs @ \$108.00) | 384.4 |
| Project Manager | (3.56 Hrs @ \$108.00) | 246.33 |
| Project Engineer | (2.97 Hrs @ \$82.94) | 107.14 |
| Safety | (1,78 Hrs @ \$60.19) (1,31 Hrs @ \$60.19) | 78.8 |
| Material Handler | (1.3) PITE (0 \$00.19) (@ 10.000 %) | 660.3 |
| Overnead Markub | (@ 5.000 %) | 363.19 |
| wa nup | 10 | 7,627.00 |
| Subtotal Final Adjustment | | 0.94 |
| Final Amount | | \$7,628.00 |
| Little Landani | | |
| CLIENT ACCEPTA | INCE | |
| CCN# Final Amount: | CCN #025 RFI 089 DATA AND POWER FOR FURNITURE \$7,628.00 | |
| Name: | | |

ORIGINAL



Prism Electric 2985 Market Street Garland, Texas 75041

Client Address:

Hill & Wilkinson Contact: Jon Auringer 2703 Telecom Parkway, Suite 120 Richarson, Texas 75082

CHANGE NOTICE

CCN#

CCN #026 RFI 090 SWAGGIT CAMERA LOCATIO!

Date:

7/11/2025 240152 - Rockwall County Annex

Project Name:

Page Number:

Work Description

We reserve the right to correct this quote for errors and omissions.

This quote covers direct costs only and we reserve the right to claim for impact and consequential costs.

This price is good for acceptance within 10 days from the date of receipt. We request a time extension of 3 days. We request a time extension of 3 days.

This Proposal is based on the assumption that the materials anticipated herein will be reasonably available and subject to no more than normal market. This Proposal is based on the assumption that the materials anticipated herein will be reasonably available and subject to no more than normal market fluctuations. In the event of a severe and/or unanticipated shortage or price increase of materials, Prism Electric, Inc., reserves the right to seek an fluctuations. In the event of a severe and/or unanticipated shortage and/or cost increases equitable adjustment in either the contract time or the contract sum, or both, to reflect such unanticipated shortage and/or cost increases. We will supply and install all materials, labor, and equipment as per your instructions on CCN # CCN #026 RFI 090 SWAGGIT CAMERA LOCATIONS & NEW RACK LOCATION.

This proposal includes the following:

- CCN #026 RFI 090 Swaggit Camera Locations & New Rack Location
- Adding Power for New Rack CKT #PA 20

| Summary | | 4.6.77 |
|-------------------|-----------------------------|----------|
| | | 49.75 |
| General Materials | | 49.75 |
| Total Material | | 240.76 |
| Electrician | (4.00 Hrs @ \$60.19) | 108.00 |
| Superintendent | (4 00 Hrs @ \$108.00) | 108.00 |
| Project Manager | (1.00 Hrs @ \$108.00) | 16,59 |
| Project Engineer | (0.20 Hrs @ \$82.94) | 7.22 |
| Safety | (0.12 Hrs @ \$60.19) | 5.42 |
| Material Handler | (0.09 Hrs @ \$60.19) | 59.12 |
| Overhead | (@ 10.000 %) (@ 5.000 %) | 32.52 |
| Markup | (8 4.000 | 682.84 |
| Subtotal | | 0.16 |
| Final Adjustment | | \$683.00 |
| Final Amount | | - |

CHANGE NOTICE

| CCN # Final Amount: | CCN #026 RFI 090 SWAGGIT CAMERA LOCATIONS & NEW RACK LOCATION \$683.00 |
|------------------------|---|
| Name: | |
| Date: | |
| Signature: | |
| Change Order #: | hereby accept this quotation and authorize the confractor to complete the above described work. |

A FFIL 1 A T E D
PROJECT: Rackwell County Annex (New Construction)
LOCATION 1111 E Yellowjacket Ln. Rockwell, TX 75037
DATE: 4/21/2025
SCOPE OF WORK: Instell Cat 6 Cable Drops & Telecom Room Rack Equipment per Technology drawings.
PREPARED BY: Jim Kerr, Senior Consultant Phone: 872-852-4617

| YTO | UNIT | DESCRIPTION | UNIT COST | TOTAL COST |
|-----|------|--|---------------|--|
| 185 | FA | GenSPEED&Leviton CAT 6 CABLE DROP | \$ 216.15 | \$ 39,987.75 |
| 5 | EA | PATCH PANEL, CAT 6, 48-PORT, LEVITON | \$ 513.50 | \$ 2,567.50 |
| 2 | FA | RELAY RACK, 2-POST BLACK, 45U, CPI | \$ 408.20 | \$ 818.40 |
| 5 | EA | LADDER RACK, 18X10', BLACK, CPI | \$ 284.62 | \$ 1,423.15 |
| 1 | EA | RELAY RACK, 4-POST BLACK, 45U, CPI | \$ 1,236.64 | \$ 1,236,64 |
| 2 | EA | ELEVATION KIT, 4"-6", BLACK, CPI | \$ 98.70 | \$ 197.40 |
| 8 | EA | WALL ANGLE KIT, 18" BLACK | \$ 111.80 | \$ 570.80 |
| 4 | EA | TRIANGLE SUPPORT BRACKET, CPI | \$ 113,10 | \$ 452.40 |
| 8 | EA | BUTT-SPLICE KIT, CPI | \$ 35.10 | \$ 280.80 |
| 2 | EA | TOP MOUNTING PLATE, CPI | \$ 78.00 | \$ 156.00 |
| 3 | EA | VERTICAL CABLE MANAGER, LEVITON | \$ 699.48 | \$ 2,098.44 |
| 6 | EA | HORIZONTAL CABLE MANAGER, LEVITON | \$ 66.70 | \$ 400.20 |
| 1 | EA | RACK GROUNDING & BONDING | \$ 431.60 | \$ 431.60 |
| 9 | EA | PLYWOOD , 4' X 8' X 3/4' FIRE-RATED | \$ 315.89 | \$ 2,842.9 |
| _ 9 | £ | T COMMON TO THE TOTAL TO | Total Project | \$ 83,562.0 |
| | ~ — | CCR-007 Additional - Approve | d 12/5/2024 | |
| 4 | EA | GenSPEED&Leviton CAT & CABLE DROP | \$ 216.50 | \$ 864.00 |
| - | EA | | Total Project | \$ 54,426.8 |
| | 1 | CCR-009 Additional - Approv | 44 3/18/25 | |
| 100 | EA | GenSPEEDS/Leviton CAT 6 CABLE DROP | \$ 216.50 | \$ 21,650.0 |
| 8 | EA | (2)GenSPEED6/Leviton CAT 6 Cables for each of (4) new WAPs | \$ 216.50 | \$ 1,732.0 |
| ~ | - | GenSPEEDS/Levilon CAT 6 CABLE DROP for | | |
| 2 | EA | DATA ROOM 105 | \$ 216.50 | Married W. T. |
| | | | Total project | \$ 78,241.0 |
| | | CCR-019 Additional App | | |
| 13 | | GenSPEEDS/Leviton CAT 6 CABLE DROP | \$ 216.50 | The Park of the Land of the La |
| | | | Total project | \$ \$1,055.5 |
| | | ASI-009 Additional App | | 1 |
| 8 | | GenSPEEDS/Leviton CAT & CABLE DROP | \$ 216.50 | 12 |
| | | | Total project | 82,787.5 |
| | | AFT 989 | - | فسيركا وسالت فيسالسها |
| 20 | | Move existing Cat 6 GenSpeed/Leviton cables (4-cebles per drop) to new location as shown on drawing T-111 rev.5. | \$ 72.00 | \$ 1,440. |

| | Install four new Cat 8 GenSpeed/Levitoncebles to Room 128 to new location shown on drawing T-111 rev.5 | 3 | 221.00 | \$ | 884 00 |
|------|--|--------|---------------|----|-----------|
| 2 +- | | | Total project | \$ | 68,111.50 |
| | RFI 800 | | | | |
| | Walt Mount Rack Cabinet, 9U | \$ | 260.00 | \$ | 260.00 |
| | Rack Shalf | \$ | 32.00 | \$ | 32.00 |
| + | Plywood Back Board | 3 | 42.00 | \$ | 42.00 |
| , | GenSPEED6/Leviton Cet 6 cable from Swegtt rack to 3rd camera location in Room 151 | | 221 00 | 3 | 221 00 |
| | GenSPEED6/Leviton Cut 6 cable from Swegit rack to Data Room 105 | | 221.00 | \$ | 221.00 |
| - | Rack Installation LABOR | \$ | 160.00 | 3 | 160 00 |
| - | Move existing Sweat corners cables from Data Room 105 to Sweat rock | 8 | 55.00 | \$ | 110.00 |
| 2 | Date Leave Land on the Park Land | 1 | Total project | \$ | 80,15740 |
| | 1671 002 | | | | |
| . T | hat data cables requested for each printer location in Room 170 and Room 1225 | 3 | 221.00 | \$ | 884 00 |
| 4 | Different at a second 1 to make a second | 1 | Tatal project | 8 | 87,641.5 |
| _ | | | | \$ | |
| | TOTAL DES | esen i | ROJECT COST | 5 | 87,841,9 |

NOTES;

- CAT 6 CABLE DROP includes labor and meterials to install (1) cable, including plenum-rated GenSPEED6 Cat 6 cable by General Cable, Leviton 11 Extreme UTP QuickPort Jacks, Leviton Walt Plates and/or Furniture Faceplates, J-hook cable support, testing, labeling and certification.
- CAT 6 CABLE DROP includes (5) single Cat 6 cable drop locations. (62) dual cable drop locations, (5) quad cable drops. (28) single Cat 6 cable drops for security camera locations, and (3) dust cable drops for Building Automation System locations. Plus 110 Cat 6 cable drops added on CCR-009 2.) Plus 13 cat6 cable drops added on CCR-910. Plus 8 drops added on RCCA-ASI-009 Plus RFI089 - 20 Cable drops moved in rooms 115, 125, 171, 172. and 174, and 4 new cable drops in soom 128. Plus RPi090 - Move 2 existing Swagk camera cables from Data Room 105 to Swagt rack, one new Cat 6 cable from Swagit rack to 3rd camera location in Room 151, one newCat 6 cable from Swagit rack to Data Room 105. Install one Wall Mount Rack Cabinst, 9U, rack shell and plywoodbackboard. Plus RFi092 - 2 Cat6 cable drops each in rooms 170 and 1225
- 3.)
- Quote specificatly excludes 4-post rack and rack equipment other than patch panel for DPS.

 Please allow an additional 10 days for completion of work (5 days rough-in and 5 days to terminate, plate, test and label)

Request for Information

Detailed with Comments and Links



Rockwall County Annex (2782) (2782.)

1101 E. Yellow Jacket Lane Rockwall, TX 75087

089 - Power/Data at Workstations

Subject

Status

Location

Power/Data at Workstations

Answered 6

Discipline

Architectural

importance Urgent

Created on

Date resolved **Due date** 7/1/2025

6/24/2025

Resolved by

Author

Scott Halcomb

Hill & Wilkinson Construction Group Ltd

QUESTION Scott Halcomb on 6/24/2025 02:51 PM (Edited by Scott Halcomb on 6/25/2025 02:44 PM)

Ref. T-111, E-121, attached markups

In an on-site review of furniture drawings with Wilson-Bauhaus, it was determined that several of the data drops called out in T-111 were not located behind workstations per the furniture drawings. It was also determined that the workstations require a hard-wired whip to be installed to plug into the receptor on the workstations for power, but the power clan shows these to be duplex devices.

- 1. Please provide updated locations for additional data drops at workstations. If data drops are long enough to be relocated, H&W could relocate wire and use cover plates to conceal the abandoned boxes, otherwise new conduit-less data drops will need to be installed.
- 2. Please confirm that circuit PB-18 will be adequate for the workstations located in Circulation 170 and that circuit PA-27 will be adequate to serve the workstations at Circulation 150
- 3. Per conversation with Parkhill and Rockwall County, the workstation shown in Storage 134 on Wilson-Bauhaus' Installation drawings is only intended to be stored at this location for future use and not permanently installed in this location. Please confirm that this is correct.

1 12 La

Aisted Electric. Jamen McPherson

Load Values.pdf Jahron McPherson

ADDED LINKS Scott Halcomb on 6/25/2025 03:08 PM

111 - FLOOR PLA Scott Halcomb

Project Signt

Printed on 7/9/2025

Page 1 of 2

Rockwall County Annex (2782) (2782.)

1101 E. Yellow Jacket Lane Rockwall, TX 75087

089 - Power/Data at Workstations

COMMENT Salvador Sanchez on 6/25/2025 05 11 PM

- 1. Defer to Datacom
- 2. Defer to Electrical
- 3. Correct, workstation shown in storage 134 of the furniture plan is meant for future install in another space only. No additional power or Data connection is needed in Storage 134, the workstation is going to be stored as is only.

COMMENT Isaac Aguilar on 7/1/2025 03:53 PM

According to the cut sheet provided, these workstations need four circuits. We can do three 120V circuits tied with one 3-pole tandem breaker and one single 120V circuit. Or we can provide two circuits on one 2-pole tandem breaker and another two circuits on another 2-pole tandem breaker. All circuit breakers will need to be 20-amp rated. Panel PA can be used for Circulation 150 and Panel PB can be used for Circulation 170.

ASSIGNMENTS

Iridian Carrasco (Parkhill) Dueston (IAVZUZE

Ron Brown (Parkhill) Disk 55 7/11/2024

Salvador Sanchez (Parkhill) Due on 7/11/2025

Clay Wisner (Datacom Design.Group) [100-00-7117;475

Isaac Aguilar (Parkhill) Dise on 7/1/2025

Terrace* - Working with Electrical

To Order:

- Determine which electrical system you will use after consulting your electrician and computer support personnel.
 - The Four-circuit system (4-Hot/2-Neutral/2-Ground)
 - 3 + 1 option
 - 2 2 option
 - The three-circuit system (3-Hot/3-Neutral/2-Ground)
 - The eight-circuit system (back to back four-circuit systems)
- 2. Determine location, quantity, and circuit of duplexes.
- Determine the appropriate choice and use of isolated, isolated/dedicated, and separate neutrals circuits.
- Specify appropriate power harnesses* and pass-thru cables *
- Determine the location, quantity, and type of power infeed needed.
- Select power harness models (A8712XX), pass-thru cables (A8710XX), and pass-thru harness (A8711XX) with the last two digits corresponding with the panel width into which the component is to be positioned. The initial cable length can be stretched approximately 3" to transverse "Y", "X", "L", and extended straight connectors.

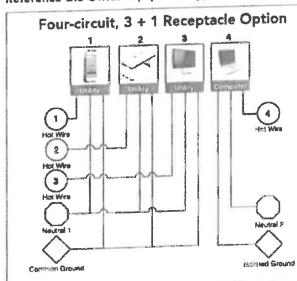
Flexconnect™ Electrical System Options

The four-circuit, eight-wire electrical system is widely specified and trusted by hundreds of theusands of end-users. This proven system delivers four circuits for every power infeed in either a 3+1 or 2+2 configuration. The isolated/dedicated circuits are ideal for sensitive computing equipment, while the common circuits are suitable for faxes, copiers, task lights and other peripherals. Both the 3+1 and 2+2 systems use the same pre-wired components, making it easy to adjust as electrical needs change.

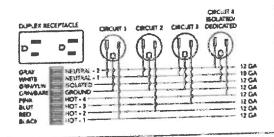
You can also choose a three-circuit, eight-wire system that has a dedicated neutral for every hot circuit. The three-circuit components have model numbers with an "A" suffix and appear is a gray box in this pricer.

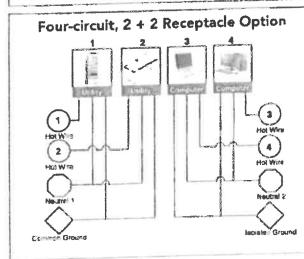
All three systems utilize an eight-wire electrical system rated at 20 amps per circuit (15 amps Canadian). Concensys panels and electrical components are UL listed and CSA certified.

Reference the Office Equipment Typical Load Values matrix on page 😭.

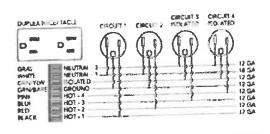


The 3 + 1 option is the electrical standard used on Allsteel systems for many years in most installations. This wiring option provides three utility circuits plus an isolated/dedicated circuit for more sensing equipment. Circuit 2 (one of the 3 common circuits sharing a neutral wire) cannot be used with single-phase building electrical supply.





The 2 + 2 option is a wiring option that provides two utility circuits and two isolated circuits for more extensive computer usage applications



Frame & Tile Panel Systems - 02/2024

Electrical & Data

Office Equipment Typical Load Values

| \$ 3 3.22 (3.96 |
|--------------------------|
| 1.32 (3.35 |
| 1.32 |
| (1, 95 |
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| § 7 |
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| 5.97.2% |
| ₽ I* |
| l. |
| 0.5 |
| 0.1 |
| |
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| Ida 4.917 Max 4 |
| |
| 10 |
| 10 |
| 1.5 |
| 15 |
| |

that is in nome about the point of makes in the state of the state of

Examples of Component Usage based on the Office Equipment Typical Load Values Chart

Power Option 3+1

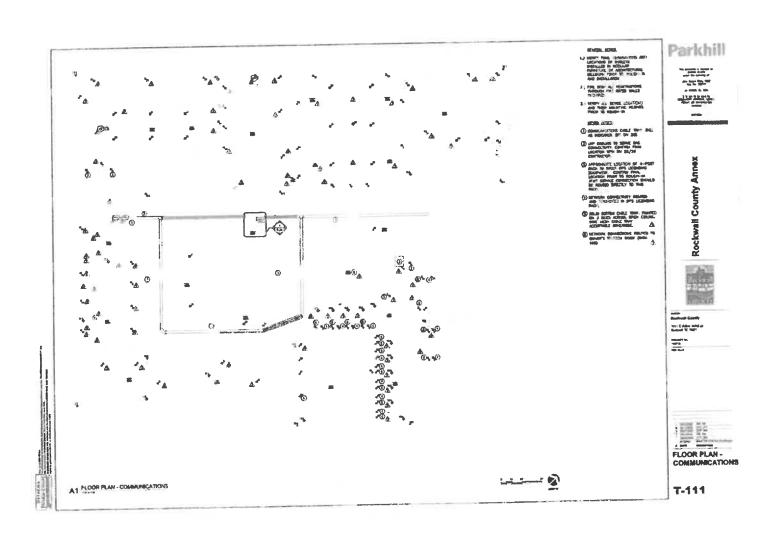
Dedicated Great 4-4 deskies communers with Languages each or Hillapius computers 19thrs Circuit 1.2 & Heisla adjustable tales and anallars items

Power Option 2+2

Dedicated threat is falsely comparers with a moment each or its laptor computer-Dedicated threat is a deskrip computers will 2 moments each or following computers think Creams 1, 2 thought admirable to bles and eachly all ages

Power Option 3 (Circuit-separate nautrals)

Departure Courses 2. Height disciple to



Allana Mitchell

From:

Niko Parks < nparks@broaddususa.com>

Sent:

Tuesday, July 22, 2025 4:11 PM

To:

'Auringer, Jon'

Cc:

Allana Mitchell; John Stacy

Subject:

RE: RCA = PCO 060 RFI 089

Jon,

Below is the breakdown of PCO 60 for the court. Please confirm I'm not missing anything and there are no discrepancies below.

Auditors Suite:

added (3) new power outlets in circulation 170 for the modular workstations.

added (3) new data outlets for the personal printers, one in each office, office 174, office 172, office 171.

added (1) new data outlet in the niche wall for the auditor's copier.

added (1) new power outlet in circulation 170 on the wall directly outside office 171 near the office door.

Elections Offices:

added (3) new power outlets in Elections Circulation 150 to power the modular workstations.

Elections Storage:

added (1) new data outlet pulled from Data 105 to the location of the Swaggit camera rack.

Thank you,

Niko Parks Project Manager **Broaddus & Associates**

Cell: 214.934.3444 | nparks@broaddususa.com

THE BROADDUS COMPANIES | SDVOSB | TX HUB

Planning | PMCM | Construction | Technology | P3 | HUD

We exist to advocate for owners and dramatically improve the building process.

www.Broaddususa.com

From: John Stacy <jstacy@rockwallcountytexas.com>

Sent: Tuesday, July 22, 2025 2:02 PM

To: Niko Parks <nparks@broaddususa.com>

Cc: Allana Mitchell <amitchell@rockwallcountytexas.com>

Subject: RE: RCA - PCO 060 RFI 089

This is approved and ready for Consent.

Please give me a simple breakdown of all of this work, as it is spread out all over the building.

From: Niko Parks < nparks@broaddususa.com >

Sent: Tuesday, July 22, 2025 12:40 PM

To: John Stacy < istacy@rockwallcountytexas.com>

Cc: Allana Mitchell <a mitchell@rockwallcountytexas.com>

Subject: FW: RCA = PCO 060 RFI 089

Hi Commissioner Stacy,

Please see PCO 60. Can we have this approved now and then have go to consent agenda? We are getting pressed for time on these changes. The contractors are pulling off the job this week. Let me know if you have questions pertaining to what's included on this PCO.

Thank you,

Niko Parks Project Manager **Broaddus & Associates** Cell 214.934.3444 | nparks@broaddususa.com

THE BROADDUS COMPANIES | SDVOSB | TX HUB Planning | PMCM | Construction | Technology | P3 | HUD We exist to advocate for owners and dramatically improve the building process. www.Broaddususa.com

From: Iridian Carrasco < ircarrasco@parkhill.com >

Sent: Monday, July 21, 2025 11:53 AM

To: Auringer, Jon < iauringer@hwgc.com >; Salvador Sanchez < SSanchez@Parkhill.com >

Cc: Niko Parks <nparks@broaddususa.com>; Halcomb, Scott <scott.halcomb@hwgc.com>; McPherson, Jahron

< iahron.mcpherson@hwgc.com>; Hemker, Andrew < andrew.hemker@hwgc.com>; Ron Brown < RBrown@Parkhill.com>

Subject: Re: RCA - PCO 060 RFI 089

Team -

Please refer to the attached executed PCO 060R1

Iridian Carrasco **Project Coordinator**

Parkhill

682 399 6473 | Parkhill com

From: Auringer, Jon < jauringer@hwgc.com>

Sent: Friday, July 18, 2025 10:19 AM

To: Salvador Sanchez < SSanchez@Parkhill.com >

Cc: nparks@broaddususa.com <nparks@broaddususa.com>; Iridian Carrasco <ircarrasco@parkhill.com>; Halcomb, Scott

<scott.halcomb@hwgc.com>; McPherson, Jahron <jahron.mcpherson@hwgc.com>; Hemker, Andrew

<andrew.hemker@hwgc.com>; Ron Brown <RBrown@Parkhill.com>

Subject: RCA - PCO 060 RFI 089

Sal.

Please see the revised PCO for the additional Power and Data per RFI 89, 90 and 92. Prism will be onsite next week so it would be good if we can get this approved quickly.

Jon Auringer Senior Project Manager jauringer@hwgc.com

Hill & Wilkinson Dallas • Austin • Fort Worth • Temple 214.771.5061 • 214.299.4841 www.hwgc.com



Proposed Change Order

62

Number:

2703 Telecom Parkway, Suite 120

Richardson, TX 75082

Rockwall County Annex

1101 E. Yellow Jacket Lane

Rockwall, TX 75087

Contract Number:

2782. Rockwall County Annex

Proposed Change Order #:

62-Nemo Q SMS Charge Revision

To (Owner):

Project:

Rockwall County 101 E. Rusk

Rockwall, TX 75087

Change Order Date: 07/30/2025

You are directed to make the following changes in this Contract:

| C.O. | Change | 75.5 | Unit Price | Amount |
|------|------------|-----------------|---|--------------------------------------|
| Item | In Days UM | Description | | -9,199.00 |
| 1 | LS | Nemo Q | | 9,199.00 |
| 2 | ιs | Owner Misc Cost | Total For Change Order before Add Ons: Builders Risk Ins - 0.1828% General Liability Insurance - 0.9360% Subcontractor Default Ins 1.2500% P&P Bond - 0.8090% Fee - 6.9500% | 0.00 0.00 0.00 0.00 0.00 |
| | | | Total For Change Order: | 0.00 |

This PCO will reduce the number of SMS Texts from 50,000/month currently included in Nemo Q's Contract down to 10,000/month.

Authorized By Owner:

Rockwall County 101 E. Rusk

Rockwall, TX

Authorized by Architect:

Parkhill 4222 85th Street Lubbock, TX 79423

Date: 07/30/2025

By: Jon Auringer

Authorized by Contractor:

Hill & Wilkinson Construction Group

2703 Telecom Parkway, Suite 120

Richardson TX 75082

2 Hill & Wilkinson Construction Group, Ltd

07/30/25 09:24 38 AM Viewpoint Remote .rpt

QUOTATION FROM NEMO-Q

7/24/25 R-0

By: Sarah Moake Phone:469-525-3685

Hill & Wilkinson - Rockwall County Tax Annex Customer:

Contact Name: Jon Auringer

Address:

2703 Telecom Parkway Suite 120, Richardson, TX 750

Phone:

214.771.5061

Email:

jauringer@hwgc.com

| | 0 | 0 | 0 | 0 |
|----|---|----|---|---|
| 30 | N | EM | 0 | 0 |

| QTY. | PART NO | DESCRIPTION | UNIT PRICE | PRICE |
|-------|---------|---|------------|----------------------------|
| 1 132 | 13208 | SMS Annual License- 10000 SMS per Month SOFTWARE AND SERVER TOTAL: | \$3,066 | \$3,066 \$3,066 |
| | | GRAND TOTAL | | \$3,066 |
| | | ANNUAL COSTS - YEAR 2 SMS Overage - \$.03 per message segment Annual SMS Package Annual Fee Total: Customer is responsible for any taxes or local user fees Quote is valid for 90 days | | \$3,066 \$3, 066 |

NEMO-Q, Inc. PO Box 6090 McKinney, TX 75071 Phone: 972-347-1766

Fed ID: 14-1906060 DUNS: 19-274-2901 NEMO-Q Terms and Conditions of Sale

These terms and conditions ("Agreement") govern the sale of queue management software and hardware ("Products") by NEMO-Q ("Company") to the customer ("Customer"). By placing an order and accepting delivery of the Products, the Customer agrees to be bound by this Agreement.

Product Orders:

- a. All orders for Products must be submitted in writing or through the Company's sales representative. The Customer shall provide accurate and complete information when placing an order.
- b. The Company reserves the right to accept or reject any order at its sole discretion. Upon acceptance of an order, the Company will provide an order confirmation to the Customer.

Pricing and Payment:

- a. The Customer agrees to pay the prices specified by the Company for the Products. Prices are subject to change without notice unless otherwise stated in the order confirmation.
- b. Invoicing will occur in three phases, depending on the project;
- 1. Payment for servers and software licenses will be due upon project initiation.
 - 1A. Servers referenced here is for cloud-based solutions hosted by NEMO-Q only.
 - 1B. Project initiation will begin on the date of the Project Kick Off Meeting.
- 2. Payment for hardware will be made upon shipment and delivery of materials.
- 3. Payment for installation costs shall be due upon completion of the installation.
- d. All payments shall be made in the currency specified by the Company and in accordance with the payment terms stated in the order confirmation.
- 1. Any customer residing outside of the US need to pay electronically, ACH, wire transfer, or have their check drawn on a US bank account.
- e. The Customer shall be responsible for any applicable taxes, duties, or other governmental charges related to the purchase of the Products.
- f. All invoices will be considered NET30 for each invoice unless there is another written agreement with the Company Delivery and Installation:
- a. The Company will make commercially reasonable efforts to deliver the Products within the agreed-upon timeframe, but it does not guarantee delivery dates.
- b. Any delivery or installation dates provided by the Company are estimates and shall not be considered binding.
- c. Customer is required to provide desired installation deadline date upon project initiation. Any changes to the project delivery date must be submitted in writing and agreed upon by both parties. Delays in installation greater than 60 days (not caused by NEMO-Q) will result in incurred additional administrative fees.
- d. If delivery of hardware stored by NEMO-Q is delayed for reasons not controlled by NEMO-Q will incur storage fees after 30 days.
- e. Risk of loss or damage to the Products shall pass to the Customer upon delivery.
- f. The Customer shall be responsible for providing access to the installation site and any necessary permissions or approvals for the installation of the hardware.
- g. Customer is required to provide access to 120V power and a minimum of Cat 5e data ports to support certain hardware.

Software Licensing and Usage:

- a. The Customer acknowledges that the software provided by the Company is ilcensed and not sold. The Company grants the Customer a non-exclusive, non-transferable license to use the software solely for its internal business
- b. The Customer shall not modify, reverse engineer, decompile, or disassemble the software, or create derivative works based on it without the Company's prior written consent.
- c. The Customer shall comply with all applicable laws and regulations regarding the use of the software.

All translations for non-English text are required to be provided by client at time of project initiation. NEMO-Q is not responsible for any language translations. Additional languages only apply to your customer check-in and will not be broadcasted on your digital signage, or speakers

SMS: A text message (SMS) is defined as a single message 160 characters or less.

Server Considerations:

Systems that are cloud hosted on NEMO Q provided services will be maintained and updated by NEMO-Q Systems that are hosted on servers on customer's premise, or by a third party, will not be the responsibility of NEMO Q to maintain uptimes or maintenance

Mandamon Canaldanadana

margware Considerations:

Hardware purchased from NEMO-Q will be subject to the terms and conditions of the NEMO-Q Service and Warranty Agreement. Any hardware that is self-sourced or provided by alternate 3rd parties will not be the responsibility of NEMO-Q to install or maintain

Limited Warranty:

- a. The Company warrants that the Products will be free from defects in materials and workmanship for a period of one year from the date of installation. This warranty is subject to the terms and conditions specified in the Company's warranty policy, which is available upon request.
- b The Customer's sole remedy under this limited warranty shall be repair, replacement, or refund of the defective Product, at the Company's discretion and outlined in the warranty and service agreement.

Warranty Exclusion for Pre-Existing Hardware and Software:

- a. This warranty exclusively covers the new system and additional products and services provided by NEMO-Q. It does not extend to any pre-existing hardware or software in use by the client. The client agrees that warranty fees for preexisting items will continue as per existing terms.
- b. NEMO-Q is not responsible for the maintenance, support, or warranty coverage of pre-existing hardware and software. Clients are advised to maintain existing warranty agreements for such items, and related fees will not be covered under the complimentary warranty for the new system's first year.
- c. Acceptance of this warranty implies the client's understanding that issues with pre-existing hardware and software are not covered, and they are responsible for maintaining ongoing warranty coverage and support for these items. Limitation of Liability:
- a. To the maximum extent permitted by law, the Company shall not be liable for any indirect, incidental, consequential, or special damages arising out of or in connection with the sale or use of the Products.
- b. The Company's liability for any direct damages shall be limited to the amount paid by the Customer for the specific Product giving rise to the claim.

Termination:

- a. Either party may terminate this Agreement for convenience upon written 60 day advanced notice to the other
- b. In the event of termination, the Customer shall pay for all Products on which work has been initiated, in line with the invoicing structure, and any services rendered up to the termination date.
- c. Customer will be liable for any return shipping and restocking fees of used hardware, not to exceed 25% of materials cost permitting that hardware materials are in workable and reusable conditions.

Governing Law and Dispute Resolution:

- a. This Agreement shall be governed by and construed in accordance with the laws of Texas. Any disputes arising out of or in connection with this Agreement shall be resolved through negotiation in good faith.
- b. If the parties are unable to resolve a dispute through negotiation, it shall be submitted to binding arbitration in accordance with the rules of arbitration in the State of Texas

Entire Agreement:

This Agreement constitutes the entire agreement between the Company and the Customer regarding the sale of the Products and supersedes all prior agreements, understandings, or representations, whether oral or written. By placing an order, the Customer acknowledges that they have read and understood this Agreement and agrees to be bound by its terms and conditions.

QUOTATION FROM NEMO-Q

R-0 3/20/25

By: Sarah Moake Phone:469-525-3685

Hill & Wilkinson - Rockwall County Tax Annex Customer:

Contact Name: Jon Auringer 2703 Telecom Parkway Suite 120, Richardson, TX 7508

Address: 214.771.5061 Phone:

Email:

jauringer@hwgc.com



| | TARY NO | DESCRIPTION | UNIT PRICE | PRICE |
|---------------|------------------------|--|------------|---------------|
| QTY. | PART NO | HARDWARE | | STREET STREET |
| | STATE OF THE PARTY. | Slim Klosk with Printer and 24" Touchscreen | \$6,960 | \$6,960 |
| 1 | 11076-24 | | \$425 | \$425 |
| 1 | 12795 | HDMI Extender Kit HDMI Receiver w/ Gigabit Switch | \$300 | \$300 |
| 1 | 12796 | HDMI Receiver W. Gigabit Swaper | \$625 | \$625 |
| 1 | 13945 | Media Computer for Digital Signage | \$249 | \$249 |
| 1 | 13902 | Monitor for Computer | \$200 | \$200 |
| 1 | 91000 | Installation Hardware | \$175 | \$175 |
| 1 | 73030 | Case of Paper - 50 Rolls - 11089/11076 | \$150 | \$150 |
| 1 | 42100 | UPS-Battery Back-Up System | • | \$9,084 |
| | | EQUIPMENT TOTAL: SOFTWARE AND SERVERS | CA COLUMN | MASS STREET |
| 16100 | STATE OF | | \$500 | \$500 |
| 1 | 15602 | SMS One Time Setup Fee Per Branch | \$12,265 | \$12,265 |
| 1 | 13208 | SMS Annual License- 50000 SMS per Month | \$3,760 | \$3,750 |
| 1 | 15201 | GALA Centralized Server Software w/ 1 Branch and 10 WS | \$240 | \$720 |
| 3 | 15205 | GALA C Additional Workstation License | \$1,000 | \$1,000 |
| 1 | 15504 | GALA Touchscreen License Standard | \$1,000 | \$1,000 |
| 1 | 15501 | GALA TV License Standard | \$2,500 | \$2,500 |
| • | 15801 | Annual Server Hosting Fee | 42,000 | \$21,735 |
| • | | SOFTWARE AND SERVER TOTAL: | | |
| er i entre da | NAME OF TAXABLE PARTY. | SERVICES | \$2,100 | \$2,100 |
| TO HADICA | 99000 | Installation Labor, Travel & Training | \$2,100 | \$504 |
| , | 99990 | chinales and Handling Estimate | I Imanian | |
| | 00000 | *Freight is PPD/ADD - Actual charges to be included on the | HIATHA | \$2,60 |
| | | SERVICES TOTAL | | |
| | | | | \$33,419 |
| | | GRAND TOTAL | | |

| ANNUAL COSTS - YEAR 2 | |
|--|--|
| SMS Overage - \$.03 per message segment New Software Warranty New Hardware Replacement Warranty - NEMO-Q BLUE New Service Plan - NEMO-Q BLUE Annual SMS Package Annual Server Hosting Fee Annual Fee Total: Customer is responsible for any taxes or local user fees | \$600 \$1,058 \$1,413 \$12,265 \$2,500 \$17,836 |
| Quote is valid for 90 days | |

NEMO-Q, Inc. PO Box 6090 McKinney, TX 75071 Phone: 972-347-1766

Fed ID: 14-1906060 DUNS: 19-274-2901



BERRIDGE MANUFACTURING COMPANY **20-YEAR WATERTIGHTNESS** LIMITED WARRANTY

Building Rockwall County Owner

Berridge Work Order Number:

Date Roof Completed:

July 23, 2025

Berridge Material Furnished (Sq. Ft.): 3000 sf

TERMS, CONDITIONS, LIMITATIONS Owner shall provide Berridge and Roofer with written notice within thirty (30) days of the discovery of any leak(s) in the Roof. Failure of the Owner to do so shall automatically relieve both Berridge and Roofer of any and all responsibility and/or liability under this 20-year Watertightness Limited Warranty.

2. In the event a roof repair is necessary during the first two-year period or any extension thereof, the Roofer's responsibility [which shall be in lieu of any and all Berridge liability during such period and any such extension(s)] shall be extended for a two-year period from the date of the last such repair. In any such case, Berridge will be responsible only for the balance remaining after the end of such period and any and all extension(s) of the original twenty (20)-year period from the date of completion of

installation of the subject Roofing System.

3. If upon Berridge's inspection, Berridge determines that the leak(s) in the Roof are caused by defects in Berridge materials or in the workmanship of the Roofer, Roof repair obligations shall then arise in accordance herewith, but Owner's remedies and Berridge's liability shall in any event be limited to repair of the Roof, subject to the cost limitations set forth above. Otherwise, neither Berridge nor Roofer shall have any liability. The Roofer's two-year liability (which is in lieu of any and all Berridge liability for such period) shall be extended an additional two years from date of last repair, should such repairs be necessary during the first two years of the Roofer's liability or during any extension thereof.

4. Neither Berridge nor Roofer shall have any liability or responsibility under or in connection with either this 20-Year Weathertightness Limited Warranty or the Roof, if any one or more of the following shall occur:

(a) Deterioration caused by marine (salt water) atmosphere or by regular spray of either salt or fresh water. (b) Corrosion caused by heavy fallout or exposure to

corrosive chemicals, ash or fumes from any chemical plant, foundry, plating works, kiln, fertilizer manufacturing, paper plant, and the like.

(c) Deterioration caused by any corrosive substance or any condensate of any harmful substance contained, generated or released inside the building.

(d) Damage caused by worker(s) on the roof. (e) Any other cause beyond Berridge's control.

(f) Damage to the Roof caused by natural disasters, including, but not limited to, lightning, or any strong gale, hurricane, tornado, or earthquake.

(g) Failure by any contractor or subcontractor to follow Berridge's recommended installation instructions for the layout, design and installation of the Roof.

Building /Job Rockwall County Annex Name: 1101 E. Yellow Jacket Lane Building Rockwall, TX 75087 Location: Berridge Manufacturing Company (hereinafter referred to as "Berridge") and the Roofing Contractor/Installer whose signature appears below (hereinafter referred to as "Roofer") severally warrant [Roofer only for any matter arising during the first two years after completion of installation of the subject roof on the above referenced Building and Berridge only for any matter first arising after the second anniversary of successful completion of installation of the subject roof but arising

not later than the twentieth anniversary of such comple-

tion] to the above-named Building Owner (hereinafter

referred to as "Owner") that subject to each and every

term(s), condition(s), limitation(s), allocation(s) of war-

ranty, and responsibility(ies) stated herein, Roofer's

workmanship on the above-named building will be ad-

equate to prevent leaks for 20 years commencing with

the date of completion of installation of the Roofing

System. This warranty will be fully satisfied by repair of

the Roof, and any such repairs shall carry a warranty

against leaks only for any then remaining balance of the

original 20-year warranty period. BERRIDGE'S AND ROOFER'S AGGREGATE TOTAL CUMULATIVE LIABILITY UNDER THIS 20-YEAR WA-TERTIGHTNESS LIMITED WARRANTY IS LIMITED TO THE DOLLAR AMOUNT OF THE OWNER'S ORIGINAL PAYMENT MADE TO THEM FOR MATERIALS FUR-NISHED BY BERRIDGE ONLY AND FORTHEINSTALLA-TION OF THOSE MATERIALS ONLY, NEITHER BER-RIDGE NOR ROOFER MAKES ANY OTHER WARRANTY WHATEVER, EXPRESS OR IMPLIED. ALL IMPLIED WARRANTIES OF MERCHANTABILITY AND ALL IM-PLIED WARRANTIES OF FITNESS FOR ANY PARTICU-LARPURPOSEWHICHEXCEEDORDIFFERFROMTHE WARRANTIES HEREIN EXPRESSED ARE DISCLAIMED BY EACH AND ALL OF SAID PARTIES AND EXCLUDED FROM THIS 20-YEAR WATERTIGHTNESS LIMITED

DESCRIPTION ON THE FACE HEREOF. IN NO EVENT SHALL ANY ONE OR MORE OF BERRIDGE AND ROOFER HAVE ANY LIABILITY FOR ANY COM-MERCIAL LOSS, CLAIMS FOR LABOR, OR CONSE-QUENTIAL DAMAGES OF ANY OTHER TYPE. WHETHEROWNER'S CLAIMBE BASED IN CONTRACT, TORT, WARRANTY, STRICT LIABILITY, OR OTHER-WISE, IT IS EXPRESSLY AGREED THAT OWNER'S REMEDIES EXPRESSED IN THIS 20-YEAR WATER-TIGHTNESS LIMITED WARRANTY ARE OWNER'S EXCLUSIVE REMEDIES.

WARRANTY.BERRIDGE DOES NOT IN ANY WAY WAR-

RANT THE MERCHANTABILITY OF THE GOODS SOLD

HEREBY, NO WARRANTIES EXTEND BEYOND THE

1/3/05



- Docusign Envelope ID: 57BAC7B3-E111-4EA2-94EE-A14845F5A3EF (n) II, after installation of the Kool by Rooter, there are any alterations, such as, but not limited to, structures, fixtures, or utilities being placed upon or attached to the roof without prior written authorization from Berridge, or
 - (i) If there is any failure by the Owner or lessee or other occupant or user to use reasonable care in maintaining the Roof, or
 - (j) If Owner fails to compty with every term and/or condition stated in this 20-Year Watertightness Limited Warranty, or
 - (k) If any panels or other parts are installed in a manner that does not permit drainage of water from all surfaces.
 - (I) Berridge shall not have any flability or responsibility with leakage caused by ridge vents.
 - (m) Berridge shall not have any liability or responsibility with failure of gutters and gutter accessories.
 - (n) Failure of roofing installation and the materials supplied by Berridge Manufacturing Co. for the flashings and metal roofing due to reaction of dissimilar metals will not be the responsibility of Berridge Manufacturing Co. and Berridge Manufacturing Co. will not be held liable for any claims due to failures caused by dissimilar metals.
 - 5. Berridge shall not have any liability or responsibility under or in connection with either this 20-Year Watertightness Limited Warranty or the Roof in the event of a faiture by any contractor or subcontractor to use approved installation details for roof curbs, roof jacks, sealants, mastics, subframing, and flashing furnished by Berridge, [or to substitute therefor only products approved in writing in advance by Berridge as equal (if provided by the contractor or subcontractor)].
 - During the term of this Warranty, Berridge, its Sales Representatives and employees, shall have free access to the roof during regular business hours.
 - 7. Berridge shall not have any obligation under this 20-Year Watertightness Limited Warranty until (a) Shop drawings outlining the application of roofing materials are submitted to Berridge by the Roofer and accepted in writing by Berridge, Such drawings must show the exact number, size and location of all roof penetrations and rooftop equipment and (b) Photographs of the roof installation showing the items described in subparagraph (a) above as well as any items required in Berridge field inspection reports are submitted to Berridge by the Roofer.
 - 8. This Warranty is not valid until a fully executed original has been returned to Berridge
 - Berridge shall not have any obligation under this 20-Year Waterlightness Limited Warranty until all invoices for installation, supplies and services have been paid in full to each of Berridge and Roofer and each material supplier.
 - 10. Neither Berridge nor Roofer shall be responsible for any consequential damages or loss to the building, its contents or other materials.
 - 11. Neither Berridge nor Roofer's failure at any time to enforce any of the terms 1 or conditions stated herein shall be construed to be a waiver of such provision or of the right to exercise any right in the future.
 - 12. This 20-Year Waterlightness Limited Warranty supersedes and is in lieu of any and all other warranties (whether express or implied) that are either in addition to or in conflict with the term(s) and condition(s) stated herein. ALL IMPLIED WARRANTIES OF MERCHANTABILITY AND ALL IMPLIED WARRANTIES OF FITNESS FOR ANY PARTICULAR PURPOSE WHICH EXCEED OR DIFFER FROM THE WARRANTIES HEREIN EXPRESSED ARE DISCLAIMED BY EACH AND ALL OF SAID PARTIES AND EXCLUDED FROM THIS 20-YEAR WATERTIGHTNESS LIMITED WARRANTY.
 - 13. If the subject roof is covered by products of more than one roofing products manufacturer, this 20-Year Watertightness Limited Warranty applies only to those portions of such roof which are covered solely by Berridge manufactured products.

- 14. Notwithstanding any other provision of this 20-Year Watertightness
 Limited Warranty, Berridge shall not have any liability or responsibility at any time for or as a consequence of any condensation or underside corrosion which is or was caused at any time in part or wholly by any condensation resulting from either or both of the following:

 (a) The use of an inadequate vapor barrier where the insulation is installed immediately beneath the roof panels. An adequate vapor barrier is defined as one which has a perm rating of .05 or less with sealed joints and perimeter.(b) Inadequate ventilation of the attic space between a roof panel and insulation, when insulation is installed directly on top of
- 15. Roofing installation must be supervised by an authorized Berridge Installer or an individual that has been factory trained in the installation of Berridge roofing products.
- 16. Berridge roof panels must be made of a material supplied by Berridge or approved by Berridge.

WARRANTY RESPONSIBILITY:

1st through 2nd Year, plus any applicable extension period(s) as described hereinabove:

- ROOFER

The thereafter remaining balance of the first 20 years from date of completion of installation of the subject Roof.

- BERRIDGE MFG. CO.

This 20-Year Watertightness Limited Warranty is tendered for the sole benefit of the original purchaser as named below and is not transferable or assignable. It becomes valid only when signed by each of Roofer, Owner and Berridge.

EXCEPT ONLY AS EXPRESSLY PROVIDED HEREIN, BERRIDGE MAKES NO REPRESENTATION(S) OR WARRANTY (IES) OF MERCHANTABILITY AND WARRANTY (IES) OF FITNESS FOR ANY PARTICULAR PURPOSE, ALL OF WHICH ARE EXPRESSLY DISCLAIMED, WITH RESPECT TO THE GOODS AND/OR SERVICES COVERED HEREBY. NOR DOES BERRIDGE MAKE ANY WARRANTY OR ASSUME ANY OBLIGATION WITH RESPECT TO THE VALIDITY OF ANY PATENT(S), DESIGN(S), COPYRIGHT(S), OR TRADEMARK(S) WHICH MAY COVER ANY OF SUCH GOODS. THE CONDITIONS OF LIABILITY, RIGHTS, OBLIGATIONS AND REMEDIES OF THE PARTIES RELATING TO CLAIMS ARISING FROM ANY DEFECTIVE GOODS AND/OR WORKMANSHIP SHALL BE GOVERNED EXCLUSIVELY BY THE TERMS HEREOF, THIS 20-YEAR WATERTIGHTNESS LIMITED WARRANTY MAY NOT BE CHANGED ORALLY.

This 20-Year Watertightness Limited Warranty shall be governed by and construed and enforced in accordance with the laws of the State of Texas. Berridge, Roofer and Owner specifically agree that any legal action brought relating to this Warranty will be brought and tried in the United States District Court For the Southern District of Texas, Houston Division, or, in absence of federal jurisdiction, in a District Court of Harris County, Texas, in Houston, Texas.

Roofing Contractor/Installer:

| Company Name Garduno She Martin Garduno | eet Metal Li | _C 8/1/2025 |
|--|--------------|----------------|
| signature Garduno | Owner | |
| typewritten name | title | date |
| Owner:_ CompanyName Rockwall Co | unty | |
| signature Frank New (| ounty Ja | dge 8/12/2 |
| Anthony James | | 7/24/2025 |
| F06715A169884FF | | |



COMMISSIONERS COURT CONSENT AGENDA REQUEST from the County Auditor

COURT DATE: August 12, 2025

CONSENT AGENDA: Acknowledge the return and removal of the County Sheriff clerk area Konica copier due to the Sheriff's Renovation project.

COMMISSIONERS COURT CONSENT AGENDA REQUEST from the County Auditor



COURT DATE: August 12, 2025

CONSENT AGENDA: Acknowledge the Statement of Work with CDW Government LLC, for the Incident Response Tabletop Exercise approved in the FY2025 budget.



STATEMENT OF WORK

| Project Name: | Rockwall County IR Tabel Top | Seller Representative: |
|----------------|------------------------------|---|
| Customer Name: | COUNTY OF ROCKWALL | Nick Trapani |
| CDW Affiliate: | CDW Government LLC | +1 (312) 7050932 Nick.Trapani@cdwg.com |
| Date: | July 14, 2025 | Solution Architect: Dean Blakeslee |
| Drafted By | | |

This statement of work ("Statement of Work" or "SOW") is made and entered into on the last date that this SOW is fully executed as set forth below ("SOW Effective Date") by and between the undersigned, CDW Government LLC ("Provider," and "Seller,") and COUNTY OF ROCKWALL ("Customer," and "Client,").

This SOW shall be governed by the Texas DIR - SW, COTS, & Related Services DIR-CPO-5303 between CDW Government LLC and Texas Department of Information Resources, dated March 18, 2024, as amended (the "Agreement") If there is a conflict between this SOW and the Agreement, then the Agreement will control, except as expressly amended in this SOW by specific reference to the Agreement.

PROJECT SCOPE

Incident Response Tabletop Exercise:

CDW's Incident Response Tabletop Exercise Consulting Service tests and improves preparedness, and aids in the identification of gaps in existing plans and playbooks. Tabletop exercises provide a simulated experience, during which CDW's Incident Response consultants utilize scenario-based exercises that include the use of injects and are customized to reflect the Customer's technology environment.

Before the engagement's exercise phase, CDW will facilitate discovery working sessions to learn about the Customer's organizational and technical environment, and evaluate which exercise scenario would best match their specific goals and objectives. CDW will customize the selected base scenario to align with Customer's goals and objectives, organizational structure, and technology environment. CDW will facilitate the exercise session, review notes made during the session, and then produce an after-action report detailing strengths and weaknesses that were observed and making recommendations for improvements. If this Service is being combined with IR Plan or Playbook Development, any relevant lessons learned from the exercise will be incorporated into those deliverables.

CDW will perform the following Incident Response Tabletop Engagement activities:

- 1. Conduct working session(s) to perform discovery of the following in preparation for the exercise:
- · Organizational background
- Desired customer objectives
- Target audience
- · Selection of base scenario from the following options:
- o Ransomware
- o Business Email Compromise
- o Unauthorized access
- o Malware outbreak
- o Phishing
- o Data breach
- o Insider threat
- 2. Customize curated CDW-developed exercise scenario to align with customer's environment, goals and objectives.
- 3. Conduct incident response tabletop exercise, remotely or on-site at customer's choice. Travel and expense terms apply for any on-site exercises.
- 4. Conduct an after-action review and produce an after-action report that includes observations and recommendations derived from the exercise.

CUSTOMER RESPONSIBILITIES

Customer is responsible for the following:

- 1. Customer personnel will be available on a timely basis, and when reasonably requested by Seller.
- 2. Customer personnel will provide input, review the Services being performed and the items provided by Seller, answer questions, provide signoff, and allow Seller to gather and validate information, perform reviews, and obtain other input.
- 3. All information (such as but not limited to: designs, topologies, requirements) provided by Customer is assumed to be up-to-date and valid for the Customer's current environment. Seller Services are based upon information provided to Seller by Customer at the time of the Services.

4. Customer will be responsible for providing all relevant business compliance and regulatory requirements to Seller Engagement delivery personnel in a timely manner.

PROJECT ASSUMPTIONS

- 1. The listed Service Fee breakdown assumes this engagement will be conducted remotely. If Customer chooses to have CDW personnel on-site, additional travel expenses will be incurred.
- 2. If Customer elects to conduct multiple exercise sessions and engagement is on-site, multiple sessions need to occur on the same day or across consecutive days.
- 3. Customer will provide a point of contact familiar with the Customer environment, processes, and procedures in order to facilitate the timely execution of the scope Seller is expected to complete as part of this proposal.
- 4. Customer and Seller will follow Seller's Engagement Management Methodology for this Engagement. Seller's Engagement Management Methodology may be attached to this proposal, but if it is not, Customer will work with Seller so that together we can define roles and responsibilities, develop project and test plans, identify risks, maintain change management procedures and ensure management of open issues.
- 5. All deliverables will be on CDW standard templates.
- 6. Customer has knowledge about current environment including, networking infrastructure, IT security systems, storage area network, compute, virtualization, and supporting infrastructure services.
- 7. Customer resources committed to the engagement will be made available throughout the engagement.
- 8. Customer must sign a Change Order before any work that is outside of the listed scope can be performed.
- 9. Project tasks will be completed during business hours (8am to 5pm, Monday through Friday).

OUT OF SCOPE

Tasks outside this SOW include, but are not limited to:

- 1. All Services not specified in this SOW are considered out of scope and will be addressed with a separate proposal or SOW or Change Order.
- 2. Any business or financial analysis not directly related to the services included in this proposal

Services not specified in this SOW are considered out of scope and will be addressed with a separate SOW or Change Order.

ITEM(S) PROVIDED TO CUSTOMER

Item Description Format

Exercise Slides A PDF copy of the exercise slides will be provided to participants as a reference. PDF

After-Action Report A report containing high-level details of the exercise, strengths and weaknesses observed, recommendations for improvement. PDF

GENERAL RESPONSIBILITIES AND ASSUMPTIONS

- Customer is responsible for providing all access that is reasonably necessary to assist and accommodate Seller's performance of the Services.
- Customer will provide in advance and in writing and Seller will follow, all applicable Customer's facility's safety and security rules and procedures.
- Customer is responsible for security at all Customer-Designated Locations; Seller is not responsible for lost or stolen
 equipment, other than solely as a result of Seller's gross negligence and willful misconduct.
- Customer acknowledges that in order to efficiently and effectively perform the Services CDW may need to collect
 information from Customer's systems by using software tools developed or used by CDW ("Tools"). In some cases,
 these Tools will need to be loaded onto the Customer's systems to gather necessary information, and CDW may also
 use them to make changes in the Customer's systems consistent with the agreed upon scope. Tools will be used
 only for purposes of performing the Services and will be removed or automatically deleted when CDW has
 completed use of them. Customer hereby consents to CDW's use of the Tools as set forth in this paragraph.
- Upon completion of the Services, Customer is responsible for disabling or deleting all CDW coworker access
 credentials and completing any other necessary steps to ensure that access to all of Customer's environments has
 been permanently terminated for all CDW coworkers and contractors that were part of this engagement.
- This SOW can be terminated by either party without cause upon at least fourteen (14) days' advance written notice.

PROJECT OVERSIGHT

Seller will assign an Associate Project Manager to perform the following activities during the project:

- Kickoff Meeting. Review SOW including project objectives and high-level schedule, logistics, identify
 and confirm project participants, and discuss project prerequisites.
- Milestone Project Schedule. A high-level project schedule and resources assigned to the project.
- Point of Contact. Act as a Point of Contact for changes or escalations that may arise during the project.
- Project Closure. Recap the project activities, provide required documentation, identify any next steps, and formally close the project

CONTACT PERSONS

Each Party will appoint a person to act as that Party's point of contact ("Contact Person") as the time for performance nears and will communicate that person's name and information to the other Party's Contact Person.

Customer Contact Person is authorized to approve materials and Services provided by Seller, and Seller may rely on the decisions and approvals made by the Customer Contact Person (except that Seller understands that Customer may require a different person to sign any Change Orders amending this SOW). The Customer Contact Person will manage all communications with Seller, and when Services are performed at a Customer-Designated Location, the Customer Contact Person will be present or available. The Parties' Contact Persons shall be authorized to approve changes in personnel and associated rates for Services under this SOW.

CHANGE MANAGEMENT

This SOW may be modified or amended only in a writing signed by both Customer and Seller, generally in the form provided by Seller ("Change Order"). Services not specified in this SOW are considered out of scope and will be addressed with a separate SOW or Change Order.

In the event of a conflict between the terms and conditions set forth in a fully executed Change Order and those set forth in this SOW or a prior fully executed Change Order, the terms and conditions of the most recent fully executed Change Order shall prevail.

PROJECT SCHEDULING

Customer and Seller, who will jointly manage this project, will together develop timelines for an anticipated schedule ("Anticipated Schedule") based on Seller's project management methodology. Any dates, deadlines, timelines or schedules contained in the Anticipated Schedule, in this SOW or otherwise, are estimates only, and the Parties will not rely on them for purposes other than initial planning.

The following scheduling scenarios that trigger delays and durations to extend beyond what's been planned may require a Change Order:

- Site preparation, such as power, cabling, physical access, system access, hardware/software issues, etc. must be completed in a timely manner.
- Project tasks delegated to Customer PMs/Engineers/Techs/Management/Resources must be completed in a timely
 manner. For example, in the event a project 's prioritization is demoted, and Customer resources are reallocated
 causing the project's schedule to extend on account of experiencing interruptions to its momentum
 requiring complete stop(s) and start(s).
- External projects/dependencies that may have significant impact on the timeline, schedule and deliverables. It is Seller's assumption that every reasonable attempt will be made to mitigate such situations.

TOTAL FEES

The total fees due and payable under this SOW ("Total Fees") include both fees for Seller's performance of work ("Services Fees") and any other related costs and fees specified in the Expenses section ("Expenses").

Seller will invoice for Total Fees. Customer will pay invoices containing amounts authorized by this SOW in accordance with the terms of the Agreement. Unless otherwise specified, taxes will be invoiced but are not included in any numbers or calculations provided herein. The pricing included in this SOW expires and will be of no force or effect unless it is signed by Customer and Seller within thirty (30) days from the Date listed on the SOW, except as otherwise agreed by Seller. Any

objections to an invoice must be communicated to the Seller Contact Person within fifteen (15) days after receipt of the invoice.

This SOW may include multiple types of Services Fees; please reference below Services Fees section(s) for further details.

SERVICES FEES

Services Fees hereunder are FIXED FEES, meaning that the amount invoiced for the Services will be \$13,100.00.

The invoiced amount of Services Fees will equal the amount of fees applicable to each completed project milestone (see Table below).

| Milestone | Percentage | Fee |
|-----------------------------|------------|-------------|
| Due Upon Customer Signature | 50% | \$6,550.00 |
| Due Upon Completion of Work | 50% | \$6,550.00 |
| Totals | 100% | \$13,100.00 |

Expenses

All services under this SOW will be performed remotely; therefore, neither travel time nor direct expenses will be billed for this project.

Travel Notice

The parties agree that there will be no travel required for this project.

CUSTOMER-DESIGNATED LOCATIONS

Seller will provide Services benefiting the following locations ("Customer-Designated Locations")

| Location | Address |
|-----------|--|
| County HQ | 1215 E YELLOWJACKET LN, ROCKWALL, TX 75087 |

SIGNATURES

In acknowledgement that the parties below have read and understood this Statement of Work and agree to be bound by it, each party has caused this Statement of Work to be signed and transferred by its respective authorized representative.

This SOW and any Change Order may be signed in separate counterparts, each of which shall be deemed an original and all of which together will be deemed to be one original. Electronic signatures on this SOW or on any Change Order (or copies of signatures sent via electronic means) are the equivalent of handwritten signatures.

| CDW | Government LLC | | COUN | TY OF ROCKWALL | | | | |
|------------------------|----------------------|--|----------|---|--|--|--|--|
| Ву: | Chris Schroeder | Digitally signed by Chris Schroeder Date: 2025.07.29 08:23:17 -05'00' | Ву: | 0- | | | | |
| Name: | Services Contracts M | anager | Name: | Frank New | | | | |
| Title: | Services Contract Ma | nager | Title: | County Judge | | | | |
| Date: | | | Date: | 7 25 25 | | | | |
| Mailin | g Address: | | Mailing | Address: | | | | |
| 200 N. | Milwaukee Ave. | | IIII E Y | YELLOWJACKET LN STE 202, ACCOUNTS LE | | | | |
| Vernon Hills, IL 60061 | | | | ROCKWALL, TX 75087-4901 | | | | |



COUNTY OF ROCKWALL

1111 E. YELLOWJACKET LN. STE. 202 ROCKWALL, TEXAS 75087 (972) 204-6050 fax (972) 204-6059 Purchase Order No. 133-435-25

PURCHASE ORDER

| Name Address City Phone | CDW-C NICK T 75 REI CHICA | RAPANI MITTANCE DR. SUITE 1515 | Name | ROCKWALL COUNTY BRIAN CRENSHAW 1215 YELLOWJACKET LN ROCKWALL St TX ZIP 75087 972-204-6250 | | | | | |
|-------------------------|------------------------------------|--|-----------|---|---------------|------------|--|----------|--|
| Qty | Units | Description | | Bangard Pri | | Unit Price | I | TOTAL | |
| 1 | EA | INCIDENT RESPONSE TABLETOP EXERCISE | E PROJECT | | \$ | 13,100.00 | \$ | 13,100.0 | |
| | | | | | | | ANT desired and the second and the s | | |
| | © 0 0 | vment Details Check Cash Account No. Credit Card | | | | TOTAL | \$ | 13,100.0 | |
| | Name CC# | | **** | | | | | | |
| | Ship | pping Date | | | | | | | |
| | | Neku Moreno/Assistant Auditor Procurement | | Date Quote No Sales Rep Ship Via | | 7/21/2025 | | | |
| | | Noreno/Assistant Auditor Procurement | | | mine to the v | | | | |



ROCKWALL COUNTY, TEXAS FY2025 APPROVAL CAPITAL EXPENDITURES PROPERTY REQUISITION FORM

| PSERABENET INCODUCTION FEGUNALIZATION | DEPT. NO.: | 435 |
|---------------------------------------|------------|-----|
| DEPARTMENT: INFORMATION TECHNOLOGY | DEF I. NO. | 400 |

| (A) | Add or (R) Replace / Description | Age of Old Equipment and/or Mileage | Qty | Unit Cost | Total Budget Request |
|-----|--|---|------|---------------------------------------|--------------------------|
| A | Phone System for Annex expansion | N/A | 1 | 3,500.00 | 3,500.00 |
| R | Wireless Access Points | 2016 | 30 | 750.00 | 22,500.00 |
| R | Battery Replacements | Various | 12 | 1,500.00 | 18,000.00 |
| R | Juvenile Camera Server | 2017 | 1 | 13,500.00 | 13,500.00 |
| R | Election Camera Server | 2018 | 1 | 13,500.00 | 13,500.00 |
| R | Historic Courthouse Camera Server | 2016 | 1 | 13,500.00 | 13,500.00 |
| R | Incident Response Plan and Exercise | N/A | 1 | 41,400.00 | 41,400.00 |
| R | Laptop | 5+ yrs | 6 | 2,500.00 | 15,000.00 |
| | | | APPF | ROVED BUDGET 001-43 | 5-800 140,900.00 |
| R | Network Switch Replacements (14) | Various | 1 | 82,000.00 | 82,000.00 |
| | | | APF | CAPITAL PURCHASES PROVED BUDGET 079-8 | FUND 00-801 82,000,00 |

THE ITEMS LISTED ABOVE HAVE BEEN APPROVED AND INCLUDED IN THE FY2025 ANNUAL BUDGET FOR CAPITAL EXPENDITURES.

|) i | October 1, 2024 |
|----------------------------|--------------------|
| COUNTY OF ICIAL | DATE REQUISITIONED |
| Sheen Marin | October 1, 2024 |
| COUNTY AUDITOR OR DESIGNEE | DATE APPROVED |

ST R TRANSIT

Phone: 877-631-5278 | Fax: 972-563-0048 | Website: STARtransit.org

PO Box 703 | Terrell | TX 75160

DATE:

August 6, 2025

TO:

Rockwall County

FROM:

Teresa Elliott; Project Manager

RE:

July 2025 Ridership Report

| Demand Response | September | October | November | December | January | February | March | April | Мау | June | July | August | YTD |
|--------------------------|-----------|---------|----------|----------|---------|----------|-------|-------|-------|-------|------|--------|--------|
| Total Trips | 1,110 | 1,305 | 1,030 | 976 | 1,007 | 1,131 | 1,179 | 1,297 | 1,296 | 1,198 | 991 | | 12,520 |
| Days of Service | 20 | 23 | 19 | 20 | 19 | 19 | 21 | 21 | 21 | 20 | 22 | | 225 |
| Avg. Daily Trips | 56 | 57 | 54 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | | 56 |
| Elderly & Disabled Trips | 934 | 1,114 | 905 | 862 | 878 | 1,005 | 1,049 | 1,171 | 1,175 | 1,122 | 926 | | 11,141 |
| E & D Percentage | 84% | 85% | 88% | 88% | 87% | 89% | 89% | 90% | 91% | 94% | 93% | | 89% |

| Trips By City | September | October | November | December | January | February | March | April | May | June | July | August | YTD |
|---------------|-----------|---------|----------|----------|---------|----------|-------|-------|-----|------|------|--------|-------|
| Rockwall | 736 | 842 | 665 | 603 | 581 | 602 | 611 | 642 | 699 | 563 | 494 | | 7,038 |
| Fate | 99 | 123 | 74 | 86 | 104 | 150 | 146 | 188 | 199 | 209 | 207 | | 1,585 |
| Heath | 116 | 146 | 98 | 109 | 153 | 157 | 148 | 181 | 189 | 176 | 76 | | 1,549 |
| Royse City | 157 | 189 | 193 | 172 | 157 | 141 | 184 | 162 | 141 | 169 | 149 | | 1,814 |

AGS Landscaping & Irrigation

3090 N Goliad St Suite 102 #206
Rockwall, TX 75087
+19723227282
agslandscaping@yahoo.com





Estimate

ADDRESS Rockwall County 1111 E. YellowJacket Lane, Ste202 Rockwall, TX 75087 ESTIMATE DATE 1746 06/25/2025

| DESCRIPTION | | QTY | RATE | AMOUNT |
|--|----------|---------|-------------|-------------|
| New Annex Building - Landscape Maintenance | | | | |
| Annual Cuts | | 42 | 250.00 | 10,500.00 |
| Line Trimming - Included | | 42 | 0.00 | 0.00 |
| Concrete Edging - Included | | 42 | 0.00 | 0.00 |
| Concrete Blowing - Included | | 42 | 0.00 | 0.00 |
| Monthly Bill = \$875.00 | | | | |
| | SUBTOTAL | p.4 40- | er er er er | 10,500.00 |
| | TAX | | | 0.00 |
| | TOTAL | | | \$10,500.00 |

Accepted By

Accepted Date

Felicia Morris

From:

John Stacy

Sent:

Wednesday, August 6, 2025 5:16 PM

To:

Barry Compton; Sherri Moreno

Cc:

Felicia Morris; Frank New; Lisa Constant Wylie

Subject:

FW: Estimate from AGS Landscaping Irrigation LLC

Attachments:

Estimate_1746_from_AGS_Landscaping_Irrigation.pdf

Follow Up Flag:

Follow up

Flag Status:

Flagged

Not sure if it is too late for Court, but we should probably try and get this on there.

From: Barry Compton <bcompton@rockwallcountytexas.com>

Sent: Wednesday, August 6, 2025 4:19 PM

To: John Stacy < jstacy@rockwallcountytexas.com>

Subject: Fw: Estimate from AGS Landscaping Irrigation LLC

Barry Compton

Rockwall County Maintenance & Operations

972-204-7882

From: AGS Landscaping & Irrigation < quickbooks@notification.intuit.com

Sent: Wednesday, August 6, 2025 4:02:43 PM

To: Allana Mitchell amitchell@rockwallcountytexas.com; Accounts Payable

<accountspayable@rockwallcountytexas.com>

Cc: agslandscaping@yahoo.com <agslandscaping@yahoo.com>; Barry Compton
 bcompton@rockwallcountytexas.com>

Subject: Estimate from AGS Landscaping Irrigation LLC

ESTIMATE 1746

AGS Landscaping & Irrigation

\$10,500.00

Review and approve

Powered by QuickBooks

Dear Rockwall County,

Please review the estimate below. Feel free to contact us if you have any questions. We look forward to working with you.

Sincerely, AGS Landscaping Irrigation LLC

AGS Landscaping & Irrigation
3090 N Goliad St Suite 102 #206 Rockwall, TX 75087
+19723227282

agslandscaping@yahoo.com

If you receive an email that seems fraudulent, please check with the business owner before paying.



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Privacy | Security | Terms of Service

PROPERTY ACQUISITIONS AND DISPOSITIONS

ROCKWALL COUNTY, TEXAS

PROPERTY REQUISITION FORM



| Department Name: | Emergency Managemen | t Dept. No.: | 080 |
|---|----------------------------------|----------------------------|-------------------|
| Date to be Purchased: _ | ASAP | _ Date Purchased: | |
| Vendor Name: | International Associ | ation of Emergency Manage | ers |
| Property Description (ty | pe, make, model, color, etc.) | 1 | |
| Louisville KY. | | | |
| FundCRI | From A | Acct. No./Name | |
| Was this item budgeted | 1? Yes ☑ No □ | Budget Amount \$_ | 5000.00 |
| | Remain | ing Budgeted Amount \$_ | |
| | Rem | aining Capital Budget \$_ | |
| Estimated Cost S30 | Quoted Cost \$_ | Actual Cos | t \$ |
| Massor | inty Official | 7/25 Date Requ | 125 uisitioned |
| Cou | enty Auditor | 8/13 Date App | 12- |
| Co | unty Judge | Date Ap | proved |
| PURPOSE: Continuin | g Education | | |
| AUDITOR'S COMME Funds for this purchase | ENTS: are first expended by Rock | wall County, then reimburs | ed through the |
| Cities Readiness Initiat | ive Grant. | | |

Travel and Training Advance Expense Form - FY 2024

DRAFT

| MAKE PAYAE | BLE TO: | Jarod | Rosson | | | | | | |
|-------------------------------|---|----------------------|--------------------------------|-----------------------|---|---------|---|---|---|
| ADDRESS: | 972 TL Townse | end Dr | Rockwall TX | 75087 | | | | | |
| NAME OF PE | RSON ON OFFICIA | L COU | INTY BUSINE | SS: | Jarod Rosson | | | | |
| NAME OF DE | PARTMENT OR SP | ECIAL | FUND to be | charge | d for expenses: | | CRI | | |
| PURPOSE OF | TRAVEL: | IARM | Conference | 2025 | | | | | |
| DESTINATION | N: Louisville | KY | DEPARTURE | DATE | : 11/15/2025 | | | RETURN DATE | 11/20/2025 |
| VIRTUAL:N | | | VIRTUAL DA | TE(S): | | | | | |
| REQUEST PA | YMENT TYPE | | check | | credit card | | ACH for employ | ees only | |
| If you requir | e a County check | , pleas | e advise who | ther y | ou will pick it | up or | we will mail it. | | |
| | of State travel, p | | | | | | | | |
| · - | PER DIEM RATES | WILL B | | COUNT | Y TRAVEL POLICY | | | | |
| | ↓ Breakfast | | LUNCH | | ↓ Dinner | | INCIDENTALS | | DAUV |
| DATE | PER DIEM \$14.00 | | PER DIEM \$16.00 | | PER DIEM \$26,00 | | PER DIEM \$5.00 | | DAILY TOTAL |
| DATE 11/15 | \$14.00 | | \$16.00 | | \$26.00 | | \$5.00 | | 45.75 |
| 11/16 | \$14.00 | | \$16.00 | | \$26.00 | | \$5.00 | | 61.00 |
| 11/17 | \$14.00 | | \$16.00 | | \$26.00 | | \$5.00 | | 61.00 |
| 11/18 | \$14.00 | | \$16.00 | | \$26.00 | | \$5.00 | | 61.00 |
| 11/19 | \$14.00 | | \$16.00 | | \$26.00 | | \$5.00 | | 61.00 |
| 11/20 | \$14.00 | ar 6 | \$16.00 | | \$26.00 | | \$5.00 | | 45.75 |
| TOTAL | | | | | | | | | 335.50 |
| | | | | | | | | | 471 |
| Airline, Bus, | | | 20 | | | | | | s . |
| Personal Auto |) | miles | @ cents p | er mue | | | | | 126 |
| Parking | | | | | | - 172 | | | 51.82 |
| Uber, Lyft or | | | | | | | | | 675 |
| Conference R | egistration | | | | | | | | \$ 1,374.00 |
| Total lodging | | | | | | _ | | | |
| Other expens | es | | | | | | | | |
| Total Estima | ited Expenses | | | | | | | | 3,033,32 RECEIVED |
| | | | | | | | | | |
| | eceive an advance | | | | | | | | JUL 2 5 2025 |
| | tor no later than | | | | | | | | ROCKWALL |
| | to the County, ea | | | | | | | | COUNTY AUDITOR |
| Travel Exper | ase Form along w | ith an | y refund due | to the | County or rec | eipts : | (or additional e | chemies memie | u. |
| CERTIFICATION while traveling | N BY EMPLOYEE: "I con an Official County | estify th Busines | int the Expense ie Travel." | e se sho | wa on this form ar | | ad accurate statem | ents of all expense | s to be incurred by me |
| | | | | | | SIGNA | TURE OF EMPLOYE | E ON OFFICIAL BUS | INESS |
| CERTIFICATION County Business | e of official or de u Traval and I have es | PARTM | ERT HEAD: "I confirmed the | estify ti it my de | hat the above nam- partmental budget | can su | loyee received prep pport the amount a | er authorization for nd approved all exp | the specified Official enses stated above." |

OFFICIAL/DEPT HEAD SIGNATURE

ROCKWALL COUNTY, TEXAS

DRAFT

PROPERTY DISPOSITION FORM



| TYPE OF TRANSACTION: | | | |
|---|--------|----------------------------------|-------------------|
| New Equipment/Items | | Trade In | |
| Used Equipment/Items _ | X | Surplus Equipment/Items | |
| Donated Equipment/Items | | Salvage Equipment/Items | |
| Permanent Transfer | Х | Seizure Equipment/Items | |
| Temporary Transfer | | Missing or Stolen | |
| From Department County A | uditor | Dep | t. No. 500 |
| To Department Surplus | | Dep | t. No. <u>000</u> |
| Property Tag No. See Listing Property Description (type.ma) | | erial No. <u>Not Applicable</u> | |
| | | n Annex relocation. | |
| Vendor Name Plano Office S | | Purchased Date Various | |
| Property traded in for | | Donated by | |
| Original Cost \$ Various | | Estimated Value § | |
| Court Date August 12, 2025 | | ondition of Equipment: Good | |
| | | nsfer / On-Line Auction / Dispo | sal |
| | | is being replaced with the Annex | |
| From: County Official | Date | To: County Official | Date |
| County Judge | Date | County Auditor | Date |

| Tag No. | Description | Serial Number | Building | Department | Room |
|-----------|--|----------------|-----------------------|-----------------------|----------------|
| iag No. | | | | | Allena |
| 4767 | Desk | Not Applicable | New Courthouse | County Auditor | Allana |
| 4768 | Desk - Bridge | Not Applicable | New Courthouse | County Auditor | Allana |
| 4769 | Desk - Credenza | Not Applicable | New Courthouse | County Auditor | Allana |
| 4770 | Desk - Hutch | Not Applicable | New Courthouse | County Auditor | Allana |
| 4771 | Desk - Organizer | Not Applicable | New Courthouse | County Auditor | Allana |
| 4772 | Desk - Organizer | Not Applicable | New Courthouse | County Auditor | Allana |
| 4792 | Desk - Organizer | Not Applicable | New Courthouse | County Auditor | Allana |
| 790 | Bookcase - 72" Mahogany - 5 Shelves | Not Applicable | New Courthouse | County Auditor | Allana |
| 790 | Bookcase - 72" Mahogany - 5 Shelves | Not Applicable | New Courthouse | County Auditor | Allana |
| 3008/1964 | File Cabinet - Jefsteel - 2 Drw Lateral - Black | Not Applicable | New Courthouse | County Auditor | Allana |
| T | Chair - Side - Malaga-Jagged Putty | Not Applicable | New Courthouse | County Auditor | Allana |
| | Chair-high back blk and silver | Not Applicable | New Courthouse | County Auditor | Allana |
| T | Chair - Side - Malaga-Jagged Putty | Not Applicable | New Courthouse | County Auditor | Allana |
| T | Cart - Black | Not Applicable | New Courthouse | County Auditor | Aliana |
| T | | Not Applicable | New Courthouse | County Auditor | Becky |
| 4800 | Mohogany Hutch Four Doors | Not Applicable | New Courthouse | County Auditor | Becky |
| 4799 | Mohogany Desk- against wall | Not Applicable | New Courthouse | County Auditor | Becky |
| 4798 | Mohogany Desk - 2 drawers | Not Applicable | New Courthouse | County Auditor | Becky |
| 4797 | Mohogany Desk - 3 drawers | Not Applicable | New Courthouse | County Auditor | Becky |
| T | Chair | Not Applicable | New Courthouse | County Auditor | File Room |
| 3564 | Bookcase | Not Applicable | New Courthouse | County Auditor | General Offic |
| 772 | Sorter - Organizer - 24 Compartment | Not Applicable | New Courthouse | County Auditor | General Offic |
| /٢ | Sorter - Organizer - 24 Compartment | Not Applicable | New Courthouse | County Auditor | General Office |
| /τ | Table - Mobile | Not Applicable | New Courthouse | County Auditor | Gina |
| 788 | Desk, Left side w/ locking 3 drw file | Not Applicable | New Courthouse | County Auditor | Gina |
| 789 | Desk, Right side, 3 drw file | Not Applicable | New Courthouse | County Auditor | Gina |
| 2925 | Hutch | Not Applicable | New Courthouse | County Auditor | Karla |
| 2795 | Desk - 36" x 72" Tiger Mahogany - Wood Laminate w/Hutch & Right Return | Not Applicable | New Courthouse | County Auditor | Karla |
| 2803 | Desk Return - 24" x 48" Right Pedestal | Not Applicable | New Courthouse | County Auditor | Karla |
| 2805 | Desk Hutch - 72* | | New Courthouse | County Auditor | Karla |
| T | Chair | Not Applicable | New Courthouse | County Auditor | Leah |
| 2918 | 3 pc desk unit-Mohogany credenza unit | Not Applicable | New Courthouse | County Auditor | Leah |
| 2924 | 3 pc mohogany desk unit-left side with 2 drawer locking file cabinet | Not Applicable | New Courthouse | County Auditor | Leah |
| 2923 | 3 pc mohogany desk unit-right side with 3 drawers | Not Applicable | New Courthouse | County Auditor | Leah |
| 1963 | Black Leather High back office chair | Not Applicable | New Courthouse | County Auditor | Leah |
| /τ | 2 drawer wooden filing cabinet | Not Applicable | New Courthouse | County Auditor | Melissa |
| 796 | Desk - 36" x 72" Tiger Mahogany - Wood Laminate w/Hutch & Left Return | Not Applicable | New Courthouse | County Auditor | Melissa |
| 804 | Desk Return - 24" x 48" Right Pedestal | Not Applicable | New Courthouse | County Auditor | Melissa |
| 797 | Desk Hutch - 72" | Not Applicable | an decrease process. | County Auditor | Melissa |
| 5000 | 2 drawer wooden filing cabinet | Not Applicable | New Courthouse | County Additor | 141511934 |

| Tag No. | | Description | ap appearance of | Serial Number | Building | Department | Room |
|------------------------|--|-------------|------------------|--|--|--|--------------------------------------|
| 12917 12916 1583 | 80436 Desk, Right side, 2 drw file Desk, Left side, 3 drw file 3 shelf Chair | | geograph at | Not Applicable Not Applicable Not Applicable Not Applicable | New Courthouse New Courthouse New Courthouse New Courthouse | County Auditor County Auditor County Auditor County Auditor | Sherri Sherri Sherri Sherri |

ROCKWALL COUNTY, TEXAS

EMERGENCY PURCHASE FORM

| Department Name General Government | Dept. No400_ |
|---|---------------------------------|
| Date to be Purchased: ASAP Next | Court Date: August 12, 2025 |
| Vendor Name Move Solutions | |
| The item(s) listed below are required to be purcha | sed due to Emergency Conditions |
| Relocation services to County Annex Building | \$ 22,009.39 |
| | |
| Total Purchase: | \$ 22,009.39 |
| | July 22, 2025 |
| County Official | Date Requested |
| | July 22, 2025 |
| County Judge | Date Approved |
| | July 22, 2025 |
| Acknowledged by County Auditor | Date |
| Explanation of Emergency Conditions: A contra | act with Move Solutions for |
| moving County offices to the County Annex was a | not included as part of the |
| contractors (Hill &Wilkinson) responsibility as pr | reviously considered. |
| Auditor's Comments: Funds for this emergency | purchase can be acquired from |
| General Fund Contingency | |

PROPOSAL

move solutions

PLAN | FURNISH | TECH | MOVE | DECOMMISSION

Service Proposal For County of Rockwall

proposal date: 5/29/2025

| dallas proposal 70595 | proposal d | ate: 5/29/2025 |
|---|--|----------------------------|
| Thank you for your consi | ideration of our proposal. | |
| Client Contact Information: | Acct Mgr Contact Information: | |
| Name: Judge Frank New Phone: 972-204-6000 Cell: Email: fnew@rockwallcountytexas.com | Name: John Conway Phone: (214) 630-3607 Cell: (46 Email: jconway@tospartners.com | 69) 446-8351 |
| Project Description: City of Rockwall | and the same of the latest the same of | Your Hartspring |
| Scope of Work (Task Description: Be Detailed): | Proposal Quotation: | |
| \$756.230 per hour for move crews | Technical Services Relocation Activity | \$2,432.29 \$19,577.10 |
| Old location: 101 E Rusk St., Rockwall, TX 75032 Old location: 915 Whitmore Drive, Suite D, Rockwall, TX 75087 New Location: 1101 E Yellow Jacket Ln., Rockwall, TX 75032 Approx 10 truck Loads 1 Antique Hutch 18 Metal Shelving units 14 Chairs 10 Folding Tables 1 Large Table 76 file cabinets 2 Storage units 2 Pictures/whiteboards | | |
| 3 shredders | Proposal Subtotal: | \$22,009.39 |
| 49 Monitors | Consumables: | \$0.00 |
| 29 Pc units | Fuel Surcharge: | \$0.00 |
| 22 Printers | Sales Tax: | \$0.00 |
| 14 Equipment 421 PBO's - previously boxed item | Proposal Total: | \$22,009.39 |
| 148 Plastic totes 228 2.2 Banker Boxes 228 Tax Board Rolls | We would appreciate the opportuni Minimum billable time is portal to | |
| | | |
| Maximum Limited Liability for damaged items is Industry Standard \$.60 per Lb. per item at no cost. | Estimated Activity Start Date: 7/17/2025 Proposal Type: Firm Fixed Bid | and office salutions, L.P. |
| Additional Limit of Liability options are available to the client (you) upon request to your Move Solutions Account Manager. | TXMAS Contract Number: TXMAS-24-9620 | 1987-2025 |
| Client Payable Contact Information: | Payment Terms Agreement: | maining Peli 1000/ |
| Name: Judge Frank New | | maining Bal: 100% |
| Phone: 972-204-6000 Cell: | \$0.00 \$0.00 | \$21,603.99 |
| Email: fnew@rockwallcountytexas.com | Remaining Balance is due Net 3 | 0 Days |
| Customer Proposal Acceptance | ation detailed shows I warrant that I am authorized to comm | oit the Company named |

With my signature I confirm the Proposal Scope of Work and accept the Proposal Quotation detailed above. I warrant that I am authorized to commit the Company named above to payment of the charges resulting from the Scope of Work described above and for any additional activities requested while performing this Scope of Work. I have read, understood, and agree to the attached Proposal Terms and Conditions and have initialed the terms and conditions page.

Authorized Signature:

Frank New Printed Name & Title: Client Provided PO Required? No

Client Provided PO#:

7/17/2025 10:42:19 AM

972 1 204-601

1-22-25

Enclosed Exhibit A must be initialed and returned with proposal. A Total Office Solutions, LLP Company 1-800-MovePlan

www.tospartners.com

Page 1 of 4

TOTAL OFFICE SOLUTIONS (TOS) Client Office Moving Security and Packing Requirements

DANGER – MASONITE – DANGER: TOS Masonite floor protection can be a tripping hazard! Be vigilant where you walk and do not wear sandals.

WORKPLACE SECURITY: Many trades, employees, workers are on site during a move. Take theft prone items such as money, cell phones, laptops, pens, purses, business checks, home or keep them in your direct physical possession at all times. Secure business check stock. Be violant

WORKPLACE SAFETY: If you see anybody unusual, or workers in areas they are not to be in, report them to a TOS Supervisor or Security immediately. Do NOT help the movers. For everyone's safety, NO alcohol or children are allowed on site during the move. Supervision will ask you to remove them from the site once. If you refuse, we will leave the worksite.

CONTENTS AND ITEM PURGING: Dispose of all unwanted / unneeded office contents or objects BEFORE THE MOVE!

FRAGILE OR HIGH VALUE ITEMS: Use correct packing materials when packing fragile/high value items, marking the Crate or Box 'FRAGILE' on all sides. Notify the TOS Supervisor of all Fragile/High Value items.

PERSONAL ITEMS: Employees should take ALL personal items home prior to the move. TOS is not responsible for claimed damage or loss of personal items.

MOVING LABEL USE: Unless specifically detailed in this schedule, Client is responsible for ALL client content labeling. All items must be labeled with TOS provided move labels and numbered per the agreed numbered Move Plan. Use the Suggested Move Solutions, Ltd. label placement graphic contained in your proposal. Use a magic marker/sharpie to mark them. DO NOT place labels on gilded/fragile surfaces, oil paintings, canvas, paper, or leather surfaces. CAREFLLY REMOVE move labels after the relocation. REMOVE ALL CRATE LABELS prior to taking them to the pickup point. MSL is not responsible for excessive adhesion of Move Labels left on post move assets longer than sixty (60) days.

PACKING CRATES: Pack all crates fully, allowing the top to be closed flat. Place desk drawer items in sealed envelopes in Crates. Pack carefully. TOS is not responsible for customer packed containers of any kind.

PLANTS: TOS will relocate client owned plants and their containers without liability for either. If moving, do not water plants for three days prior to moving them.

FILING / SUPPLY CABINETS: Leave vertical file cabinets loaded unless they are to be stair carried. Unload and pack lateral file cabinets. TOS is not responsible for lateral file cabinet damage that are moved loaded. Move all file drawer pressure plates to their maximum forward position. Pack storage cabinets contents, tape loose shelves together in the bottom of the cabinet. Lock the cabinets and place the key in an envelope in a crate, otherwise tape the cabinets doors shut.

EQUIPMENT/PC'S/COPIERS/PRINTERS/MAIL MACHINES: Securely Label each separate piece of equipment. Have your equipment service provider prep/service each piece of equipment for the move or TOS will reluctantly move it with no liability damage. All printer and copier toner must be prepped and sealed. TOS IS NOT RESPONSIBLE FOR TONER SPILLS from moving equipment! Separate all sorters from copiers.

PICTURES/DIPLOMAS/MAPS: Securely wrap and pack all small pictures, diplomas, etc. Do not place them just under the top of the packed crate. Take wall hung diplomas, photos, personal artwork home.

HAZARDOUS MATERIALS: TOS does not move Hazardous Materials, Hazardous Waste, Volatile, Incendiary, Corrosive or Explosive Materials It is the Client's responsibility to inform TOS of such materials prior to relocation.

FURNITURE PACKING TIPS: Remove and pack or dispose of all contents from all drawers, overhead bins, pedestals, etc. Remove all shelves from bookcases, taping them together in a labeled bundle, with all clips in an envelope taped to the drawers, and place them in the bottom of the bookcase.

PARTIAL BOARD, CAM/LOCK FURNITURE DISCLAIMER: Some furniture, particle board, is not designed to be moved. It is inexpensive, its value found in its single use. If damaged, Move Solutions' will provide a best effort repair of particle board or cam/lock furniture but disclaims further liability if the repair is impossible or insufficient.

REFRIGERATORS: Refrigerators/freezers need to be emptied and defrosted BEFORE the move! TOS is not responsible for refrigerator/freezer damage when moved loaded. Tape ice cube trays, containers and loose shelves together in the bottom of the refrigerator/freezer. Securely tape all drawers and fixed shelves. Plumbing connections for water/ice need to be disconnected prior to relocation. TOS CANNOT perform this service. Keep appliance plugged in prior to relocation to prevent internal odor. TOS will unplug/plug as needed.

AGREEMENT / DISTRIBUTION OF FORM: I agree that this Security & Packing Agreement is part of the Agreement between the parties and will ensure that every employee moving will be provided a copy of it and will adhere to its instructions. Your Account Manager can provide a separate file for this form at your request.

total office solutions "Stack & Pack™" Crate Process



1 Placing:

- · Set your empty crates on the dolly.
- Roll the crates to the contents to be packed.



2 Packing:

- Pack your contents up to the line ½ inch below the top of first crete.
- · Close the lid as shown.



3 Stacking:

- · Pack the second crate as you did the first.
- Continue the Stack & Pack[™] process
 3-4 crates high.



When TOS implemented Crates, 250,000 Pounds Of Cardboard Boxes STOPPED Going To The Landfill Annually



4 Ready To Go...

- Affix your numbered move labels and security ties to the end of the crates for easy identification.
- Total Office Solutions employees will move your crates per schedule.



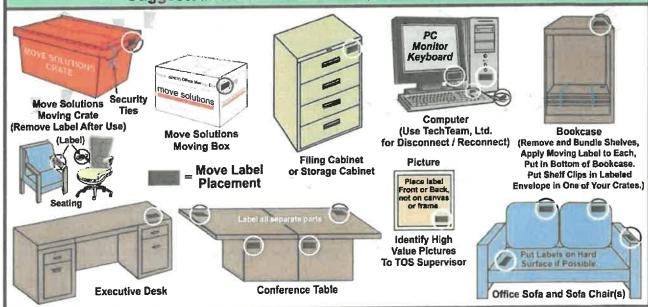
5 Unpacking:

Reverse the Stack & Pack[™] process.
 Nest crates together as you empty them,
 then place them back on the dolly after
 you remove your move labels from them.

TOS
Crate Proofs
Crush Proof!
Water Proof!
Theft Proof!
Topple proof!

Packrat Proof!

Suggested total office solutions, Itd. Label Placement



1.800.668.3752

www.tospartners.com

T145420200330

move solutions, ltd. (msl) -

Terms and Conditions

proposal exhibit A

Agreement Between Parties

This agreement, its attached Proposal, any change orders that may result and related client agreement, constitute the entire agreement between The Total Office Solutions, LLP Companies (TOS hereafter) and the Client and no other representations or statements will be binding upon those parties. If any part of this agreement is found to be invalid or unenforceable for any reason, the remaining terms and conditions of this agreement shall remain in full force and effect.

Plans / Drawings

If applicable Client is to provide accurate, dimensioned floor plans, installation plans, etc. of the destination space to TOS in a timely manner prior to the provision of TOS Scope Of Work (TOS SOW hereafter) services.

Customer Coordination Personnel

Client is to assign Coordination Personnel to be present during SOW activities. TOS is not responsible for any cost of Client's employees, representatives, loss of market, loss of use, or the employees, vehicles, and/or equipment of any other vendor that Client may hire in any event.

Worksite, Dock, and Elevator Access

Client is to ensure reasonable, unrestricted access to all facilities required to complete the TOS SOW activities and/or to make needed post TOS SOW repairs. TOS is not responsible for dock, elevator use, elevator operator, elevator mechanic, or elevator top/bottom car fees in any event.

Additionally Billable Events

Billable events outside of the TOS SOW may include, but are not limited to, Client's failure to perform certain agreed or assumed tasks by the times and dates agreed, incomplete destination finish out, inadequate space planning, missing parts, delay from elevator or power failure, weather delay, significant traffic delay, worksite obstruction from Client assets or personnel, services or materials requested by Client representatives outside of the TOS SOW or signed change orders, debris, the presence of other Contractors, or requests to store or dispose of excess furniture or goods.

Schedule Cancellation, Rescheduling

In the event Client cancels or reschedules either the entire "SOW" schedule, or a planned work activity phase of six or more TOS employees, within six business days of the scheduled start time of such activity, Client agrees to pay TOS a "Loss of Revenue" rescheduling fee equal to twenty-five percent of the estimated TOS service charge for that planned work activity.

TOS Option to Repair

Client grants TOS the option to repair any damage that in TOS's opinion is repairable. Successful repair is defined as returning the damaged item or area to its pre-move condition. At TOS's option, or in the event Client unreasonably disapproves TOS's repair of the item or area, TOS reserves the right to "cash out" claimed damages within the limit of liability chosen by Client, or to submit a claim to TOS's insurance provider.

Damage Reporting / Withholding

Damages which Client may claim related to TOS services must be reported to TOS via written correspondence within six business days of the TOS service claimed to have caused the damage(s). Repair efforts to be completed within ten business days. Client agrees not to hold TOS liable for any type of damage based on a "pro-rata" distribution of fault among multiple Vendors. In the event of damage, Client agrees not to withhold all or any part of TOS's invoice(s) for services beyond the agreed payment term. Withholding payment beyond the agreement terms shall void all TOS warranties or repair liability.

Customer Packed Containers / Keys

TOS is not liable for damage or loss to contents of Client packed containers, employee personally owned items, damage to file cabinets moved loaded, or for keys in locks which become lost or broken.

Marble, Granite, etc.

All stone items, such as marble granite, etc. are fragile and not meant to be moved frequently. Even with extreme caution there is risk of damage. Due to this circumstance TOS has no liability to damage to these items during the moving process.

Water Hookups / Plants

TOS is never responsible for water hookups, plant damage or plant health.

Electronic or Mechanical Equipment

Client is responsible for correct copier and/or equipment move preparation. Copiers must be prepared for moving by Client's service provider. Should there be clear evidence of external or internal physical damage resulting from TOS's negligence, TOS shall be liable for resulting physical and functional repair in limits per the damage reimbursement selected by the Client. Should the equipment exhibit only a functional failure, such failure shall constitute "coincidental failure" for which Client agrees TOS shall have no liability.

Contractor Billings

TOS will not be liable, including by offset or deduction, for other contractor repair expense without TOS's prior written consent. Security, Missing Items

Client is to provide all security it desires at all times. Absent proof of an TOS employee's involvement in a theft during a scheduled work activity, Client releases TOS from all liability for missing items, including but not limited to, pens, PID's, purses and/or their contents

activity, Client releases TOS from all liability for missing items, including but not limited to, pens, PID's, purses and/or their concluding cash or checks, mobile phones, or laptop computers.

move solutions, ltd. (msl) - dallas proposal 70595 Proposal # 70595

Client Initials:

14 1

ROCKWALL COUNTY, TEXAS





| Department Name County Auditor | Dept. No500 |
|---|--|
| Date to be Purchased ASAP Date | e Purchased |
| Vendor Name <u>CDW-G</u> | |
| DESCRIPTION | QTY TOTAL PRICE |
| Ricoh fi-8170 document scanner | 1 \$ 1,010.61 |
| Fund General From Acct. No./N | ame 001-500-800 Capital Outlay |
| Was this item Budgeted Yes No Remai | Budget Amount \$ 0.00 ning Budgeted Amount \$ 0.00 |
| Remaining Unencu | umbered Capital Budget \$ 0.00 |
| Estimated Cost \$ Quoted Cost \$1,010. | .61 Actual Cost to Date \$ |
| County Official | July 16, 2025 Date Requisitioned |
| County Auditor | August 12, 2025 Date Approved |
| County Judge | August 12, 2025 Date Approved |
| PURPOSE: To replace a broken scanner | |
| AUDITOR'S COMMENTS: Funds were not budgeted be acquired by budget transfer from within the County A | |





Thank you for choosing CDW. We have received your quote.

Hardware

Software

Services

IT Solutions

Brands

Research Hub

QUOTE CONFIRMATION

JUSTIN LABRIER,

Thank you for considering CDW•G for your technology needs. The details of your quote are below. <u>If you are an eProcurement or single sign on customer</u>, <u>please log into your system to access the CDW site</u>. You can search for your quote to retrieve and transfer back into your system for processing.

For all other customers, click below to convert your quote to an order.

Convert Quote to Order

| | | | | Both Williams | |
|---|---------|------------|--------------------|---------------|-------------|
| | QUOTE # | QUOTE DATE | QUOTE REFERENCE | CUSTOMER # | GRAND TOTAL |
| ŀ | 1CHKHZK | 7/16/2025 | AO - RICOH SCANNER | 5960972 | \$1,010.61 |
| | TCUKUEK | ,,10,100 | *** | | |

| QUOTE DETAILS | | | | |
|---|-----|---------|------------|------------|
| ITEM | QTY | CDW# | UNIT PRICE | EXT. PRICE |
| Ricoh fi fi-8170 - document scanner - desktop - USB 3.2, Gigabit LAN | 1 | 6910509 | \$1,010.61 | \$1,010.61 |

Mfg. Part#: PA03810-B055

Contract: Sourcewell 121923-CDWG Tech Catalog (121923)

| \$1,010.61 | SUBTOTAL | Secretaria de la constitución de | And the second s | |
|------------|-------------|--|--|--|
| \$0.00 | SHIPPING | | | |
| \$0.00 | SALES TAX | | | |
| \$1,010.61 | GRAND TOTAL | | | |

PURCHASER BILLING INFO

Billing Address:
COUNTY OF ROCKWALL
ACCOUNTS PAYABL
1111 E YELLOWJACKET LN STE 202
ROCKWALL, TX 75087-4901
Phone: (972) 204-6250
Payment Terms:

DELIVER TO

Shipping Address: COUNTY OF ROCKWALL ATTN:JUSTIN LABRIER 1215 E YELLOWJACKET LN ROCKWALL, TX 75087 Phone: (972) 204-6250 Shipping Method: FEDEX Ground

Please remit payments to:

CDW Government 75 Remittance Drive Sulte 1515 Chicago, IL 60675-1515



Sales Contact Info

Nick Trapani | (877) 325-2502 | nick.trapan@cdwg.com

| GE 1 | | L **** PERCENT | 23.75 23.76 23.76 26.00 20.83 23.53 24.44 24.61 24.31 24.31 24.31 24.31 24.31 24.31 24.31 24.31 | 46.85 27.85 32.15 39.22 89.00 100.00 100.00 100.00 100.00 | 48.06 .00 .00 .00 .00 23.12 | 23.12 |
|-----------------------|--------------------------|----------------------------|--|--|---|-------------|
| GEL106 PAG | | **** ACTUAL REMAINING P | 30,829.04 99,652.89 11,400.00 11,940.53 12,940.56 1,860.89 722.99- | 2,811.05 2,08.89 1,446.08 57.50 7,90 500.00 6,874.46 | 3,844.81 .00 .00 .00 .00 .187,047.07 | 187,047.07 |
| | | **** | 76.25 76.25 100.00 83.33 73.47 79.47 25.339 144.30 | 53.15 272.15 272.15 60.78 99.78 111.00 75.22 100.00 116.00 82.99 | 51.94 .00 .00 .00 .00 .00 | 76.88 |
| | | *** ACTUAL Y-T-D PI | 98,950.96 319,725.11 12,040.00 31,575.47 76,000.00 42,044.44 42,044.44 633.11 2,354.12 | 3, 188.95 25, 742.50 2, 742.50 2, 407.00 171.00 580.00 33, 546.54 | 4,155.19 .00 .00 .00 621,822.93 | 621,822.93 |
| JULY | | ** ACTUAL ** M-T-D | 1,534.46 4,000.00 1,534.46 4,000.00 2,109.06 187.63 89.69 | 22 5 25 60 00 00 00 00 00 00 00 00 00 00 00 00 | 8.12 .00 .00 .00 .00 .00 .29,344.94 | 29,344.94 |
| EXPENSES FOR | FUND | BUDGET | 129,780.00 419,378.00 12,040.00 42,986.00 96,000.00 54,985.00 2,494.00 1,632.00 | 6,000.00 2,000.00 25,800.00 3,200.00 3,200.00 171.00 40,421.00 | 8,000.00 | 808,870.00 |
| STATEMENT OF | GENERAL F | ENCUMBRANCE | 000000000000 | 00000000000 | 000000 | 00 * |
| DATE 07/23/2025 09:31 | 81.17% OF YEAR COMPLETED | ACCOUNT NO ACCOUNT NAME | 2025 C01-500-100COUNTY AUDITOR 2025 C01-500-102 COUNTY AUDITORS SALARY 2025 C01-500-103 ASSISTANTS SALARIES 2025 C01-500-108 PART TIME SALARY 2025 C01-500-109 LONGEVITY PAY 2025 C01-500-121 INCENTIVE PAY 2025 C01-500-202 GROUP INSURANCE 2025 C01-500-203 RETIREMENT 2025 C01-500-204 WORKERS COMP INSURANCE 2025 C01-500-205 UNEMPLOYMENT 2025 C01-500-207 LONG TERM DISABILITY | 2025 001-500-300 OFFICE SUPPLIES 2025 001-500-310 POSTAGE EXPENSE 2025 001-500-420 TELEPHONE/FURITURE < \$500 2025 001-500-451 TELEPHONE/AR CARDS 2025 001-500-451 MAINTENANCE AGREEMENTS 2025 001-500-452 EQUIPMENT REPAIRS 2025 001-500-462 COPIER EXPENSE 2025 001-500-465 SOFTWARE 2025 001-500-499 DUDS & SUBSCRIPTIONS 2025 001-500-499 UNANTICIPATED EXPENSE 2025 001-500-499 TOTAL OPERATING COSTS | 2025 001-500-500 TRAVEL & TRAINING 2025 001-500-800 CAPITAL OUTLAY >\$500 <\$5,000 2025 001-500-801 CAPITAL OUTLAY > \$5,000 2025 001-500-805 CAPITAL IMPROVEMENTS 2025 001-500-825 CAPITAL LEASES TOTAL COUNTY AUDITOR | FINAL TOTAL |

ROCKWALL COUNTY, TEXAS





| Department NameInformation | on Technology | === | Dept. No. | 435 |
|--|-------------------------|-----------------|---|---------|
| Date to be Purchased ASAP | Date | e Purchased | | |
| Vendor Name Amazon | | | | |
| DESCRIPTION Equipment for Y Drive Expan | nsion | QTY | TOTAL PRICE \$ 13,998.04 | |
| Equipment for 1 Drive Expan | | | 4 23,22 | |
| Fund General | From Acct. No./Na | ame <u>001-</u> | 435-800 Capital Ou | tlay |
| Was this item Budgeted Yes | | | dget Amount \$ 0.0 | |
| | Remaining Unencu | | eted Amount \$ 0.0 apital Budget \$ 0.0 | |
| Estimated Cost \$13,998.04 | Quoted Cost \$ | Actual | Cost to Date \$ | |
| County Official | | | ust 5, 2025 Requisitioned | |
| County Auditor | | | ust 12, 2025 Approved | |
| County Judge | | | ust 12, 2025 e Approved | |
| PURPOSE: For District Attorney | y's evidence intake sys | tem | | |
| AUDITOR'S COMMENTS: Fu | nds were not budgeted | for this ite | m, however, this wil | replace |
| the budgeted funds approved for b | | | | |





Outlook

RE: buy early lower FY26 budget

From Brian Crenshaw bcrenshaw@rockwallcountytexas.com

Date Tue 8/5/2025 2:15 PM

To Sherri Moreno <smoreno@rockwallcountytexas.com>

Cc Lisa Constant Wylie < lconstantwylie@rockwallcountytexas.com>

Thank you

From: Sherri Moreno <smoreno@rockwallcountytexas.com>

Sent: Tuesday, August 5, 2025 2:15 PM

To: Brian Crenshaw com

Cc: Lisa Constant Wylie < lconstantwylie@rockwallcountytexas.com>

Subject: Re: buy early lower FY26 budget

It will require a property requisition. I can prepare one for the 8/12 Court.

From: Brian Crenshaw < bcrenshaw@rockwallcountytexas.com>

Sent: Tuesday, August 5, 2025 2:03 PM

To: Sherri Moreno < smoreno@rockwallcountytexas.com >

Subject: RE: buy early lower FY26 budget

This:



It is more storage for the DA Office's evidence intake system.

From: Sherri Moreno <smoreno@rockwallcountytexas.com>

Sent: Tuesday, August 5, 2025 2:02 PM

To: Brian Crenshaw < bcrenshaw@rockwallcountytexas.com >

Subject: Re: buy early lower FY26 budget

Sorry, I'm confused. What are you wanting to purchase?

From: Brian Crenshaw < bcrenshaw@rockwallcountytexas.com >

Sent: Tuesday, August 5, 2025 9:33 AM

To: Sherri Moreno <smoreno@rockwallcountytexas.com>

Subject: RE: buy early lower FY26 budget

Am I good to purchase?



435

DEPT. NO.:

From: Sherri Moreno < smoreno@rockwallcountytexas.com>

Sent: Tuesday, August 5, 2025 9:32 AM

To: Brian Crenshaw < bcrenshaw @ rockwallcountytexas.com >

Subject: RE: buy early lower FY26 budget

Thank you for letting me know.

From: Brian Crenshaw bcrenshaw@rockwallcountytexas.com

Sent: Tuesday, August 5, 2025 8:56 AM

To: Sherri Moreno < smoreno@rockwallcountytexas.com >; Allana Mitchell < amitchell@rockwallcountytexas.com >

Cc: Jared Allen < jallen@rockwallcountytexas.com >

Subject: buy early lower FY26 budget

We ended up not needing to spend this.

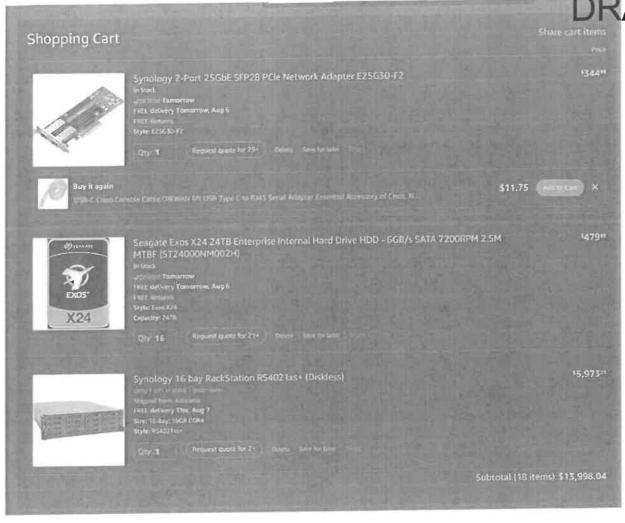
DEPARTMENT: INFORMATION TECHNOLOGY

ROCKWALL COUNTY, TEXAS FY2025 APPROVAL CAPITAL EXPENDITURES PROPERTY REQUISITION FORM

| (83) | Add or (R) Replace / Description | Age of Old Equipment and/or Mileags | Oty | Unit Cost | Total Budget Request |
|------|----------------------------------|---|-----|-----------|-------------------------|
| A | Phone System for Annex expansion | N/A | 1 | 3,500.00 | 3,500,00 |
| R | Wireless Access Points | 2016 | 30 | 750.00 | 22,500.00 |
| R | Battery Replacements | Various | 12 | 1,500.00 | 18,000.00 |
| R | Juvenile Camera Server | 2017 | 1 | 13,500.00 | 13,500.00 |

Can we purchase this:

DA Evidence Y Drive Expansion:



instead?

Then we can remove \$15k from the 2026 DA Capital Budget – Y Drive Expansion.

Also, we are running short on space and need to get this going ASAP.

Thanks

Brian



ROCKWALL COUNTY, TEXAS FY2025 APPROVAL CAPITAL EXPENDITURES PROPERTY REQUISITION FORM

DEPARTMENT: INFORMATION TECHNOLOGY DEPT. NO.: 435

| (A) Add or (R) Replace / Description | | Age of Old Equipment and/or Mileage | Qty | Unit Cost | Total Budget Request | |
|--------------------------------------|--------------------------------------|---|--|-----------|-------------------------|--|
| A | Phone System for Annex expansion | N/A | 1 | 3,500.00 | 3,500.00 | |
| R | Wireless Access Points | 2016 | 30 | 750.00 | 22,500.00 | |
| R | Battery Replacements | Various | 12 | 1,500.00 | 18,000.00 | |
| R | Juvenile Camera Server | 2017 | 1 | 13,500.00 | 13,500.00 | |
| R | Election Camera Server | 2018 | 1 | 13,500.00 | 13,500.00 | |
| R | Historic Courthouse Camera Server | 2016 | 1 | 13,500.00 | 13,500.00 | |
| R | Incident Response Plan and Exercise | N/A | 1 | 41,400.00 | 41,400.00 | |
| R | Laptop | 5+ yrs | 6 | 2,500.00 | 15,000.00 | |
| | | C ENT | APPROVED BUDGET 001-435-800 | | | |
| R | Network Switch Replacements (14) | Various | 1 | 82,000.00 | 82,000.00 | |
| | | | CAPITAL PURCHASES FUND APPROVED BUDGET 079-800-801 | | | |

THE ITEMS LISTED ABOVE HAVE BEEN APPROVED AND INCLUDED IN THE FY2025 ANNUAL BUDGET FOR CAPITAL EXPENDITURES.

| COUNTY OF TELAL | October 1, 2024 DATE REQUISITIONED |
|----------------------------|-------------------------------------|
| COUNTY AUDITOR OR DESIGNEE | October 1, 2024 DATE APPROVED |

Budget Transfers



Rockwall County, Texas Office of the Auditor

BUDGET TRANSFERS

August 12, 2025

I approve the following budget transfers and hereby request the Court's approval.

| approve the following budget transfers a | ind hereby request the Court's approval. |
|--|--|
| Lisa Constant | t Wylie, County Auditor |
| The Commissioners Court of Rockwall Co Budget Transfers numbered below: | ounty hereby approves the attached |
| No. <u>2025-20</u> <u>2025-21</u> <u>2025-22</u> <u>2025-23</u> | <u>2025-24</u> |
| APPROVED BY COMMISSIONERS CO | OURT: |
| Frank New, | County Judge |
| | |
| Bobby Gallana, Commissioner Pct. 1 | Dana Macalik, Commissioner Pct. 2 |
| Lorne Liechty, Commissioner Pct. 3 | John Stacy, Commissioner Pct. 4 |
| ATTEST: | |
| Jennifer Fogg, County Clerk | Date |

IN THE MATTER OF AMENDING THE BUDGET TO TRANSFER ITEMS FOR THE 2025 FISCAL YEAR



| | | DATE | August 12, 2025 | ROCKWALL COUNTY | , TEXA | S | |
|---------------------|-----------|-----------------------|--|-----------------|--------|----|--|
| | | | ear has already been enacted b ng line items(s) are hereby auth | | t; | | |
| FUND:F | Records M | Management | TO DEPARTMENT: | | | | |
| CODE | | NAME AND AC | COUNT AND SUBDIVISION | IS D | EBIT | | |
| 058-400-800 | Capita | Outlay >\$500 <\$5,00 | 00 | \$ | 375 | 00 | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | TOTAL TO | \$ | 375 | 00 | |
| | Records N | | ROM DEPARTMENT: | | REDIT | | |
| CODE 058-400-408 | 140000 | ement & Preservatio | OUNT AND SUBDIVISIONS | \$ \$ \$ | | | |
| 000 100 100 | | | | | 375 | | |
| | | | | | | | |
| | | | | | | | |
| | | | TOTAL FROM | \$ | 375 | 00 | |
| REASON FOR TRA | NSFERS: | | the Records Management Fund ourchase of the 5th floor filing s | | | | |
| | | | | | | | |
| REQUESTED BY: | | DEPARTMENT HEAD | | | | | |
| RECOMMENDED B | Y: | COUNTY AUDITOR | DATE APPROVED: | | | | |

| Н | | **** | , 0000 m | . 65 |
|--------------------------------|----------------------------|-------------------------------------|--|-------------|
| GEL106 PAGE | | **** ACTUAL ***** REMAINING PERCENT | 1 | 8.03 |
| | | ACTUAL **** Y-T-D PERCENT | 94.34 94.34 109.36 99.35 | 33.35 |
| | | *** ACTUAL Y-T-D E | 7,547.40 .00 4,374.51 11,921.91 | TK.128,11 |
| ULY | | ** ACTUAL ** M-T-D | 4, 374.00 000 113.478, 4 | 4,3/4.5T |
| EXPENSES FOR J | RECORDS MANAGEMENT & PRES. | * BUDGET | 8,000.000 4,000.000 12,000.000 | 17,000.00 |
| STATEMENT OF EXPENSES FOR JULY | RECORDS MAN | ENCUMBRANCE | | 00 • |
| DATE 07/28/2025 10:11 | 82.52% OF YEAR COMPLETED | ACCOUNT NO ACCOUNT NAME | 2025 058-400-100RECORDS MANAGEMENT 2025 058-400-408 MANAGEMENT & PRESERVATION 2025 058-400-465 SOFTWARE 2025 058-400-486 CONTRACT SERVICES 2025 058-400-801 CAPITAL OUTLAY > \$5,000 2025 058-400-801 CAPITAL OUTLAY > \$5,000 | TOTAL TOTAL |

| VENDOR# | 076722 | VENDOR NAME: SOUTHWEST FILING & STORAGE | |
|--------------------|------------|---|------------|
| PP/YEAR | 10/25 | BATCH# CODED BY: | SM |
| ACCT. NUMBER | AMOUNT | DESCRIPTION | |
| 058-400-800 | \$4,374.51 | 5TH FLOOR FILING SHELVES | |
| | | | ; |
| | | | |
| | | | |
| | | | • |
| | | | \$4,374.51 |
| INV.DATE (PO#)0726 | | 72625 | |
| INVOICE# | 10 | 6292 APPROVED | |
| FIXED ASSET? | Y | APPROVED | |
| 1099 ? | N | | |
| DATE TO PAY | 08/1 | 12/2025 | |
| V/P DATE | | | |

Southwest Filing & Storage

PO Box 210023
Bedford, TX 76095-7023 USA +12147695824
Ben@Southwest-Filing.com southwest-filing.com



INVOICE

BILL TO

Barry Compton

Rockwall County Maintenance & Operations

1111 E. Yellow Jacket Lane

Rockwall, Texas 75087

United States

SHIP TO

Barry Compton

Rockwall County Maintenance & Operations

1111 E. Yellow Jacket Lane

Rockwall, Texas 75087

United States

INVOICE

16292

DATE

07/26/2025 Net 30

TERMS DUE DATE

....

\$4,374.51

08/25/2025

| PRODUCT | DESCRIPTION | | QTY | RATE | AMOUNT |
|---|---|---|-----|----------|----------|
| Datum 4-Post Shelving | Datum 4-Post File Shelving Qty. 3 Double-Sided Sections -36"W x 30"D x 76-1/4"H (See drawing attached) | | 1 | 3,699.82 | 3,699.82 |
| | 3 dividers per opening (108 total) 6 openings per section Standard color Installation Included | | | | |
| Please send check to our r | | SUBTOTAL | | | 3,699.82 |
| Southwest Filing & Storage P.O. Box 210023 | | TAX | | | 0.00 |
| Bedford, TX 76095 | | SHIPPING | | | 674.69 |
| | | TOTAL | | | 4,374.51 |
| | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | |

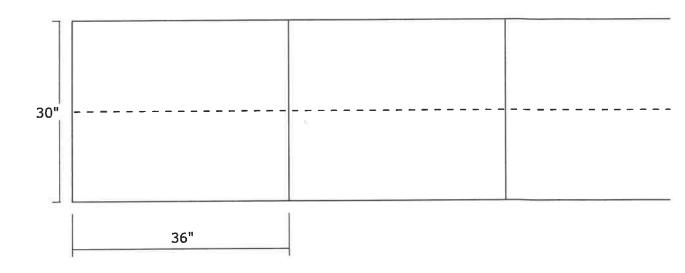
BALANCE DUE

JUL 28 2025

ROCKWALL
COUNTY AUDITOR

Datum 4-Post File Shelving qty. 3 double sided sections 36"W x 30"D x 76-1/4"H 6 openings per section 3 dividers per opening (108 total)

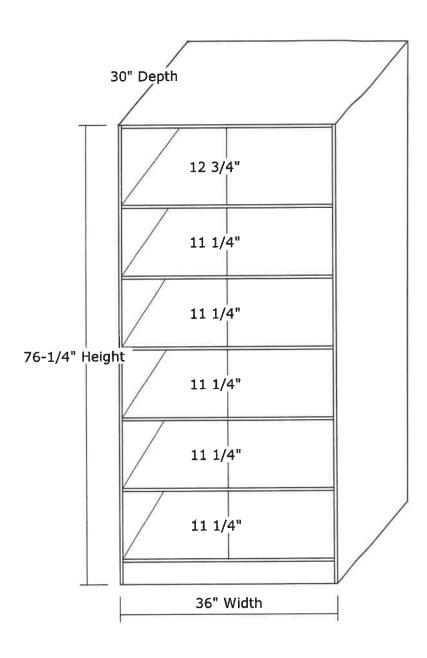
1,224 filing inches



June 12, 2025 Rockwall, TX Roc

JUL 28 2025

ROCKWALL
COUNTY AUDITOR



June 12, 2025 Rockwall, TX Roc

JUL 2 8 2025

ROCKWALL
COUNTY AUDITOR



ROCKWALL COUNTY, TEXAS FY2025 APPROVAL CAPITAL EXPENDITURES PROPERTY REQUISITION FORM

| DEPARTMENT: DISTRICT ATTORNEY | DEPT. NO.: | 480 |
|-------------------------------|------------|-----|

| (A) | Add or (R) Replace / Description | Age of Old Equipment and/or Mileage | Qty | Unit Cost | | Total Budget Request |
|-----|--|---|--------|------------|-------------|-------------------------|
| R | Desktop | 5+ yrs | 11 | 850.00 | | 9,350.00 |
| R | Laptop | 5+ yrs | 24 | 1,500.00 | | 36,000.00 |
| Α | Scanner | N/A | 1 | 1,200.00 | | 1,200.00 |
| Α | Work Station Grade Desktop | N/A | 1 | 1,500.00 | | 1,500.00 |
| Α | Commercial Shredder | N/A | 1 | 3,600.00 | | 3,600.00 |
| A | Phone, Laptop, Printer, Monitors, Speakers, Keyboard/Mouse, Docking Station, Cords and | N/A | 1 | 3,190.00 | | 3,190.00 |
| | | 141 4 111 | APPROV | ED BUDGET | 001-480-800 | 54,840.00 |
| A | (3) Sections of Filing Shelves for 5th Floor | N/A | 1 | 4,000.00 | | 4,000.00 |
| | | | APPRO\ | /ED BUDGET | 058-400-800 | 4,000.00 |

THE ITEMS LISTED ABOVE HAVE BEEN APPROVED AND INCLUDED IN THE FY2025 ANNUAL BUDGET FOR CAPITAL EXPENDITURES.

| COUNTY OFFICIAL CLEGGE | October 1, 2024 DATE REQUISITIONED |
|------------------------|-------------------------------------|
| Sheen Morene | October 1, 2024 |

IN THE MATTER OF AMENDING THE BUDGET TO TRANSFER ITEMS FOR THE 2025 FISCAL YEAR



| | | DATE | August 12, 2025 | ROCKWALL COU | NTY, TEXAS | 3 |
|----------------|-----------|---------------------|---|----------------------------|---------------|----|
| | | | al year has already been enacted owing line items(s) are hereby au | | Court; | |
| FUND: | General (| Government | TO DEPARTMENT: | Constat | ole #3 | |
| CODE | | NAME AND | ACCOUNT AND SUBDIVISION | ONS | DEBIT | |
| 001-623-500 | Travel | & Training | | \$ | 276 |)0 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | TOTAL TO | \$ | 276 0 | 00 |
| CODE | General | NAME AND A | FROM DEPARTMENT: CCOUNT AND SUBDIVISION | Constat | CREDIT | |
| 001-623-330 | Gas (| Oil & Maint | CCOUNT AND SUBDIVISION | \$ | 276 O | - |
| | | | | | | |
| | | | | | = | |
| | | | | | \rightarrow | |
| | | | | | | |
| | | | TOTAL FROM | \$ | 276 0 |)0 |
| REASON FOR TRA | NSFERS: | Transfer funds with | hin Constable #3's General Fund ed funds. | l budget resulting from ex | penditures | |
| | | | | | | |
| REQUESTED BY: | | | | | | |
| | | DEPARTMENT HEA | D | | | |
| RECOMMENDED E | BY: | COUNTY AUDITOR | DATE APPROVE | D: | | |

| DATE 07/28/2025 | 11:20 | STATEMENT OF | EXPENSES FOR | JULY | | | GEL106 PAGE | E 1 |
|--|---|---|--|---|---|--|--|---|
| 82.52% OF YEAR (| COMPLETED | GENERAL F | FUND | | | | | |
| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | BUDGET | ** ACTUAL ** M-T-D | *** ACTUAL Y-T-D PE | **** | **** ACTUAL REMAINING PI | **** ERCENT |
| 2025 2025 2025 2025 2025 2025 2025 2025 | CONSTABLE #3 CONSTABLE'S #3 SALARY LONGEVITY PAY ALLOWANCE (PHONE) SOCIAL SECURITY TAXES GROUP INSURANCE RETIREMENT WORKERS COMP INSURANCE LONG TERM DISABILITY SUB-TOTAL PERSONNEL COSTS | 000000000 | 86,973.00 3,600.00 6,984.00 12,000.00 8,975.00 2,075.00 | 6,664.60 1,000.00 1,000.00 299.76 239.76 | 69,6644.777 5,595.33 10,000.00 7,1098.28 1,0198.88 1,0198.88 1,0198.88 1,0198.88 | 1000 1000 1000 882000 882000 105233 1052.957 1052.957 | 17,328.23 124.67 1,385.75 2,736.00 1,736.14 973.10 23,347.19 | 19.92 17.32 17.32 19.84 19.84 19.64 19.64 19.81 19.38 |
| 2025 2025 2025 2025 2025 2025 2025 2025 | OFFICE SUPPLIES POSTAGE EXPENSE GAS, OIL & MAINT UNIFORMS & ACCESSORIES WIND/RANGE SUPPLIES EQUIPMENT/FURNITURE < \$500 TELEPHONE/AIR CARDS MAINTENANCE AGREEMENTS EQUIPMENT REPAIRS BONDS DUES & SUBSCRIPTIONS UNANTICIPATED EXPENSE SUB-TOTAL OPERATING COSTS | 000000000000000000000000000000000000000 | 300.00 250.00 900.00 450.00 525.00 150.00 6,725.00 | 352.90 35.06 606.08 182.29 .00 .00 .00 .1,176.33 | 857.12 2,0447.51 2,049.01 1,827.29 5,78.65 5,78.65 2,00.00 2,000 4,899.64 | 285.71 10.83 112.88 110.22 110.22 113.33 72.86 | 2557.12- 1,1652.922 1,3949.01- 1,882.029- 1,825.000- 1,825.000- 1,825.365- 1,825.365- 1,825.365- 1,825.365- 1,825.365- | 185.71- 89.17- 76.31- 87.167-* 10.22-* 100.00- 27.14 |
| 2025 001-623-500 2025 001-623-800 2025 001-623-801 2025 001-623-825 | TRAVEL & TRAINING CAPITAL OUTLAY >\$500 <\$5,000 CAPITAL OUTLAY > \$5,000 CAPITAL LEASES TOTAL CONSTABLE #3 FINAL TOTAL | 000000 | 1,500.000 000 136,300.00 136,011.00 | .000 .000 .000 10,406.67 | 1,775.65 .00 .00 3,393.20 108,207.30 | 118.38 .00 .00 53.86 79.56 | 275.65- 00 27,803.70 27,803.70 | 18.38-* .000 .000 46.14 20.44 |

IN THE MATTER OF AMENDING THE BUDGET TO TRANSFER ITEMS FOR THE 2025 FISCAL YEAR



| | | DATE | Augusi | 12, 2025 | ROCKWAL | L COU | NIY, IEXA | 15 |
|-----------------|------------|--|------------|---|---------------|---------|------------|----|
| | | above-mentioned fisca SOLVED that the follo | | | | | Court; | |
| FUND: | General (| Government | TO DEPA | RTMENT: | Justic | e of th | e Peace #1 | |
| CODE | T | NAME AND A | ACCOUNT AI | ND SUBDIVISIONS | S | | DEBIT | |
| 001-471-485 | Jurors | | | | | \$ | 1,000 | 00 |
| | | | | | | _ | .,,,,, | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | TOTAL TO | | \$ | 1,000 | 00 |
| | General C | Government | FROM DEP | 4 | | | | - |
| CODE | | NAME AND A | CCOUNT AN | D SUBDIVISIONS | | | CREDIT | |
| 001-400-495 | Contin | gency Fund | | | | \$ | 1,000 | 00 |
| | | | | 140 | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | TOTAL FROM | | \$ | 1,000 | 00 |
| REASON FOR TRAN | NSFERS: | | | Fund budget resultir he Peace #1 budget. | ng from expen | ditures | exceeding | |
| | | | | | | | | |
| REQUESTED BY: | | DEPARTMENT HEAD | D | | | | | |
| | V . | | | DATE ADDROVED | | | | |
| RECOMMENDED B | - | COUNTY AUDITOR | | DATE APPROVED: | | | | |

| GEL106 PAGE 1 | | ** ACTUAL ***** MAINING PERCENT | 167.98 19.92 ,223.33 19.77 ,223.33 19.77 ,000 000 ,000 000 ,978 88 23.94 ,993.00 19.43 ,151.61 19.54 ,719.21 74.53 ,391.20-63.92-* | 215.63 10.78 397.67 26.51 00 00 00 149.06- 29.81-* 00 00 00 00 00 00 500 00 100 00 500 00 100 00 00 00 00 500 00 100 00 00 00 00 500 00 100 00 00 00 00 00 500 00 100 00 00 00 00 00 500 00 00 00 500 00 00 00 600 00 00 00 600 00 00 00 600 00 00 00 600 00 00 00 600 00 00 00 600 00 00 00 00 600 00 00 00 00 600 00 00 00 00 600 00 00 00 00 600 00 00 00 00 600 00 00 00 00 600 00 00 00 00 00 600 00 00 00 00 00 600 00 00 00 00 00 600 00 00 00 00 00 600 00 00 00 00 00 600 00 00 00 00 00 600 00 00 00 00 00 600 00 00 00 00 00 600 00 00 00 00 00 600 00 00 00 00 00 00 00 600 00 00 00 00 00 00 00 00 00 600 00 00 00 00 00 00 00 00 00 00 00 600 00 00 00 00 00 00 00 00 00 00 00 00 | 779.06 38.95 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 7,847.85 19.14 |
|-----------------------|--------------------------|------------------------------------|---|---|---|----------------|
| U | | **** ** ERCENT RE | 80.08 80.08 100.08 100.00 82.69 82.69 80.46 80.46 44.28 163.28 | 89.22 73.49 00 00 129.81 00 00 00 00 00 100.33 76.00 168.00 168.00 1109.11 ******* | 61.05 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 80.86 57 |
| | | *** ACTUAL Y-T-D PI | 81,060.02 86,140.67 3,780.00 4,068.44 12,068.44 12,007.39 17,092.39 17,092.39 17,092.39 17,092.39 | 1,784.37 1,102.33 1,102.33 000 649.06 000 000 000 000 000 000 000 000 000 | 1,220.94 | 244,420.15 |
| AUGUST | | * ACTUAL ** M-T-D | 000000000000000000000000000000000000000 | ************************************** | 000000000000000000000000000000000000000 | -57- |
| EXPENSES FOR A | FUND | * BUDGET | 101,228.00 107,364.00 3,780.00 16,000 21,244.00 21,244.00 21,244.00 21,265.00 21,265.00 21,265.00 | 2,000.00 1,500.00 500.00 500.00 600 500.00 500.00 171.00 2,500.00 7,421.00 7,421.00 | 2,000.00 | 302,268.00 |
| STATEMENT OF | GENERAL FU | ENCUMBRANCE | 000000000000000000000000000000000000000 | *** OVER B | 0000000 | 00 |
| DATE 08/06/2025 08:33 | 84.94% OF YEAR COMPLETED | ACCOUNT NO ACCOUNT NAME | 2025 001-471-100JUSTICE OF THE PEACE #1 2025 001-471-101 JP #1 SALARY 2025 001-471-105 JP CLERKS 2025 001-471-109 LONGEVITY PAY 2025 001-471-121 INCENTIVE PAY 2025 001-471-120 ALLOWANCES (CAR & PHONE) 2025 001-471-202 GROUP INSURANCE 2025 001-471-202 GROUP INSURANCE 2025 001-471-203 RETIREMENT 2025 001-471-203 RETIREMENT 2025 001-471-204 WORKERS COMP INSURANCE 2025 001-471-205 UNEMPLOYMENT 2025 001-471-207 UNG TERM DISABILITY 2025 001-471-207 CONG TERM DISABILITY | 2025 001-471-300 OFFICE SUPPLIES 2025 001-471-310 POSTAGE EXPENSE 2025 001-471-33 BOARD FOR JURGRS 2025 001-471-335 UNIFORMS 2025 001-471-35 EQUIPMENT/FURNITURE < \$500 2025 001-471-405 REPORTERS RECORDS 2025 001-471-407 SUBSTITUTE COURT REPORTER 2025 001-471-414 TRANSLATOR/INTERPRETER 2025 001-471-415 VISITING JUNGES/ARRAIGNMENTS 2025 001-471-420 TELEPHONE COMMUNICATION 2025 001-471-451 MAINTENANCE AGREEMENTS 2025 001-471-465 SOFTWARE 2025 001-471-480 BONDS 2025 001-471-480 BONDS 2025 001-471-481 DUES & SUBSCRIPTIONS 2025 001-471-481 JURGRS | 2025 001-471-500 TRAVEL & TRAINING 2025 001-471-510 SOFTWARE TRAINING 2025 001-471-800 CAPITAL OUTLAY >\$500 <\$5,000 2025 001-471-801 CAPITAL OUTLAY > \$5,000 2025 001-471-805 CAPITAL IMPROVEMENTS 2025 001-471-825 CAPITAL LEASES TOTAL JP #1 | FINAL TOTAL |

IN THE MATTER OF AMENDING THE BUDGET TO TRANSFER ITEMS FOR THE 2025 FISCAL YEAR



| | | | DATE | August | 12, 2025 | ROCKWALL | COUN | TY, TEXA | S |
|-----------|----------|----------|---|------------|----------------|--------------|-----------|---------------|-----------|
| | | | bove-mentioned fiscal SOLVED that the follow | | | | | ourt; | |
| FUND: | G | eneral G | overnment | TO DEPAR | TMENT: | Commis | sioner I | Precinct # | #1 |
| CO | DE | | NAME AND A | ACCOUNT AN | D SUBDIVISION | S | | DEBIT | |
| 001-42 | 1-352 | Equipm | nent/Furniture < \$5 | 500 | | | \$ | 400 | 00 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | TOTAL TO | | \$ | 400 | 00 |
| | DE | | | COUNT AND | SUBDIVISIONS | | | CREDIT | |
| 001-42 | | Capital | Improvements | COUNT AND | SUBDIVISIONS | | \$ | CREDIT 400 | 00 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | TOTAL FROM | | \$ | 400 | 00 |
| REASON FO | OR TRANS | SFERS: | Transfer funds withi | | | General Fund | budget re | sulting fro | m |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| REQUESTE | D BY: | | DEPARTMENT HEAD |) | | | | | |
| RECOMME | NDED BY: | | COUNTY AUDITOR | | DATE APPROVED: | | | | |

| DATE 08/06/2025 | 08:32 | STATEMENT O | F EXPENSES FOR | AUGUST | | | GEL106 PAGE | U U U |
|--|--|-------------|--|---------------------------------------|---|--|--|--|
| 84.94% OF YEAR | YEAR COMPLETED | GENERAL | FUND | | | | | |
| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | BUDGET | ** ACTUAL ** M-T-D | *** ACTUAL Y-T-D PI | **** | **** ACTUAL REMAINING PI | L ***** PERCENT |
| 2025 001-421-100 2025 001-421-100 2025 001-421-109 2025 001-421-150 2025 001-421-200 2025 001-421-202 2025 001-421-202 2025 001-421-203 2025 001-421-203 | COMMISSIONER PRECINCT #1 COMMISSIONER SALARY LONGEVITY PAY ALLOWANCES (CAR & PHONE) SOCIAL SECURITY TAXES GROUP INSURANCE RETIREMENT WORKERS COMP LONG TERM DISABILITY SUB-TOTAL PERSONNEL COSTS | 000000000 | 107,977.00 4,920.00 8,692.00 12,000.00 11,120.00 | 000000000 | 86,464.09 720.00 4,068.44 6,725.45 9,989.50 8,917.05 113,425.67 | 180.008 182.60 77.37 80.19 80.19 80.19 80.25 80.25 80.35 | 21,512.91 851.96 1,966.85 2,010.50 2,010.5 | 19.92 19.92 17.31 12.63 16.75 19.81 101.48 19.65 |
| 2025 2025 2025 2025 2025 2025 2025 2025 | 025 001-421-300 OFFICE SUPPLIES 025 001-421-310 POSTAGE EXPENSE 025 001-421-352 EQUIPMENT/FURNITURE < \$500 025 001-421-452 EQUIPMENT FEBAIRS 025 001-421-462 COPIER EXPENSE 025 001-421-480 BONDS 025 001-421-481 DUES & SUBSCRIPTIONS 025 001-421-481 DUES & SUBSCRIPTIONS 025 001-421-499 TUANTICIPATED EXPENSE 025 001-421-499 TUANTICIPATED EXPENSE | | 1,000.00 10.00 600.00 500.00 100.00 150.00 BUDGET ****** | * * * * * * * * * * * * * * * * * * * | 793.80 1,120.36 379.90 100.00 100.00 100.00 100.00 100.00 | 79.38 186.73 75.98 100.00 101.44 **** | 206.20 10.00 10.00 120.10 120.10 150.00 *** | 20.62 100.00 86.73- 24.02 100.00 100.00 * 1.44- * * * * * * * * * * * * * * * * * * * |
| 2025 001-421-500 2025 001-421-800 2025 001-421-801 2025 001-421-805 2025 001-421-825 | TRAVEL & TRAINING CAPITAL OUTLAY >\$500 <\$5,000 CAPITAL OUTLAY > \$5,000 CAPITAL IMPROVEMENTS CAPITAL LEASES TOTAL COMMISSIONER PRECINCT | 000000 | 8,000.00 3,900.00 400.00 160,797.00 | 000000 | 5,315.61 1,789.71 00 00 126,925.05 | 66.45 45.89 .00 .00 .78.93 | 2,684.39 2,110.29 000 400.00 33,871.95 | 33.55 54.11 100.00 21.07 |
| | FINAL TOTAL | 00. | 160,797.00 | 00. | 126,925.05 | 78.93 | 33,871.95 | 21.07 |

IN THE MATTER OF AMENDING THE BUDGET TO TRANSFER ITEMS FOR THE 2025 FISCAL YEAR



| | DATE | August 12, 2025 | ROCKWALL COU | NTY, TEXA | S |
|------------------------------------|---|---|--|-----------|----|
| WHEREAS, a budge NOW THEREFORE, | et for the above-mentioned fisca , BE IT RESOLVED that the follo | al year has already been enacted wing line items(s) are hereby aut | by this Commissioners (thorized to be amended: | Court; | |
| FUND: | SCAAP GRANT | TO DEPARTMENT: | | | |
| CODE | NAME AND A | ACCOUNT AND SUBDIVISIO | NS | DEBIT | |
| 027-655-200 | Social Security Taxes | | \$ | 1,200 | 00 |
| 027-655-801 | Capital Outlay > \$5,000 | | | 13,200 | 00 |
| | | | | | |
| | | TOTAL TO | \$ | 14,400 | 00 |
| FUND: | SCAAP GRANT | FROM DEPARTMENT: | | | |
| CODE | NAME AND A | CCOUNT AND SUBDIVISION | IS | CREDIT | |
| 027-655-355 | SCAAP Funded Expense | s | \$ | 14,400 | 00 |
| | | | | | |
| · | | TOTAL FROM | \$ | 14,400 | 00 |
| REASON FOR TRAN | NSFERS: Transfer funds with | in the SCAAP Grant budget to re | | | |
| REQUESTED BY: | - | | | | |
| | DEPARTMENT HEAD |) | | | |
| RECOMMENDED BY | COUNTY AUDITOR | DATE APPROVED |): | | |

| | C **** PERCENT | 96.86-* 90.65-* 97.00 97.00 ** 2.47-* ** ** | .00 69.76 .00 100.00 | .000 .000 .000 * |
|--------------------------|-------------------------------------|---|---|--|
| | **** ACTUAL ***** REMAINING PERCENT | 2,100.00 1,482.00- 1,774.09- 19.40 1,136.69- ************************************ | 22,198.40 00 112,170.00 134,368.40 | .00 13,200.00- 120,031.71 |
| | ** ACTUAL ** Y-T-D | 40,400.00 3,012.00 3,731.09 | 9,624.60 .00 .00 9,624.60 | .00 13,200.00 69,968.29 |
| | ** ACTUAL ** M-T-D | ************************************** | 00000 | 0000 |
| | CURRENT BUDGET | 42,500.00 1,530.00 1,957.00 20.00 46,007.00 ********* | 31,823.00 112,170.00 143,993.00 | 00. 00. 00. 00.000,001 |
| C.A.A.P GRANT | ORIGINAL BUDGET | 20,000.00 1,530.00 1,957.00 20.00 23,507.00 OVER BUDGET ** | 31,823.00 31,823.00 .00 134,670.00 166,493.00 | .00 .00 .00 .00 .190,000.00 |
| ο.α Ο.α | ENCUMBRANCE | *********** | 00000 | 0000 |
| 75.00% OF YEAR COMPLETED | ACCOUNT NO ACCOUNT NAME | 2025 027-655-200 SOCIAL SECURITY TAXES .00 2025 027-655-203 RETIREMENT .00 2025 027-655-204 WORKERS COMP INSURANCE .00 2025 027-655-206 UNEMPLOYMENT .00 2025 027-655-207 LONG TERM DISABILITY .00 SUBTOTAL PERSONNEL COS .00 | 2025 027-655-300 OFFICE SUPPLIES 2025 027-655-350 GRANT ADMINISTRATION 2025 027-655-352 EQUIPMENT/FURNITURE < 2025 027-655-355 SCAAP FUNDED EXPENSES SUB-TOTAL OPERATING CO | 2025 027-655-500 TRAVEL & TRAINING 2025 027-655-800 CAPITAL OUTLAY >\$500 < 2025 027-655-801 CAPITAL OUTLAY > \$5,00 FUND TOTAL |

25

GEL106 PAGE

STATEMENT OF EXPENSES FOR JUNE

DATE 08/05/2025 11:50

Frm: 027-655-365 To: 027-655-200 027-655-801 ACCOUNTS

BILLS

CLAIMS

PAYROLL (S)

Rockwall County, Texas

DRAFT

Office of the Auditor

PAID CLAIMS

August 12, 2025

| I approve the follow | ing paid claims and hereby request the Court's appre | oval. |
|----------------------|--|------------|
| | Lisa Constant Wylie, County Auditor | نف |
| SU | MMARY OF PAID CLAIMS TO BE APPROVED | |
| Paid Claims: | | |
| 07-18-2025 | \$ | 152,693.14 |
| 07-25-2025 | • | 50,848.74 |
| 07-25-2025 | | 385,925.49 |
| 08-01-2025 | | 3,364.87 |
| 77 77 272 | | |
| | \$ | 592,832.24 |
| | | |
| | | |
| | | |
| APPROVED BY CO | OMMISSIONERS COURT: | |
| | | |
| | | |
| | | |
| _ | Frank Naw County Index | |
| | Frank New, County Judge | |

| Frank New | , County Judge |
|------------------------------------|-----------------------------------|
| Bobby Gallana, Commissioner Pct. 1 | Dana Macalik, Commissioner Pct. 2 |
| Lorne Liechty, Commissioner Pct. 3 | John Stacy, Commissioner Pct. 4 |
| ATTEST: | |
| Jennifer Fogg, County Clerk | Date |

| DATE 07/18/2025 TIME 12: | :50 | CHECK REGISTER ALL CHECKS | FROM: 382995 TO: BANK ACCOUNT: ALL | 383006 | CHK100 PAGE 1 |
|--------------------------|--|---|---|---|--|
| VENDOR NAME | PP ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON | DATE PO NO | BATCH AMOUNT CODE |
| TEXAS PARKS & WILDLIFE | 10 2025 001-204-471 | JP1-FUNDS DUE TO OTHERS | J1:RESTITUTION | 07/18/2025 063025 | 76.50 10 CHK# 76.50 382995 |
| TEXAS PARKS & WILDLIFE | 10 2025 001-204-471 | JP1-FUNDS DUE TO OTHERS | J1:RESTITUTION | 07/18/2025 071425 | 159.80 10 CHK# 159.80 382996 |
| AMWINS GRO | 11 2025 001-400-202 11 2025 001-400-202 | GROUP INSURANCE & RETIREES GROUP INSURANCE & RETIREES | GG:AUG RETIREE GG:AUG PRESC RETIREE | 07/18/2025 071525 07/18/2025 071525 | 2,703.48 10 2,136.20 10 4,839.68 382997 |
| AT&T | 09 2025 001-400-420 | TELEPHONE COMMUNICATIONS | GG:JUNE BCKUP INTRNI | 07/18/2025 070125 | 2,054.10 03 CHK# 2,054.10 382998 |
| AT&T MOBILITY | 09 2025 001-621-420 09 2025 001-622-420 09 2025 001-623-420 09 2025 001-624-420 09 2025 001-650-420 09 2025 001-650-420 09 2025 001-650-420 09 2025 001-650-420 | TELEPHONE/AIR CARDS | C1:JUNE SIM CARD C2:JUNE SIM CARD C3:JUNE SIM CARD C4:JUNE SIM CARD SF:JUNE ALL SERVICE JL:JUNE ALR SERVICE JL:JUNE CELL SERVICE JL:JUNE CELL SERVICE JL:JUNE CELL SERVICE JL:JUNE CELL SERVICE | 07/18/2025 070125 07/18/2025 070125 07/18/2025 070125 07/18/2025 070125 07/18/2025 070125 07/18/2025 070125 07/18/2025 070125 07/18/2025 070125 07/18/2025 070125 | 37.50 03 37.50 03 37.50 03 37.50 03 1.523 94 03 2.89.81 03 44.11 03 5,489.69 382999 |
| ATMOS ENERGY | 09 2025 001-400-445 09 2025 001-400-443 | HISTORIC COURTHOUSE UTILIT COURTHOUSE UTILITIES | CH:JUNE GAS NCH:JUNE GAS | 07/18/2025 070825 07/18/2025 071425 | 844.18 02 388.52 02 1,232.70 383000 |
| CITY OF ROCKWALL | 09 2025 001-400-440 09 2025 001-400-440 09 2025 001-400-445 09 2025 001-400-445 | ADULT PROBATION UTILITIES ADULT PROBATION UTILITIES HISTORIC COURTHOUSE UTILIT HISTORIC COURTHOUSE UTILIT | AP:JUNE WATER AP:JUNE WATER CH:JUNE WATER CH:JUNE WATER | 07/18/2025 070825 07/18/2025 070825 07/18/2025 070825 07/18/2025 070825 | 254.23 02 34.00 02 133.95 02 151.00 02 573.18 383001 |
| FARMERS ELECTRIC COOPER | 09 2025 020-700-440 | UTILITIES | RB:JUNE ELECTRIC | 07/18/2025 071125_ | 29.53 02 29.53 383002 |
| SHELL ENERGY SOLUTIONS | 09 2025 001-400-448 09 2025 001-400-439 09 2025 001-400-439 09 2025 020-700-440 09 2025 001-400-4440 09 2025 001-400-4440 09 2025 001-400-4440 | LAW ENFORCEMENT UTILITIES RADIO TOWER UTILITIES RADIO TOWER UTILITIES UTILITIES LAW ENFORCEMENT UTILITIES COUNTY SERVICES UTILITIES ADULT PROBATION UTILITIES LAW ENFORCEMENT UTILITIES | LE:JUNE BLECTRIC LE:JUNE MCL BLECTRIC LE:JUNE R/C BLECTRIC RE:JUNE BLECTRIC LE:JUNE BLECTRIC SB:JUNE BLECTRIC AP:JUNE BLECTRIC AP:JUNE BLECTRIC AP:JUNE BLECTRIC AP:JUNE BLECTRIC | 07/18/2025 071025 07/18/2025 071325 07/18/2025 071325 07/18/2025 071325 07/18/2025 071525 07/18/2025 071525 07/18/2025 071525 07/18/2025 071525 | 23,186.27 02 390.87 02 471.91 02 471.91 02 5,511.31 02 2,149.36 02 1,265.32 02 15.00 02 |

| SE 2 BATCH | | 18 02 CHK# 89 383003 | 10 50 10 50 383004 | 10 CHK# 05 383005 | 34 98 00 98 84 98 00 98 00 98 00 98 52 383006 | 14 00 | 14 |
|-------------------------------|-------------------|---|--|-------------------------|---|---|--------------------|
| CHK100 PAGE | AMOUNT | 3,192.18 | 1,125.00 1,462.50 2,587.50 | 96.05 | 67.34 5.00 531.84 10,976.42 815.00 86,689.92 | 152,693.14 | 152,693.14 |
| | PO NO | 071525 | 042125 050125 | 070825 | | · | |
| TO: 383006 | DATE | 07/18/2025 | 07/18/2025 07/18/2025 | 07/18/2025 | 07/18/2025 07/18/2025 07/18/2025 07/18/2025 07/18/2025 07/18/2025 | | |
| ALL | | 7) | 557 | | | ITTEN KS | TWO |
| FROM: 382995 BANK ACCOUNT: | ITEM/REASON | CH:JUNE ELECTRIC | REISSUE CK 382367 REISSUE CK 382367 | J1:RESTITUTION | JUL/PREM JUL/NAVIGD JUL/STOPLOSS AUG/PREM AUG/NAVIGD AUG/STOPLOSS | TOTAL CHECKS WRITTEN TOTAL VOID CHECKS | TOTAL CHECK AMOUNT |
| CHECK REGISTER ALL CHECKS | ACCOUNT NAME | HISTORIC COURTHOUSE UTILIT CH:JUNE ELECTRIC | INVESTIGATION CASES INVESTIGATION CASES | JP1-FUNDS DUE TO OTHERS | ADMINISTRATION PREMIUMS ADMINISTRATION PREMIUMS STOP LOSS CARRIER PREMIUMS ADMINISTRATION PREMIUMS ADMINISTRATION PREMIUMS STOP LOSS CARRIER PREMIUMS | | |
| .50 | PP ACCOUNT NUMBER | 09 2025 001-400-445 | 09 2025 001-455-491 09 2025 001-450-491 | 10 2025 001-204-471 | 10 2025 185-400-210 10 2025 185-400-210 10 2025 185-400-215 11 2025 185-400-210 11 2025 185-400-210 11 2025 185-400-210 | | |
| DATE 07/18/2025 TIME 12:50 | VENDOR NAME | | SUSANA FEHR LAMPLEY | TEXAS PARKS & WILDLIFE | UHS PREMIUM BILLING | | |

| DATE 07/25/2025 TIME 12:01 | .01 | CHECK REGISTER ALL CHECKS | FROM: 383218 TO: BANK ACCOUNT: ALL | 383228 | CHK100 PAGE | e [|
|----------------------------|--|---|---|--|--|--|
| VENDOR NAME | PP ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON | DATE PO NO | AMOUNT | CODE |
| AT&T | 10 2025 001-400-420 10 2025 015-955-420 | TELEPHONE COMMUNICATIONS TELEPHONE COMMUNICATION | GG:JULY TELEPHONES JS:JULY FAX LINE | 07/25/2025 071125 07/25/2025 071125 | 1,421.09 49.47 1,470.56 33 | 03 03 CHK# 383218 |
| AT&T | 10 2025 001-400-420 | TELEPHONE COMMUNICATIONS | LE:JULY/950 TWR INTRNT | 07/25/2025 071125 | 695.00 CC | 03 CHK# 383219 |
| CHARTER COMMUNICATIONS | 09 2025 001-400-420 09 2025 001-400-420 09 2025 001-400-420 09 2025 001-400-420 | TELEPHONE COMMUNICATIONS TELEPHONE COMMUNICATIONS TELEPHONE COMMUNICATIONS TELEPHONE COMMUNICATIONS | LE:JUNE INTRNT AP:JUNE INTRNT CH:JUNE INTRNT JS:JUNE INTRNT | 07/25/2025 070725 07/25/2025 070725 07/25/2025 070725 07/25/2025 070725 | 4,026.94 621.92 621.92 621.92 621.92 5,892.70 3 | 03 03 03 03 CHK# 383220 |
| CITY OF ROCKWALL | 09 2025 001-400-448 09 2025 001-400-447 09 2025 001-400-447 09 2025 001-400-443 09 2025 001-400-443 09 2025 001-400-443 | LAW ENFORCEMENT UTILITIES COUNTY LIBRARY UTILITIES COURTHOUSE UTILITIES COURTHOUSE UTILITIES COURTHOUSE UTILITIES COURTHOUSE UTILITIES COURTHOUSE UTILITIES COUNTY SERVICES UTILITIES | LE:JUNE WATER SPKLR CL:JUNE WATER CL:JUNE WATER NCH:JUNE WATER NCH:JUNE WATER NCH:JUNE WATER SB:JUNE WATER | 07/25/2025 071525 07/25/2025 071525 07/25/2025 071525 07/25/2025 071525 07/25/2025 071525 07/25/2025 071525 | 1,643.33 254.23 318.99 308.71 120.99 108.24 2,801.49 3 | 02 02 02 02 02 02 CHK# 383221 |
| COMBINED LAW ENFORCEMEN | 10 2025 001-202-100 | SALARIES PAYABLE | COMB LAW ENF ASSOC OF TE | 07/25/2025 | 16.62 16.62 | 99 CHK# 383222 |
| DEPARTMENT OF INFORMATI | 09 2025 001-400-420 | 0 TELEPHONE COMMUNICATIONS 0 TELEPHONE COMMUNICATIONS | NCH:JUNE LONG DISTANCE GG:JUNE BACKUP INTERNET | 07/25/2025 072125 07/25/2025 072125 | 4.35 931.00 935.35 | 03 03 CHK# 383223 |
| ROCKWALL COUNTY DISTRIC | 10 2025 001-204-46 | 0 DC-FUNDS DUE TO OTHERS | DC:RESTITUTION | 07/25/2025 071725 | 750.00 750.00 750.00 | 10 CHK# 383224 |
| SHELL ENERGY SOLUTIONS | 09 2025 001-400-443 09 2025 001-400-447 | 3 COURTHOUSE UTILITIES 7 COUNTY LIBRARY UTILITIES | NCH:JUNE ELECTRIC CL:JUNE ELECTRIC | 07/25/2025 071725 07/25/2025 071725 | 26,564.81 9,806.53 | 02 02 CHK# 383225 |
| TEXAS DEPT. OF PUBLIC S | 10 2025 001-204-460 | 0 DC-FUNDS DUE TO OTHERS | DC:LAB FEES | 07/25/2025 071725 | 60.00 C.00.00 | 10 CHK# 383226 |
| VERIZON WIRELESS | 10 2025 001-720-420 10 2025 001-550-420 10 2025 001-890-420 09 2025 026-400-420 09 2025 025-680-42 | 0 TELEPHONE/AIR CARDS | HC:JULY AIR CARDS MO:JULY JETPACK EA:JULY AIR CARD J1-J4:JUNE AIR CARDS EM:JUNE WRLS BKUP/MIFIS | 07/25/2025 071025 07/25/2025 071025 07/25/2025 071025 07/25/2025 071025 07/25/2025 071025 | 75.98 37.99 177.14 113.97 75.98 | 00000 |

| DATE 07/25/2025 TIME 12:01 | 2:01 | CHECK REGISTER | 1 | TO: 383228 | CHK1 | CHK100 PAGE | 7 |
|----------------------------|--|---|---|--|--|--|----------------------|
| VENDOR NAME | PP ACCOUNT NUMBER | ALL CHECKS ACCOUNT NAME | HANK ACCOUNT: ALL ITEM/REASON | DATE PO | ON C | AMOUNT | BATCH |
| | 09 2025 0011-500-420 09 2025 0011-435-420 09 2025 0011-631-420 09 2025 0011-621-420 09 2025 0011-621-420 09 2025 0011-662-420 09 2025 0011-662-420 09 2025 0011-622-420 09 2025 0011-450-420 09 2025 0011-450-420 09 2025 0011-420-420 09 2025 0011-420-420 09 2025 0011-420-420 09 2025 0011-620-420 09 2025 0011-620-420 09 2025 0011-620-420 09 2025 0011-620-420 | TELEPHONE/AIR CARDS | AO:JUNE DATA DA:JUNE DATA C1:JUNE DATA C2:JUNE DATA C2:JUNE DATA C2:JUNE DATA C2:JUNE DATA C2:JUNE DATA C3:JUNE DATA C4:JUNE DATA C6:JUNE DATA C6:JUNE DATA C7:JUNE DATA C6:JUNE ATA C7:JUNE ATA C6:JUNE ATA C6:JUNE ATA C7:JUNE ATA C6:JUNE ATA C6:JUNE ATA C7:JUNE ATR C4:JUNE ATR C4:JUNE ATR CARD | 07/225/20025 | 071025 071025 071025 071025 071025 071025 071025 071025 071025 071025 071025 071025 071025 | 00400000000000000000000000000000000000 | CHK## |
| WASTE CONNECTIONS | 10 2025 020-700-443 | -700-443 LANDFILL DUMP FEE | RB:JULY ROLL OFF | 07/25/2025 07 | 071525 | | 02 CHK# 383228 |
| | | | TOTAL CHECKS WRITTEN TOTAL VOID CHECKS | | 5(| 50,848.74 | |
| | | | TOTAL CHECK AMOUNT | | 2 | 50,848.74 | |

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|-------|---|---|---|---|---|
|-------|---|---|---|---|---|

| 1 | CODE | σ |
|--------------------------------|------------------|--|
| CHK100 PAGE | AMOUNT | 1 |
| | PO NO | |
| TO: 383234 | DATE | 00000000000000000000000000000000000000 |
| FROM: 383229 BANK ACCOUNT: ALL | ITEM/REASON | ROCKWALL INS TRUST ROCKWALL INS |
| CHECK REGISTER ALL CHECKS | ITB | |
| CHIK | ACCOUNT NAME | GROUP INSURANCE |
| | ACCOUNT NUMBER A | 20255 0011-415-202 2 20255 0011-415-202 2 20255 0011-4421-202 2 20255 0011-4421-202 2 20255 0011-4421-202 2 20255 0011-4451-202 2 20255 0011-4451-202 2 20255 0011-4451-202 2 20255 0011-4451-202 2 20255 0011-4451-202 2 20255 0011-4451-202 2 20255 0011-4451-202 2 20255 0011-4451-202 2 20255 0011-4451-202 2 20255 0011-4451-202 2 20255 0011-4451-202 2 20255 0011-6521-202 2 20257 0011-6521-202 2 20 |
| 07/25/2025 TIME 12:33 | NAME | ROCKWALL COUNTY EMPLOYE 10 100 110 110 110 110 110 110 110 110 |
| DATE | VENDOR | KO CK |

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| CHK100 PAGE | 2,482.50 11,4889.50 16,4889.50 16,4889.50 16,4889.50 22,4882.50 4,4882.50 4,4882.50 4,4882.50 4,486.50 4,496.50 6,496.50 | 2,807.80 121.20 80.80 40.40 2,787.60 121.20 80.80 40.40 50.20 20.20 | 20,427.84 185.76 185.76 185.76 265.84 20,588.04 185.76 185.76 185.76 185.76 185.76 |
| 383234 DATE PO NO | 01/252 01 | 07/25/2025 07/25/2025 07/25/2025 07/25/2025 07/25/2025 07/25/2025 07/25/2025 07/25/2025 | 07/25/20025 07/25/20025 07/25/20025 07/25/20025 07/25/20025 07/25/20025 07/25/20025 07/25/20025 |
| FROM: 383229 TO: BANK ACCOUNT: ALL ITEM/REASON | ROCKWALL INS TRUST | MEDICAL-EMP ONLY | MEDICAL-DEPENDANTS |
| DATE 07/25/2025 TIME 12:33 ALL CHECK REGISTER ALL CHECKS VENDOR NAME DP ACCOUNT NUMBER ACCOUNT NAME | 10 2025 001-465-202 GROUP INSURANCE 10 2025 001-472-202 GROUP INSURANCE 10 2025 001-473-202 GROUP INSURANCE 10 2025 001-473-202 GROUP INSURANCE 10 2025 001-480-202 GROUP INSURANCE 10 2025 001-490-202 GROUP INSURANCE 10 2025 001-500-202 GROUP INSURANCE 10 2025 001-500-202 GROUP INSURANCE 10 2025 001-50-202 GROUP INSURANCE 10 2025 001-520-202 GROUP INSURANCE 10 2025 001-520-202 GROUP INSURANCE 10 2025 001-621-202 GROUP INSURANCE 10 2025 001-621-202 GROUP INSURANCE 10 2025 001-622-202 GROUP INSURANCE 10 2025 001-622-202 GROUP INSURANCE 10 2025 001-622-202 GROUP INSURANCE 10 2025 001-650-202 GROUP INSURANCE 10 2025 001-650-202 GROUP INSURANCE 10 2025 001-650-202 GROUP INSURANCE 10 2025 001-690-202 GROUP INSURANCE 10 2025 001-760-202 GROUP INSURANCE 10 2025 001-760-202 GROUP INSURANCE 10 2025 001-760-202 GROUP INSURANCE 10 2025 002-740-202 GROUP INSURANCE 10 2025 020-740-202 GROUP INSURANCE 10 2025 020-740-202 GROUP INSURANCE 10 2025 020-740-202 GROUP INSURANCE | ROCKWALL COUNTY EMPLOYE 10 2025 001-202-100 SALARIES PAYABLE 10 2025 015-202-100 SALARIES PAYABLE 10 2025 020-202-100 SALARIES PAYABLE 10 2025 025-202-100 SALARIES PAYABLE 10 2025 090-202-100 SALARIES PAYABLE 10 2025 010-202-100 SALARIES PAYABLE 10 2025 010-202-100 SALARIES PAYABLE 10 2025 015-202-100 SALARIES PAYABLE 10 2025 020-202-100 SALARIES PAYABLE 10 2025 090-202-100 SALARIES PAYABLE | ROCKWALL COUNTY EMPLOYE 10 2025 001-202-100 SALARIES PAYABLE 10 2025 015-202-100 SALARIES PAYABLE 10 2025 020-202-100 SALARIES PAYABLE 10 2025 020-202-100 SALARIES PAYABLE 10 2025 090-202-100 SALARIES PAYABLE 11 2025 170-202-100 SALARIES PAYABLE 10 2025 010-202-100 SALARIES PAYABLE 10 2025 020-202-100 SALARIES PAYABLE 10 2025 020-202-100 SALARIES PAYABLE 11 2025 170-202-100 SALARIES PAYABLE 11 2025 170-202-100 SALARIES PAYABLE |

| DATE 07/25/2025 TIME 12:33 | 33 | CHECK REGISTER ALL CHECKS | FROM: 383229 TO: BANK ACCOUNT: ALL | TO: 383234 | CHK100 PAGE | 3 |
|----------------------------|--|--|---|--|---|--|
| VENDOR NAME | PP ACCOUNT NUMBER A | ACCOUNT NAME | ITEM/REASON | DATE PO NO | AMOUNT | CODE |
| ROCKWALL COUNTY INSURAN | 10 2025 001-202-100 85 10 2025 015-202-100 85 10 2025 025-202-100 85 11 2025 170-202-100 85 10 2025 170-202-100 85 10 2025 010-202-100 85 10 2025 015-202-100 85 10 2025 015-202-100 85 11 2025 170-202-100 85 11 2025 170-202-100 85 11 2025 170-202-100 85 | SALARIES PAYABLE | INSUR TRUST FSA | 07/25/2025 07/25/2025 07/25/2025 07/25/2025 07/25/2025 07/25/2025 07/25/2025 07/25/2025 | 6,555.20 170.42 190.00 133.33 133.33 6,534.37 170.42 190.00 158.33 133.33 14,193.73 | CHK# & & & & & & & & & & & & & & & & & & & |
| ROCKWALL COUNTY INSURAN | 10 2025 025-202-100 S | SALARIES PAYABLE SALARIES PAYABLE | RCIT FSA DEPENDANT CARE RCIT FSA DEPENDANT CARE | 07/25/2025 07/25/2025 | 208.33 | 99 99 CHK# 383233 |
| TEXAS MUNICIPAL POLICE | 10 2025 001-202-100 S 10 2025 001-202-100 S | SALARIES PAYABLE SALARIES PAYABLE | TMPA TMPA | 07/25/2025 07/25/2025 | 989.59 | 99 99 CHK# 383234 |
| | | | TOTAL CHECKS WRITTEN TOTAL VOID CHECKS | | 385,925.49 | |
| | | | TOTAL CHECK AMOUNT | | 385,925.49 | |

| DATE 07/30/2025 TIME 15 | 15:09 | CHECK REGISTER | FROM: 383235 TO: | 383251 | CHK100 | PAGE | 1 |
|-------------------------|--|---|--|--|--------------------------------------|------------------------------------|--|
| VENDOR NAME | PP ACCOUNT NUMBER ACCOUNT | NAME CHECKS | | DATE | PO NO | B AMOUNT | BATCH |
| | 2025 001-400-202 GROUP | INSURANCE & RETIREES F | REIMB PREPOS | 08/01/2025 | 0721252 | 200.00 CH 200.00 38 | 61 CHK# 383235 |
| BLACKLAND WATER SUPPLY | 10 2025 020-700-440 UTILITIE | S | RB:JULY WATER | 08/01/2025 | 072525 | 56.24 CH | 02 CHK# 383236 |
| COSBY, CURTIS W. | 11 2025 001-400-202 GROUP 1 | INSURANCE & RETIREES E | REIMB PREPOS | 08/01/2025 | 072125 | 200.00 CH | 61 CHK# 383237 |
| DIRECTV | 10 2025 001-600-610 DPS - F | HIGHWAY PATROL | HP:JULY SERVICE | 08/01/2025 | 072425 | 81.99 CH 81.99 38 | 02 CHK# 383238 |
| GUEVARA, JOSE CRUZ | 11 2025 001-400-202 GROUP 1 | INSURANCE & RETIREES 1 | REIMB PREPOS | 08/01/2025 | 072125 | 200.00 200.00 38 | 61 CHK# 383239 |
| HAGEN, BILLY | 11 2025 001-400-202 GROUP] | INSURANCE & RETIREES 1 | REIMB PREPOS | 08/01/2025 | 072125 | 200.00 CE 200.00 38 | 61 CHK# 383240 |
| HANNON, PATRICK T | 11 2025 001-400-202 GROUP] | INSURANCE & RETIREES 1 | REIMB PREPOS | 08/01/2025 | 072125 | 200.00 200.00 38 | 61 CHK# 383241 |
| KARR, DAVID | 11 2025 001-400-202 GROUP | INSURANCE & RETIREES | REIMB PREPOS | 08/01/2025 | 072125 | 200.00 200.00 38 | 61 CHK# 383242 |
| KNIGHT, JOHNNIE | 11 2025 001-400-202 GROUP | INSURANCE & RETIREES | REIMB PREPOS | 08/01/2025 | 072125 | 200.00 200.00 38 | 61 CHK# 383243 |
| MILLER, CYNTHIA S. | 11 2025 001-400-202 GROUP : | INSURANCE & RETIREES | REIMB PREPOS | 08/01/2025 | 072125 | 00.00 | 61 CHK# 383244 |
| OMNIBASE SERVICES OF TE | : 10 2025 001-204-471 JP1-FUNI 10 2025 001-204-472 JP2-FUNI 10 2025 001-204-473 JP3-FUNI 10 2025 001-204-474 JP4-FUNI | S DUE TO OTHERS S DUE TO OTHERS S DUE TO OTHERS S DUE TO OTHERS | 3RD QTR FY25 JP#1 OMNI 3RD QTR FY25 JP#2 OMNI 3RD QTR FY25 JP#3 OMNI 3RD QTR FY25 JP#4 OMNI | 08/01/2025 08/01/2025 08/01/2025 08/01/2025 | 072525 072525 072525 072525 | 66.00 157.94 284.56 90.00 | 10 10 10 10 CHX# 383245 |
| REPUBLIC WASTE SERVICES | 11 2025 001-400-440 ADULT | PROBATION UTILITIES | AP:AUG WASTE | 08/01/2025 | 072025 | 28.14 CE 28.14 38 | 02 CHK# 383246 |
| ROCKWALL COUNTY | 11 2025 001-400-202 GROUP | INSURANCE & RETIREES | REIMB PREPOS | 08/01/2025 | 072125 | 200.00 200.00 38 | 61 CHK# 383247 |

| DATE 07/30/2025 TIME 15:09 | 5:09 | CHECK | CHECK REGISTER ALL CHECKS | FROM: 383235 TO BANK ACCOUNT: ALL | TO: 383251 | CHK10 | CHK100 PAGE 2 |
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| VENDOR NAME | PP ACCOUNT NUMBER | ACCOUNT NAME | ITEM | TTEM/REASON | DATE | PO NO | BATCH AMOUNT CODE |
| SCALF, ANGIE | 11 2025 001-400-202 GROUP INSURANCE & RETIREES REIMB PREPOS | GROUP INSURANCE & | RETIREES REIM | B PREPOS | 08/01/2025 072125 | | 200.00 61 CHK# 200.00 383248 |
| TOWNSEND, DEBORAH G | 11 2025 001-400-202 GROUP | INS | URANCE & RETIREES REIMB | B PREPOS | 08/01/2025 072125 | 1 1 1 | 200.00 61 CHK# 200.00 383249 |
| WATSON, LARRY DON | 11 2025 001-400-202 GROUP | INSURANCE | & RETIREES REIMB | B PREPOS | 08/01/2025 0 | 072125 | 200.00 61 CHK# 200.00 383250 |
| YARBOROUGH, DAVID M. | 11 2025 001-400-202 GROUP | INS | URANCE & RETIREES REIMB | B PREPOS | 08/01/2025 0 | 072125 | 200.00 61 CHK# 200.00 383251 |
| | | | ATOT ATOT | TOTAL CHECKS WRITTEN TOTAL VOID CHECKS | | 3,3 | 3,364.87 |
| | | | TOLE | TOTAL CHECK AMOUNT | | 3, | 3,364.87 |



Rockwall County, Texas Office of the Auditor

UNPAID CLAIMS

August 12, 2025

I approve the following unpaid claims and hereby request the Court's approval.

SUMMARY OF UNPAID CLAIMS TO BE APPROVED **Total Unpaid Claims** \$ 2,112,987.06 APPROVED BY COMMISSIONERS COURT: Frank New, County Judge Dana Macalik, Commissioner Pct. 2 Bobby Gallana, Commissioner Pct. 1 Lorne Liechty, Commissioner Pct. 3 John Stacy, Commissioner Pct. 4 ATTEST:

Date

Jennifer Fogg, County Clerk

| VCH102 PAGE | |
|--------------|--|
| | |
| CLAIMS LIST | |
| A/P (| |
| GENERAL FUND | |

08/06/2025 14:37:09

ALL RECORDS FROM 08/12/2025 TO 08/12/2025 DATE-TO-BE-PAID

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| AMOUNT | 117, 063. 75 487. 23- 600. 00- 213. 25- 213. 50 214. 35 2, 050. 00 895. 00 895. 00 895. 00 895. 00 159. 85- 159. 85- 159. 85- 159. 85- 100. 00 100. 0 | 720.00 |
| PO NO | 0072325 0072325 00713255 0081625 0082825 0082825 | 073125 |
| DATE TBP | 08/12/2025 | 08/12/2025 |
| INVOICE # | INVOICE #2 07/20-07/23/ 07/20-07/23/ 07/20-07/23/ 08-28-25 | 29928 |
| ITEM/REASON | CEDAR CREEK WTRSHED CA:LESS REGIST/WILLI SF:LESS REGIST/WILLI SF:LESS REGIST/STEF CC:REGIST/FOGG SF:HOTEL/CCHOR CJ:HOTEL/CCHOR CJ:HOTEL/WILLIAMS DA:LESS REGIST/AUTR DA:LESS REGIST/AUTR DA:REGIST/ADDART DA:REGIST/ADDART DA:REGIST/MANION DA:REGIST/CAVEZ SF:REGIST/HERNANDEZ SF:REGIST/FANIEURN JL:REGIST/PARKER SF:REGIST/PANIEURN SF:DESKTOP PC S | JL:SFTWR/BCKGRND IN |
| ACCOUNT NAME | -020 ACCTS.REC-TRAVEL -500 ACCTS REC-TRAVEL | 001-202-655 COUNTY JAIL-DUE T |
| PP ACCOUNT # | 10 2025 001-115-500 10 2025 001-115-650 10 2025 001-115-650 10 2025 001-115-650 10 2025 001-115-650 10 2025 001-115-650 10 2025 001-115-650 | 10 2025 001-202-0 |
| VENDOR NAME | BEAVERS CONTRACTING, WILLIAMS, TODD K. WILLIAMS, TODD K. STEFANKIEWICZ, JASON TEXAS ASSOCIATION OF CITIBANK CIT | GUARDIAN ALLIANCE TE |

| PAGE 2 | | % REM | | 00. | 301.44- | 80.44 80.44 80.44 9.84 42.35 66.70 66.70 693.89 693.89 693.89 693.89 693.89 693.89 74.30 74.30 | 47.20 56.35 96.91 |
|---------------------|--------------------------|--------------|--------|---------------------|------------------------|--|---|
| VCH102 P/ | | AMOUNT | 720.00 | 678.62 | 11.64- | 215.90 990.30 400.00 426.00 235.50 144.00 73.89 10,019.95 14,306.13 14,530.00 14,530.00 14,530.00 14,530.00 14,530.00 141.69 103.00 103.00 103.00 100.00 | 40.00 120.00 22.96 |
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| | -PAID | DATE TBP | | 08/12/2025 | 08/12/2025 | 08/12/2025 | 08/12/2025 08/12/2025 08/12/2025 |
| | 25 DATE-TO-BE | INVOICE # | | 08-28-25 | 869307538253 | 1GTQ-1V37-1K 08/12/08-01-25 08/12/08-01-25 08/12/08-01-25 08/12/39790144 08/12/39790144 08/12/397835 08/12/29835 08/12/200667 08/12/200667 08/12/200667 08/12/200667 08/12/2008/12/2008/12/2008/12/2008/11/2008/12/2008/11/2008/12/2008/11/2008/12/2008/11/2008/12/2008/11/2008/12/2008/11/2008/12/2008/11/2008/12/2008/11/2008/12/200 | 109453 08-28-25 04/01-06/27/ |
| A/P CLAIMS LIST | 08/12/2025 то 08/12/2025 | ITEM/REASON | | 2ND QTR SALES TAX C | GG:FUEL DISCOUNT | AP:CHAIR AP:CHAIR, (2) DESKS NCH:AUG POSTAGE LE:AUG POSTAGE GG:POSTBASE INK GG:POSTBASE INK GG:POSTBASE INK GG:POSTBASE INK GG:DOSTBASE INK GG:DULYS ENGINEER SVC GG:RIVER ROCK TRLS GG:DULYS HLTH AUTH JL:GENERATOR STUDY NCH:RECORD DESTRUCTI SF:RECORD DESTRUCTI JL:RECORD DESTRUCTI JL:RECORD DESTRUCTI JL:RECORD DESTRUCTI JL:RECORD DESTRUCTI SF:RECORD DESTRUCTI JL:RECORD DESTRUCTI JL:RECORD DESTRUCTI JL:RECORD DESTRUCTI JL:RECORD DESTRUCTI SF:RECORD DESTRUCTI JL:RECORD | HR:JUL25 PRE EMPL HR:CANVA HR:ARP-JUN MILEAGE |
| | ALL RECORDS FROM 08/ | ACCOUNT NAME | | DUE TO STATE SALE 2 | UNANTICIPATED REV (| CENTRAL PURCHASIN POSTAGE & METERS COUNTY EVENTS RECORDS MANAGEMEN RECORDS | DRUG TESTING DUES & SUBSCRIPTI TRAVEL & TRAINING |
| GENERAL FUND | | PP ACCOUNT # | | 10 2025 001-207-101 | 10 2025 001-370-100 | 10 2025 001-400-300 11 2025 001-400-310 12 2025 001-400-310 12 2025 001-400-310 10 2025 001-400-315 10 2025 001-400-315 10 2025 001-400-325 10 2025 001-400-409 10 2025 001-400-409 10 2025 001-400-409 10 2025 001-400-457 11 2025 001-400-451 10 2025 001-400-481 10 2025 001-400-481 | 10 2025 001-425-432 10 2025 001-425-481 10 2025 001-425-500 |
| 08/06/2025 14:37:09 | | VENDOR NAME | | CITIBANK | U.S. BANK VOYAGER FL 1 | AMAZON CAPITAL SERVI AMAZON CAPITAL SERVICE U.S. POSTAL SERVICE GREATAMERICA FINANCI COMPLETE MAILLING PAR BROWNING TROPHIES AN AMAZON CAPITAL SERVI WAL-MART COMMUNITY FREESE AND NICHOLS THE SUSTER LAW GROUP DIRK PERRITT AMD PLLC PRO-MASTER ELECTRIC, SIERRA SHRED, LLC SIERRA SHRED, LLC CITIBANK CITIBANK | HUNT REGIONAL HEALTH CITIBANK RUFF, KATY |

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| VCH102 PA | AMOUNT | 182.96 | 6.44 98.49 227.94 21.99 59.99 41.04 391.62 431.00 117.04 | 12.80 49.49 142.18 176.40 34.99 63.90 139.00 15.99 15.99 2,000.00 2,718.00 3,990.00 40.39 550.00 550.00 550.00 175.00 175.00 171.75 987.38 63.00 | 6,322.52 | 65.25 |
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| | -PAID DATE TBP | ES | 08/12/2025 08/12/2025 08/12/2025 08/12/2025 08/12/2025 08/12/2025 08/12/2025 08/12/2025 | 08/12/2025 | . LAW JUDGE 08/12/2025 | PRO BOND CLERK 08/12/2025 0 |
| |)25 DATE-TO-BE-PAID INVOICE # DATE | MAN | 07-23-25 6037432381 6039011513 07-23-25 1471-DJN4-7F 6037432390 2025769 08-04-25 07/24-07/25/ | 1F4G-J4YM-JK 1IRR-9DPV-3R 1DD7-MHWT-P7 1X6C-11H7-PK 11YD-JVM7-HC 1TXT-7NY9-JM 1Q73-H1XC-63 1Q73-H1XC-63 1Q73-H1XC-63 1Q73-H1XC-63 1Q73-H1XC-63 1Q73-H1XC-63 1Q73-H1XC-63 1Q73-H1XC-63 1Q73-H1XC-63 1Q73-H1XC-63 1Q73-H1XC-63 1Q73-H1XC-63 1Q71-LQPM-71 2R0699378 4737 102948230 102 | TOTAL COURT AT 1P13-TDHN-WR (| TOTAL ADULT PR 212383 |
| IMS | 08/12/2025 TO 08/12/2025 TTEM/REASON IN | - | S CC:DETERGENT S CC:USB S CC:(6)CPY PPR IITU CC:STORAGE BINS IITU CC:BTTRY BACKUP IITU CC:CHAIRMAT SERT CC:JUNE BIRTH ACCES CC:BLANKET BOND THO CC:JUL MILEAGE | IT:CABLE TIES IT:SSD CLONING DOCK IT:HEADSET IT:(2)SHELF IT:(2)SHELF IT:(2)PHONES IT:(2)PHONES IT:(20)PWR CORDS IT:(20)PWR CORDS IT:(20)PWR CORDS IT:200M IT:CABLES IT:AOM | BO:STAMP | DJ:HAND WIPES |
| | ALL RECORDS FROM 08 ACCOUNT NAME | | OFFICE SUPPLIE OFFICE SUPPLIE OFFICE SUPPLIE EQUIPMENT/FURN EQUIPMENT/FURN EQUIPMENT/FURN REMOTE BIRTH C BONDS TRAVEL & TRAIN | COURT APPOINTED A COURT AT LAW JURO COURT AT LAW | EQUIPMENT/FURNITU | BOARD FOR JURORS |
| GENERAL FUND | ACCOUNT # | | 2025 001-430-300 2025 001-430-300 2025 001-430-300 2025 001-430-352 2025 001-430-352 2025 001-430-409 2025 001-430-409 2025 001-430-409 | 2025 001-435-350 2025 001-435-352 2025 001-435-352 2025 001-435-352 2025 001-435-352 2025 001-435-352 2025 001-435-451 2025 001-435-452 2025 001-435-466 2025 001-435-466 2025 001-435-466 2025 001-435-466 2025 001-440-400 2025 001-440-400 | 2025 001-445-352 | 2025 001-450-333 |
| | 8 | : | 017300110 117311100 11731100 | 100000000000000000000000000000000000000 | 10 | 10 |
| 08/06/2025 14:37:09 | NEW NAME | | FOGG, JENNIFER STAPLES BUSINESS ADV STAPLES BUSINESS ADV FOGG, JENNIFER AMAZON CAPITAL SERVI STAPLES BUSINESS ADV DEPARTMENT OF STATE BOB ELLIS INSURANCE MONTGOMERY, DANIELLE | AMAZON CAPITAL SERVI AMAZON CAPITAL SERVI AMAZON CAPITAL SERVI AMAZON CAPITAL SERVI AMAZON CAPITAL SERVI AMAZON CAPITAL SERVI AMAZON CAPITAL SERVI CITIBANK AMAZON CAPITAL SERVI CDW GOVERNMENT, INC. CDW GOVERNMENT, INC. CDW GOVERNMENT, INC. BLACK BELT SECURE AMAZON CAPITAL SERVI CDW GOVERNMENT, INC. BLACK BELT SECURE LACY, WAYNE D EWERT, JEREMY Q EVANS, ELAINE LAW OFFICE OF DANIEL LAW OFFICE OF DANIEL NEST PAYMENT CENTER WEST PAYMENT CENTER | AMAZON CAPITAL SERVI | CHANEY PAPER, INC. |

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| VCH102 | | AMOUNT | 500 | 850.00 | 200 | 950.0 | 000 | 200 | 100 | 750.0 | 88 | 1007 | 88 | 750.0 | 00 | 350 | 350 | 71 | 393 | 290 | 261 | 497 | 750 | 700 | 497 500 | |
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| | | P0 | 07172 06172 07152 | 73. | 52. | 727 | 73 | 717 | 73 | 77 | 961 | 727 | 72 | 72. | 962 | 73 | 71 | 73 | 980 |) & C | 73 | 775 | 772 | 777 | 372 | ! |
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| | | ТВР | ,202 ,202 ,202 | 202/ | 202 202 | 202 | 202 | 202 | 202 202 | 202 | 202 | 202 | 202 | 202 | 202 | 202 202 | 202 | 202 | 202 | 202 | 202 | /202 | 202 | 202 | 7202/ | |
| | 8 | | 727/12/12/12/12/12/12/12/12/12/12/12/12/12/ | 22 | 777 | 12/2 | 121 | 126 | 22 | 12/ | 15 | 12/ | 12, | 72 | 12, | 15/ | 12, | 15, | 12/ | 12/ | 12, | 12, | 12 | 12/ | . ~ . | ì |
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| | 5 | 4: | -38 -38 | 25-13081-382 25-13048-382 | 25-6189-382- 25-6189-382- | 044 | 96 | -38 | 382 207 | 382 | 293 | 230 | 382 | 010 | 382 | 3 3 | | 0.5 | m | ٥ | , | 200 | 7,5 | 20 CX | 00 00 00 00 | , |
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| | DA. | INVOICE | 17- -14 12- | 5-13 | -013 -013 -013 | 100 | 1 7 | 177 | 28 | -62 | -29 | 23 | 90 | 72- | -63 | -12 | -17 | 959 | 237 | 91- | 90 | 70- | 5 | -17 | -04 | ; |
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| TOT | 10 2025 001-455-400 DJ APPOINTED ATTO DJ2:B.BUCHANAN 25-14150-439 08 10 2025 001-455-400 DJ APPOINTED ATTO DJ2:B.BUCHANAN 25-14150-439 08 11 2025 001-455-400 DJ APPOINTED ATTO DJ2:H.GHARBI 25-13044-439 08 11 2025 001-455-400 DJ APPOINTED ATTO DJ2:T.J.P. 1-25-0574 08 10 2025 001-455-400 DJ APPOINTED ATTO DJ2:J.VALDEZ 24-0118-439-08 10 2025 001-455-400 DJ APPOINTED ATTO DJ2:J.RANCO 25-2307-439-08 10 2025 001-455-400 DJ APPOINTED ATTO DJ2:J.HARVEY 25-14111-439-08 10 2025 001-455-400 DJ APPOINTED ATTO DJ2:J.BENTON 25-6266-439-08 10 2025 001-455-400 DJ APPOINTED ATTO DJ2:J.BENTON 25-2362-439-08 10 2025 001-455-400 DJ APPOINTED ATTO DJ2:J.RANWELL 25-2362-439-08 10 2025 001-455-400 DJ APPOINTED ATTO DJ2:K.EATON 25-00883 08 |
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| 025 DATE-TO-BE | INVOICE # | 24-13137-439 25-6157-439- 2-23-0008 25-12064-439 07-17-25 07-17-25 3095914105 852389110 852294756 07/21-07/22/ 07/21-07/22/ | тота 439тн рі | INV49642 6037432391 6038095697 6039011511 6039011514 07-30-25 1M63-L79D-73 | TOTAL DISTRICT | 7-14133-M2 1-250087 1-250087 1-2500887 1-2500887 1-2500887 1-2500887 1-250083 | TOTAL COURT | 6038095683 |
| 08/12/2025 TO 08/12/2025 | ITEM/REASON | DJ2:J.W.GREN DJ2:J.W.GREN DJ2:K.TOLBERT DJ2:D.FRAZIER DJ2:O7/17/25 DJ2:O7/17/25 DJ2:JULY INTERNET DJ2:JULY INTERNET DJ2:JUL CALIR/RAKOW DJ2:JUL CALIR/RAKOW DJ2:O7/21-O7/22/25 DJ2:O7/30/25 GRAND | • | DC:(2)MEDIA KITS DC:(10)CPY PPR/TAP/ DC:TNR DC:STPLS/MOUSPD/WRS DC:TNR DC:POSTAGE DC:BTTRY BACKUP DC:BLANKET BOND | | T. FORRIS S. TADLOCK A.L. D. S. S. CHENAULT D. K. C. JACKSON W. HARDWICK C. VILLANUEVA G. MAXWELL T. RAY D. M. S. S. S. ALBRIGHT J. SHIPP | | J1:(2)CPY PPR/MRKRS |
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| | VENDOR NAME | ANDREA HANDLEY THE BARRIE LAW FIRM, THE BARRIE LAW FIRM, LARMAN LAW, PLLC HESTER, MARIA ROSA HESTER, MARIA ROSA HESTER, MARIA ROSA RELX INC. DASA WEST PAYMENT CENTER WEST PAYMENT CENTER WEST PAYMENT CENTER ROCKWALL COUNTY JURY ROCKWALL COUNTY JURY ROCKWALL COUNTY JURY | | IMAGING SPECTRUM, IN STAPLES BUSINESS ADV STAPLES BUSINESS ADV STAPLES BUSINESS ADV STAPLES BUSINESS ADV KERN, DEBRA AMAZON CAPITAL SERVI BOB ELLIS INSURANCE | | MASSAR, ANTONIOS B. FICHTEL, SUZANNE E. FICHTEL, SUZANNE E. HARTLEY, TIMOTHY L. HARTLEY, TIMOTHY L. HARTLEY, TIMOTHY L. HARTLEY, TIMOTHY L. CACY, WAYNE D MILLER, TIFFANY L. ISAACSON LAW PLLC LAW OFFICE OF DANIEL LAW OFFICE OF DANIEL LAW OFFICE OF DANIEL LAW OFFICE OF DANIEL AN OFFICE OF DANIEL ASHMORE & ASHMORE ASHMORE & ASHMORE ASHMORE & ASHMORE ASHMORE ASHMORE ASHMORE ASHMORE ASHMORE ASHMORE THE H.R. DUNN LAW FI ANDREA HANDLEY HESTER, MARIA ROSA HESTER, MARIA CENTER WEST PAYMENT CENTER WEST PAYMENT CENTER TIMOTHY ALAN INGRAM, | | STAPLES BUSINESS ADV |

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| AMOUNT | 39.90 32.73 51.19 57 21.00 | 18.99 34.99 53.98 | 34.90 45.63 75.88 34.99 191.40 | 44.17 78.87 123.04 | 194.00 200.24 15.80 2,086.65 48.42 1,023.03 377.55-60 607.69 18.95 8.95 160.99 346.92 179.97 173.30 173.30 173.30 173.30 173.30 173.30 173.30 173.30 173.30 173.30 173.30 173.30 173.30 173.30 |
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| INVOICE # | 6038095685 6038095698 6038095700 08-28-25 08-28-25 | 1TL9-HHVK-M1 1MQR-NKKQ-M7 OTAL JP #2 | 1TVW-JDTG-KC 6037432393 6039011510 1FKJ-VPQH-7Y TOTAL JP #3 | 6037432385 6037432386 TOTAL JP #4 | 072508 1RLF-FV4W-46 1FR6-WG1V-44 6037432389 6037432384 6037432384 6037632384 6038011508 863186389773 05/01-05/31/ 06/01-06/30/ 01585831700 1585831700 10585831700 1100-747-4D 1000-747-4D |
| ITEM/REASON | J1:FLDRS J1:FLDRS J1:TABS/NOTEBKS/PPR J1:NOTARY/TILLEY J1:NOTARY/TILLEY | J2:ADAPTER J2:WRLSS KYBRDE/MOU T | J3:LABELS J3:(1)CPY PPR J3:FLDRS J3:WRLSS KYBRD/MOUS | 14:CPY PPR 14:FLDRS/PENS/INK/G T | DA:BSNS CRDS/SHIVER DA:FOLDERS DA:MOUSE PADS DA:TNR/FLDRS/PSTITS DA:TNR DA:TNR DA:TNR DA:LSLS DA:LSLS DA:LSLS DA:JUNZ5 WASH |
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A/P CLAIMS LIST ALL RECORDS FROM 08/12/2025 TO 08/12/2025 DATE-TO-BE-PAID

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| VENDOR NAME | PP A | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | INVOICE # | DATE TBP | PO NO | AMOUNT | % REM | |
| CITIBANK AUTREY, CARA SHIVER, BENJAMIN | 10 2025 10 2025 10 2025 | 001-480-491 001-480-500 001-480-500 | INVESTIGATION CAS TRAVEL & TRAINING TRAVEL & TRAINING | DA:COURT COPIES DA:POST LEG/AUTREY DA:TDCAA/SHIVER | 08-28-25 07/21-07/22/ 07/13-07/18/ | 08/12/2025 08/12/2025 08/12/2025 | 082825 072225 071825 | 82 ,92 | 24.15-* 37.67 37.67 | * |
| | | | | - | TOTAL DISTRICT | ATTORNEY | 6 | ,411.1 | | |
| MBN PRINTING, INC. WAL-MART COMMUNITY STAPLES BUSINESS ADV CHECKMATE EMBROIDERY AMAZON CAPITAL SERVI | 10 2025 10 2025 10 2025 10 2025 11 2025 11 2025 | 001-490-301 001-490-301 001-490-301 001-490-430 001-490-452 | ELECTION SUPPLIES ELECTION SUPPLIES ELECTION SUPPLIES ADVERTISEMENT EQUIPMENT REPAIRS BONDS | EA:ENV EA:SUPPL EA:LBLS/BDG HLDRS/P EA:CLIPBOARDS/PENS EA:MEMORY/SSD DRIVE EA:BOND/MYERS | 072503 01845 6037432382 82591 17F9-414X-CD 08-04-25 | 08/12/2025 08/12/2025 08/12/2025 08/12/2025 08/12/2025 08/12/2025 | 073025 1 072125 072125 072425 2 0715425 080425 | ,577.95 85.83 191.66 ,396.20 137.94 | 34.69 34.69 3.89 25.00 | -}c |
| | | | | L | TOTAL ELECTIONS | S ADMINISTRATOR | ATOR 4 | ,439.5 | | |
| RAY HUBBARD POSTAL C CITIBANK AMAZON CAPITAL SERVI PRYOR LEARNING, LLC DIONNE, GINA | 10 2025 10 2025 10 2025 09 2025 10 2025 | 001-500-310 001-500-310 001-500-352 001-500-500 001-500-500 | POSTAGE EXPENSE POSTAGE EXPENSE EQUIPMENT/FURNITU TRAVEL & TRAINING TRAVEL & TRAINING | AO:POSTAGE AO:FRWD MAIL ANNEX AO:ORGANIZER AO:RCRD RETEN/CRENS AO:JUL MILEAGE | 130452 08-28-25 1NMT-V4MV-3R 06-04-25 07/01-07/31/ | 08/12/2025 08/12/2025 08/12/2025 08/12/2025 08/12/2025 | 072325 082825 072325 060425 073125 | 20.98 1.25 21.84 199.00 36.54 | 23.74 23.74 71.06 45.67 45.12 | |
| | | | | F | TOTAL COUNTY A | AUDITOR | | 279.61 | | |
| STAPLES BUSINESS ADV BOB ELLIS INSURANCE KNICKERBOCKER, ERICA FLORES, MARIA SMITH, CARI | 10 2025 11 2025 10 2025 10 2025 10 2025 | 001-510-300 001-510-480 001-510-500 001-510-500 001-510-500 | OFFICE SUPPLIES BONDS TRAVEL & TRAINING TRAVEL & TRAINING TRAVEL & TRAINING | CT:(4)CPY PPR/TAP/C CT:BLANKET BOND CT:JUL MILEAGE CT:JUL MILEAGE CT:JUL MILEAGE | 6037432387 08-04-25 07/01-07/31/ 07/01-07/31/ 07/01-07/31/ | 08/12/2025 08/12/2025 08/12/2025 08/12/2025 08/12/2025 | 072125 080425 073125 073125 073125 | 248.79 193.00 3.92 3.85 80.85 | 15.95 .91 32.44 32.44 | |
| | | | | _ | TOTAL COUNTY I | TREASURER | | 530.41 | | |
| CITIBANK LOOMIS | 10 2025 10 2025 | 001-520-310 001-520-459 | POSTAGE EXPENSE VAULT SERVICES | TO:TITLE BOXES TO:JULY DEPOSIT SVC | 08-28-25 13777149 OTAL TAX ASSE | 08/12/2025 08 08/12/2025 07 :SSOR-COLLECTO | 2825 3125 | 1,218.24 | 51.08 | |
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U.S. BANK VOYAGER FL 10 2025 001-621-330 GAS, OIL & MAINT C1:JUL 25 FUEL

| VCH102 PAGE | |
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| A/P CLAIMS LIST | |
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| 08/06/2025 14:37:09 | GE | GENERAL FUND | | | A/P CLAIMS LIST | | | | VCH102 PAG | GE 8 |
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| A/P CLAIMS LIST | /12/2025 TO 08/12/202 | ITEM/REASON IN | C1:BOND/FOGG 08 C1:CIVIL PROCESS IN | C2:APR25 WASH 04, C2:MAY25 WASH 05, C2:JUN25 WASH 06, C2:JUL 25 FUEL 86; C2:JUN25 WASH 06, C2:JUN25 WASH C2:JUL 25 RSRV FUEL 86; | C3:JUN 25 WASH C3:JUL TOLLS 20 C3:JUL 25 FUEL 81 C3:BTTRY 41 C3:MTRY D1 C3:SHIRT U | C4:JUN25 WASH 00 C4:JUL 25 FUEL 88 C4:OIL CHNG 4 | SF: LABELS SF: (6) KEYS SF: TNR/TAP/ENV/BNDR 6 SF: USB SF: BTTRY/2206 SF: BTTRY/2206 SF: BTTRY/2323 SF: TOWING/2323 SF: TOWING/2323 SF: TOWING/2323 SF: TOWING/2323 SF: NOT CNTY |
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| 08/06/2025 14:37:09 | | VENDOR NAME PP | BOB ELLIS INSURANCE 11 BLUE360 MEDIA, LLC 10 | HACIENDA CAR WASH, I 09 HACIENDA CAR WASH, I 09 HACIENDA CAR WASH, I 09 U.S. BANK VOYAGER FL 10 JUST TIRES HACIENDA CAR WASH, I 09 HACIENDA CAR WASH, I 09 U.S. BANK VOYAGER FL 10 | HACIENDA CAR WASH, I 09 NORTH TEXAS TOLLWAY 10 U.S. BANK VOYAGER FL 10 JUST TIRES GT DISTRIBUTORS - AU 10 GT DISTRIBUTORS - AU 10 | HACIENDA CAR WASH, I 09 U.S. BANK VOYAGER FL 10 JUST TIRES | A ACCREDITED LOCK & 10 A ACCREDITED LOCK & 10 STAPLES BUSINESS ADV 09 AMAZON CAPITAL SERVI 10 ARCHER CAR CARE CHUB'S TOWING & RECO 09 CHUB'S TOWING & RECO 09 HACIENDA CAR WASH, I 10 SHERIFF'S OPERATING 10 SHERIFF'S OPERATING 10 |

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| | | | SF: APR25 WASH SF: NO RCPT/NO LP SF: #279/ACCT 16 SF: MAY25 WASH SF: MAY25 WASH SF: JUN25 WASH SF: JUN26 WASH SF: JUN26 WASH SF: JUN26 WASH SF: JUN27 WASH SF: JUN28 WASH SF: JUN29 WASH SF: JUN29 WASH SF: JUN29 WASH SF: JUN29 SF: SF: JUN29 SF: JUN |
| | | ACCOUNT NAME | GAS, OIL & MAINT GAS, O |
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| VCH102 PAGE | | AMOUNT | 260.00 260.00 347.00 112.00 660.00 648.00 77.95 |
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| A/P CLAIMS LIST | | ITEM/REASON | SF:LAB SERVICES/D.O 288186 08/12/20 SF:LAB SERVICES/N.O 288187 08/12/20 SF:LAB SERVICES/Y.H 288187 08/12/20 SF:JULY SEARCHES 806967-20250 08/12/20 SF:HADDPHONES 1D96-9DYN-NL 08/12/20 SF:(4)PELICAN FOAM 13RT-X7N6-YG 08/12/20 SF:HAUL/LABOR/HOLD/ 07-22-25 08/12/20 SF:JR DO STICKERS 08-28-25 08/12/20 G SF:NASRO CONF/STEFA 07/07-07/10/ 08/12/20 G SF:RFND MEAL/KINSEY 08-28-25 08/12/20 |
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| 08/06/2025 14:37:09 | | VENDOR NAME PP | ARMSTRONG FORENSIC L 10 ARMSTRONG FORENSIC L 10 ARMSTRONG FORENSIC L 10 TRANSUNION RISK AND 10 AMAZON CAPITAL SERVI 10 AMAZON CAPITAL SERVI 10 TATE, EVAN L. 10 CITIBANK STEFANKIEWICZ, JASON 10 CITIBANK CITIBANK CITIBANK CITIBANK CITIBANK CITIBANK LIC |

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| SF: HEADPHONES SF: (4) PELICAN FOAM SF: HAUL/LABOR/HOLD/ SF: JR DO STICKERS SF: NASRO CONF/STEFA SF: BOOKS/EBOOKS CIV SF: RND MEAL/KINSEY | | JL:PHONE CASE JL:SHOES JL:SHIRTS JL:SHIRTS JL:PAPER/CN LNR/C JL:GLOVES/CLNR/TOWE JL:DTRGNT JL:SCRUB BRSH/BROOM JL:O7/10/25 FOOD JL:O7/24/25 FOOD JL:O7/24/25 FOOD JL:O7/24/25 FOOD JL:O7/24/25 FOOD JL:O7/24/25 FOOD JL:O7/24/25 FOOD JL:STRTS JL:SHIRTS JL:SHIRTS JL:SHIRTY JL:DNUS5 INMATE HEA JL:JUN25 INMATE HEA JL:JUN25 INMATE HEA JL:JUN25 INMATE HEA JL:JUL25 INMATE HEA JL:HOTEL | |
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GENERAL FUND

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| AGE 13 | | % REM | * * * | 13.25 21.31 21.31 56.24 42.42 46.30-* 46.30-* 58.90-* 150.36-* 66.90 | |
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| VCH102 PAGE | | AMOUNT | 434.70 652.05 652.05 11.738.80 | 9.84 438.74 172.62 59.71 100.00 100.00 184.80 606.28 550.00 617 62.50 34.50 | 4,064.66 |
| | | PO NO | 082825 082825 082825 | 082825 0802825 0802825 012825 071725 071725 082825 071525 063025 063025 | ! |
| | E-PAID | DATE TBP | 08/12/2025 08/12/2025 08/12/2025 | 08/12/2025 08/12/2025 08/12/2025 08/12/2025 08/12/2025 08/12/2025 08/12/2025 08/12/2025 08/12/2025 08/12/2025 08/12/2025 | FUND TOTAL |
| | 25 DATE-TO-B | INVOICE # | 08-28-25 08-28-25 08-28-25 | 08-28-25 869307538253 08/12/ 860862 08/12/ 03-2086084 08/12/ 07-17-25 08/12/ 08-28-25 08/12/ 08-28-25 08/12/ 07-15-25 08/12/ 30047-1 08/12/ 13009120256 08/12/ 13009120256 08/12/ | FUND |
| A/P CLAIMS LIST | FROM 08/12/2025 TO 08/12/2025 DATE-TO-BE-PAID | ITEM/REASON | JS:HOTEL/HARMAN JS:HOTEL/KLINKOVSKY JS:HOTEL/BOEDEKER | JS:FOOD JS:JUL 25 FUEL JS:JUL25 TOLLS JS:EG IRONS JS:BOND/MOSS JS:BOND/MOSS JS:BOOSTLINGO JS:ZOOM JS:JUL25 EVAL/MILEA JS:JUL25 EVALS JS:JUL25 EVALS JS:JUL25 EVALS JS:JUN25 MEDICAL SV JS:SUPPL | GND: |
| Q | ALL RECORDS FROM 08 | ACCOUNT NAME | 500 ACCTS REC-TRAVEL 500 ACCTS REC-TRAVEL 500 ACCTS REC-TRAVEL | 301 COUNSELING/PROGRA 330 GAS, OIL & MAINT 352 EQUIPMENT/FURNITU 480 SURETY BONDS 480 SURETY BONDS 481 DUES & SUBSCRIPTI 481 DUES & SUBSCRIPTI 710 PSYCHOLOGICALS 710 PSYCHOLOGICALS 720 MEDICAL/DENTAL EX 725 DRUG TESTING 735 NON-RES.COMMUNITY | JPD LOCAL FUND |
| JPD LOCAL FUND | | PP ACCOUNT # | 10 2025 015-115-500 / 10 2025 015-115-500 / 10 2025 015-115-500 / | 10 2025 015-955-301 10 2025 015-955-330 10 2025 015-955-330 10 2025 015-955-852 10 2025 015-955-480 10 2025 015-955-480 10 2025 015-955-481 10 2025 015-955-710 10 2025 015-955-710 09 2025 015-955-720 09 2025 015-955-720 10 2025 015-955-720 10 2025 015-955-720 | |
| 08/06/2025 14:37:09 | | VENDOR NAME | CITIBANK 1 CITIBANK 1 CITIBANK 1 | CITIBANK U.S. BANK VOYAGER FL NORTH TEXAS TOLLWAY IGALS. LLC BOB ELLIS INSURANCE CITIBANK CITIBANK WILLIAM O. THOMASON, 1 FLETCHER COUNSELING, 1 TCSI, LLC REDWOOD TOXICOLOGY L WAL-MART COMMUNITY 1 | |

| 08/06/2025 14:37:09 ROAD & BRIDGE FUND | A/P CLAIMS LIST | | | | VCH102 F | PAGE 14 | |
|--|--|---|--|--|---|--|--|
| ALL RECORDS FROM | RECORDS FROM $08/12/2025 \text{ TO } 08/12/2025$ |)25 DATE-TO-BE-PAID | SE-PAID | | | | |
| VENDOR NAME PP ACCOUNT # ACCOUNT NAME | ITEM/REASON | INVOICE # | DATE TBP | PO NO | AMOUNT | % REM | |
| MITCHELL WELDING SUP BORDERS & LONG OIL, 10 2025 020-700-330 FUEL & OIL BORDERS & LONG OIL, 10 2025 020-700-330 FUEL & OIL AMERICAN BOBTAIL INC 10 2025 020-700-332 CONSTRUCTION EQUINORMS AMERICAN BOBTAIL INC 11 2025 020-700-332 CONSTRUCTION EQUINORMS UNIFIRST HOLDINGS IN 10 2025 020-700-332 CONSTRUCTION EQUINORFIEST HOLDINGS IN 10 2025 020-700-335 UNIFORMS UNIFIRST HOLDINGS IN 10 2025 020-700-335 UNIFORMS UNIFIRST HOLDINGS IN 11 2025 020-700-335 UNIFORMS TEXAS MATERIAL GROUP 10 2025 020-700-335 ROAD CONSTRUCTION TEXAS MATERIAL GROUP 10 2025 020-700-350 ROAD CONSTRUCTION TEXAS MATERIAL GROUP 10 2025 020-700-3 | RB:TNK SPRAYER RB:CYLINDERS RB:140 GAL UNLEADE RB:1868 GAL UNLEADE RB:1862 FUEL OX RB:#20 REPAIR RB:#20 AIR FILTERS RB:7/21/25 CLNG RB:07/24/25 CLNG RB:07/24/25 CLNG RB:07/24/25 CLNG RB:07/24/25 CLNG RB:07/24/25 CLNG RB:07/24/25 TN TYPE D RB:271.28 TN TYPE D RB:271.38 TN TYPE D | 102823 0000111287 107333 107333 107333 5002443 5002446 6008750 2800319872 2800312084 2800322084 280032452 280032481 201537011 201537011 20153701 201538797 201538797 201538797 201538797 201538797 201538797 201538797 201538797 201538797 201538797 201538797 201538797 201544736 201544736 201544736 201544736 201544736 201544736 201544736 201544736 | 08/12/2025 | 072825 071625 071625 071625 071625 077325 072325 072125 072125 072125 072125 072125 072125 072125 072125 071625 071625 071625 073025 073025 073025 073025 073025 | 38.99 31.75 356.16 5,432.15 60.00 590.15 590.15 241.55 22,915.20 22,915.20 22,915.20 22,915.20 22,915.20 22,915.20 22,915.20 23,872.64 22,915.20 24,434.24 17,143.28 21,538.88 21,538.88 21,538.88 21,538.88 21,538.88 | 455.94 457.94 | |
| ROAD & B | BRIDGE FUND | FUNI | FUND TOTAL | | 35,128.29 | | |

| GE 15 | | % REM | 20.88-* | |
|---------------------|---|----------------|------------------------------|----------------|
| VCH102 PAGE | | AMOUNT | 146.08 | 146.08 |
| | | PO NO | 082825 | |
| | BE-PAID | DATE TBP | 08/12/2025 082825 | FUND TOTAL |
| | 2/2025 DATE-TO- | INVOICE # | 08-28-25 | NOF |
| A/P CLAIMS LIST | ALL RECORDS FROM 08/12/2025 TO 08/12/2025 DATE-TO-BE-PAID | ITEM/REASON | COURT EX VC:COURT LNCH | COURT |
| | ALL RECORDS FROM | ACCOUNT NAME | | VETERANS COURT |
| VETERANS COURT | | PP ACCOUNT # | 10 2025 023-400-475 VETERANS | |
| 08/06/2025 14:37:09 | | VENDOR NAME PF | CITIBANK 10 | |

| EMERGENCY MANAGEMENT FUND | | | VCH102 PAGE | AGE 16 |
|--|---|---|--|--|
| ALL RECORDS | S FROM 08/12/2025 TO 08/12/2025 DATE-TO-BE-PAID |)-BE-PAID | | |
| PP ACCOUNT # ACCOUNT NA | ME ITEM/REASON INVOICE # | DATE TBP PO NO | AMOUNT | % REM |
| 2025 025-115-000 ACCOUNTS RE | U.S. BANK VOYAGER FL 10 2025 025-115-000 ACCOUNTS RECEIVAB EM:JUL 25 DPYMNT FU 869307538253 08/12/2025 072425 | 53 08/12/2025 072425 | 130.93 | * 00' |
| 10 2025 025-680-300 OFFICE SUPPLIES 10 2025 025-680-300 OFFICE SUPPLIES 10 2025 025-680-330 GAS, OIL & MAINT 10 2025 025-680-352 EQUIPMENT/FURNITU 10 2025 025-680-500 TRAVEL & TRAINING 10 2025 025-680-500 TRAVEL & TRAINING 10 2025 025-680-500 TRAVEL & TRAINING | EM:MVNG BOXES/RPLLN EM:MVNG BOXES/STRCH EM:JUL 25 FUEL EM:IBC TOTE EM:TRAINING SUPPL EM:NFPA LABELS EM:ISTF DPLYMNT/BLA | 08-28-25 08/12/2025 082825 08-28-25 08/12/2025 082825 869307538253 08/12/2025 072425 07-28-25 08/12/2025 072825 08-28-25 08/12/2025 072825 1TVL-HCJJ-MN 08/12/2025 07225 07/12-07/23/ 08/12/2025 072325 07/12-07/23/ 08/12/2025 072325 07/12-07/23/ 08/12/2025 072325 07/12-07/23/ 08/12/2025 072325 07/12-07/23/ 08/12/2025 072325 07/12-07/23/ 08/12/2025 072325 07/12-07/23/ 08/12/2025 07/23/ 08/12/2025 07/23/ | 97.12 60.70 166.28 140.00 78.59 11.92 2,620.52 | 57.09 57.09 1.61-* 40.45 40.45 |
| EMERG | EMERGENCY MANAGEMENT FUND FU | FUND TOTAL | 3,306.06 | |

| 08/06/2025 14:37:09 | FIR | FIRE CODE ENFORCEMENT | EMENT FUND | | A/P CLAIMS LIST | | | | VCH102 PAGE | AGE 17 | |
|--|--|---|---|--|---|--|---|--|--|----------------------------------|--|
| | | | ALL RECORDS | FROM 08, | ALL RECORDS FROM 08/12/2025 TO 08/12/2025 DATE-TO-BE-PAID | 025 DATE-TO-E | SE-PAID | | | | |
| VENDOR NAME | PP A(| ACCOUNT # | ACCOUNT NAME | | ITEM/REASON | INVOICE # | DATE TBP | PO NO | AMOUNT | % REM | |
| BUREAU VERITAS BUREAU VERITAS BUREAU VERITAS BUREAU VERITAS | 10 202 10 202 10 202 10 202 10 202 | 2025 030-400-471 BUILDING 3 2025 030-400-471 BUILDING 3 2025 030-400-471 BUILDING 3 2025 030-400-471 BUILDING 3 2025 030-400-471 BUILDING 3 | BUILDING IN BUILDING IN BUILDING IN BUILDING IN BUILDING IN | SPECTI SPECTI SPECTI SPECTI SPECTI | INSPECTI COMMERCIAL INSP/REV RI25033474 INSPECTI FIRE SERVICE/REVIEW RI25033475 INSPECTI FIRE SERVICE/REVIEW RI25033476 INSPECTI FIRE SERVICE/REVIEW RI25033477 INSPECTI FIRE SERVICE/REVIEW RI25033478 | RI25033474 RI25033475 RI25033476 RI25033477 RI25033478 | 08/12/2025 072825 08/12/2025 072825 08/12/2025 072825 08/12/2025 072825 08/12/2025 072825 | 072825 072825 072825 072825 072825 | 4,033.39 150.00 700.00 3,171.00 3,171.00 | 60.63 60.63 60.63 60.63 | |
| | | | FIRE | CODE | FIRE CODE ENFORCEMENT FUND | FUNI | FUND TOTAL | į | 11,225.39 | | |

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|---------------------|---|--------------|---|--------------------|------------------|
| AGE 18 | | % REM | 30.60 | | |
| VCH102 PAGE | | AMOUNT | 1,045.29 | 1,045.29 | 1.045.29 |
| | | PO NO | 080125 | | i |
| | BE-PAID | DATE TBP | 08/12/2025 080125 1,045.29 | ITURES | FUND TOTAL |
| | .2/2025 DATE-TO-I | INVOICE # | 852374716 | TOTAL EXPENDITURES | NOT |
| A/P CLAIMS LIST | RECORDS FROM 08/12/2025 TO 08/12/2025 DATE-TO-BE-PAID | ITEM/REASON | SUPPLEMEN LL:AUG BOOKS | | Y FUND |
| | ALL RECORDS FROM 0 | ACCOUNT NAME | 8 | | LAW LIBRARY FUND |
| FUND | ¥ | | 0-390 E | | |
| LAW LIBRARY FUND | | PP ACCOUNT # | 2025 035-40 | | |
| | | P | 11 | | |
| 08/06/2025 14:37:09 | | VENDOR NAME | WEST PAYMENT CENTER 11 2025 035-400-390 BOOKS | | |

| 08/06/2025 14:37:09 | D.A. FORFEITURE FUND | TURE FUND | A/P CLAIMS LIST | | | | VCH102 PAGE | AGE 19 | |
|---------------------|----------------------|------------------------------|---|------------------|-------------------|----------------|-------------|--------|--|
| | | ALL RECORDS FROM | ALL RECORDS FROM 08/12/2025 TO 08/12/2025 DATE-TO-BE-PAID | '2025 DATE-TO- | BE-PAID | | , | | |
| VENDOR NAME | PP ACCOUNT # | # ACCOUNT NAME | ITEM/REASON | INVOICE # | DATE TBP | PO NO | AMOUNT | % REM | |
| CITIBANK | 10 2025 042-48 | 10 2025 042-480-300 SUPPLIES | DA:WATER JUN/JUL | 08-28-25 | 08/12/2025 082825 | 082825 | 392,65 | *-46. | |
| | | | | TOTAL FORFEITURE | TURE | | 392.65 | | |
| | | D.A. FOR | D.A. FORFEITURE FUND | FUN | FUND TOTAL | | 392.65 | | |

| AGE 20 | | % REM | 41.26 .00 * .00 * .00 * 526.85-* | |
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| VCH102 PAGE | | AMOUNT | 14.97 669.08 66.77 124.18 250.00 1,125.00 | 1,125.00 |
| | | PO NO | 070225 062725 070225 070225 082825 | į |
| | E-PAID | DATE TBP | 08/12/2025 070225 08/12/2020/2020 08/12/2020 08/12/2020 08/12/2020 08/12/2020 08/12/2020 08/12/2020 08/12/2000 08/12/2000 08/12/2000 08/12/2000 08/12/2000 08/12/2000 08/12/2000 08/12/2000 08/12/2000 08/12/2000 08/12/2000 | FUND TOTAL |
| | 025 DATE-TO-B | INVOICE # | .23 | FUND |
| A/P CLAIMS LIST | FROM 08/12/2025 TO 08/12/2025 DATE-TO-BE-PAID | ITEM/REASON | EM:PENS/PENCILS 89905 EM:CHRGR/JMPSTRTR/I 01585797223 EM:OIL CHANGE 89905 EM:MOUSE/PATROL BAG 89905 CI:INTERNET 08-28-25 TOTAL EXPEND | CITIES READINESS INITIATIVE |
| SS INITIATIVE | ALL RECORDS FROM 08 | ACCOUNT NAME | 01 PROGRAM SUPPLIES 30 GAS, OIL & MAINT 30 GAS, OIL & MAINT 52 EQUIPMENT/FURNITU 81 DUES & SUBSCRIPTI | CITIES REAL |
| CITIES READINESS INITIATIVE | | PP ACCOUNT # | 2025 043-680-3 2025 043-680-3 2025 043-680-3 2025 043-680-3 2025 043-680-4 | |
| 08/06/2025 14:37:09 | | VENDOR NAME PP | AMAZON CAPITAL SERVI 10 2025 043-680-301 PROGRAM SUPPLIES EM:PENS/PENCILS 89905 AUTOZONE, INC. 09 2025 043-680-330 GAS, OIL & MAINT EM:CHRGR/JMPSTRTR/I 015857972 VALVOLINE INSTANT OI 10 2025 043-680-330 GAS, OIL & MAINT EM:OIL CHANGE 89905 AMAZON CAPITAL SERVI 10 2025 043-680-352 EQUIPMENT/FURNITU EM:MOUSE/PATROL BAG 89905 CITIBANK 10 2025 043-680-481 DUES & SUBSCRIPTI CI:INTERNET 08-28-25 TOTAL EXPE | |

| AGE 21 | | % REM | .00 * 41.89 41.79 | |
|--------------------------|---|----------------|--|--------------------------|
| VCH102 PAGE | | AMOUNT % REM | 3,240.50 719,049.13 13,879.38 736,169.01 | 736,169.01 |
| | | PO NO | 063025 063025 073125 | i |
| | E-PAID | DATE TBP | 08/12/2025 063025 3,240.50 08/12/2025 063025 719,049.13 08/12/2025 073125 13,879.38 | FUND TOTAL |
| | 025 DATE-TO-B | INVOICE # | 25-6-000004 2782.14 2587.26 | FUND |
| A/P CLAIMS LIST | ALL RECORDS FROM 08/12/2025 TO 08/12/2025 DATE-TO-BE-PAID | ITEM/REASON | 2025 048-800-408 PROFESSIONAL FEES JUN25 ANNEX/CONST. 2025 048-800-810 INFRASTRUCTURE EX JUL25 ANNEX/PRECON-2025 048-800-810 INFRASTRUCTURE EX JUL25 ANNEX/PRECON- | AMERICAN RESCUE PLAN ACT |
| LAN ACT | ILL RECORDS FROM 08 | ACCOUNT NAME | PROFESSIONAL FEES INFRASTRUCTURE EX INFRASTRUCTURE EX | AMERICAN RE |
| AMERICAN RESCUE PLAN ACT | V | ACCOUNT # | 2025 048-800-408 2025 048-800-810 2025 048-800-810 | |
| 08/06/2025 14:37:09 | | VENDOR NAME PP | CMJ ENGINEERING, INC 09 Z HILL & WILKINSON CON 09 Z HILL & WILKINSON CON 10 | |

| PAGE 22 | | % REM | * 00. | | 119.34-* 119.34-* | | |
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| VCH102 PAGE | | AMOUNT | 260.00 | 260.00 | 2,354.15 119.34-* 2,354.15 119.34-* | 4,708.30 | 4,968.30 |
| | | PO NO | 082825 | ! ! ! | 070225 061325 | : | i |
| | BE-PAID | DATE TBP | 08/12/2025 082825 | | 08/12/2025 070225 08/12/2025 061325 | | FUND TOTAL |
| | 2025 DATE-TO- | INVOICE # | 08-28-25 | | I 3844 I 3801 | | FU |
| A/P CLAIMS LIST | ALL RECORDS FROM 08/12/2025 TO 08/12/2025 DATE-TO-BE-PAID | ITEM/REASON | COMMUNI PS:INTERNET | | OUTLAY >\$ C4:LAPTOP MNTG EQUI | | JBLIC SAFETY SALES TAX FUND |
| PUBLIC SAFETY SALES TAX FUND | ALL RECORDS FROM (| ACCOUNT NAME | | | | | PUBLIC SA |
| PUBLIC SAFETY | | PP ACCOUNT # | 10 2025 051-600-420 TELEPHONE | | 0 2025 051-800 1 2025 051-800 | | |
| 08/06/2025 14:37:09 | | VENDOR NAME PI | CITIBANK 10 | | MAL TECHNOLOGIES FLE 10 2025 051-800-800 CAPITAL MAL TECHNOLOGIES FLE 11 2025 051-800-800 CAPITAL | | |

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|-----------------------------|---|--------------|---|-----------------------------|
| AGE 23 | | % REM | 35.79 | |
| VCH102 PAGE | | AMOUNT | 950.00 | i |
| | | PO NO | 072525 | - |
| | BE-PAID | DATE TBP | 08/12/2025 072525 | FUND TOTAL |
| | 2025 DATE-TO- | INVOICE # | 2025-07 | FUN |
| A/P CLAIMS LIST | ALL RECORDS FROM 08/12/2025 TO 08/12/2025 DATE-TO-BE-PAID | ITEM/REASON | TOKUZ, BARBARA L CSR 10 2025 054-400-405 REPORTER'S RECORD DJ2:RECORDS/M.J.B. 2025-07 | COURT REPORTER SERVICE FUND |
| COURT REPORTER SERVICE FUND | ALL RECORDS FROM | ACCOUNT NAME | 405 REPORTER'S RECO | COURT RE |
| COURT REPORTE | | PP ACCOUNT # | 2025 054-400- | |
| 08/06/2025 14:37:09 | | | RBARA L CSR 10 | |
| 08/06/202 | | VENDOR NAME | TOKUZ, BA | |

| 08/06/2025 14:37:09 | JUSTICE COURT | JUSTICE COURT TECHNOLOGY FUND | A/P CLAIMS LIST | | | | VCH102 P. | PAGE 24 | _ |
|---|--|--|---|-----------------------------------|--|--|--|--|---|
| | | ALL RECORDS FROM 08 | ALL RECORDS FROM 08/12/2025 TO 08/12/2025 DATE-TO-BE-PAID | 25 DATE-TO-BE | -PAID | | | | |
| VENDOR NAME PP | P ACCOUNT # | ACCOUNT NAME | ITEM/REASON | INVOICE # | DATE TBP | PO NO | AMOUNT | % REM | |
| STAPLES BUSINESS ADV 1(STAPLES BUSINESS ADV 1(STAPLES BUSINESS ADV 1(STAPLES BUSINESS ADV 1(STAPLES BUSINESS ADV 1: TRANSUNION RISK AND 1(| 10 2025 056-400-300 3 10 2025 056-400-300 3 10 2025 056-400-300 3 10 2025 056-400-300 3 11 2025 056-400-300 3 10 2025 056-400-310 3 | SUPPLIES OF PRINCIPLES OF PRIN | PLIES J3:TNR 6037432. PLIES J4:TNR/COLLECT UNIT 6037432. PLIES J1:TNR/COLLECT UNIT 6038095. PLIES J1:TNR 6038095. PLIES J1:TNR 1098557. | 395 386 695 696 -2025 | 8/12/2025 8/12/2025 8/12/2025 8/12/2025 8/12/2025 8/12/2025 | 72125 72125 72825 72825 80425 80125 | 138.59 138.59 189.94 383.05 383.05 110.00 | 20.76 20.76 20.76 20.76 15.29 63.33 | |
| | | JUSTICE COL | JUSTICE COURT TECHNOLOGY FUND | | FUND TOTAL | | 1,343.22 | | |

| AGE 25 | | % REM | 44.20 39.01 44.20 | | |
|-------------------------------|---|------------------|---|-----------------------------|----------------------------|
| VCH102 PAGE | | AMOUNT | 625.75 519.48 382.30 | 1,527.53 | 1,527.53 |
| | | PO NO | 072125 080425 072825 | ENT | - |
| | E-PAID | DATE TBP | 08/12/2025 072125 08/12/2025 080425 08/12/2025 072825 | RDS MANAGEME | FUND TOTAL |
| | 2025 DATE-TO-B | INVOICE # | INVO8235882 INVO8307538 6038095702 | TOTAL CC RECORDS MANAGEMENT | FUND |
| A/P CLAIMS LIST | ALL RECORDS FROM 08/12/2025 TO 08/12/2025 DATE-TO-BE-PAID | ITEM/REASON | CC:LABELS CC:LABELS CC:TNR/RBRBNDS | | RECORDS MANAGEMENT & PRES. |
| CC RECORDS MANAGEMENT & PRES. | ALL RECORDS FROM (| T # ACCOUNT NAME | 7-430-300 OFFICE SUPPLIES 7-430-300 OFFICE SUPPLIES 7-430-300 OFFICE SUPPLIES | | CC RECORD |
| CC RECOR | | PP ACCOUNT # | 2025 057 2025 057 2025 057 | | |
| 08/06/2025 14:37:09 | | VENDOR NAME PP | AMERICAN SOLUTIONS F 10 2025 057-430-300 OFFICE AMERICAN SOLUTIONS F 11 2025 057-430-300 OFFICE STAPLES BUSINESS ADV 10 2025 057-430-300 OFFICE | | |

| VCH102 PAGE 26 | | % REM | 9.36-* | |
|----------------------------|---|----------------|---|--------------------------|
| VCH102 P | | AMOUNT | 4,374.51 | 4,374.51 |
| | | PO NO | 072625 | 1 1 |
| | BE-PAID | DATE TBP | 08/12/2025 072625 4,374.51 | -UND TOTAL |
| | 2/2025 DATE-TO- | INVOICE # | зн 16292 | FUN |
| A/P CLAIMS LIST | FROM 08/12/2025 TO 08/12/2025 DATE-TO-BE-PAID | ITEM/REASON | \$ 5TH FLOOR FILING | CORDS MANAGEMENT & PRES. |
| MENT & PRES. | ALL RECORDS FROM | ACCOUNT NAME | 00 CAPITAL OUTLAY > | RECORDS M |
| RECORDS MANAGEMENT & PRES. | | PP ACCOUNT # | 2025 058-400-8 | |
| 08/06/2025 14:37:09 | | VENDOR NAME PP | SOUTHWEST FILING & S 10 2025 058-400-800 CAPITAL OUTLAY >\$ 5TH FLOOR FILING SH 16292 | |
| | | | | |

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| 5 27 | | % REM | 85.91 84.61 92.71 | |
|--------------------------|---|----------------|--|--------------------------|
| VCH102 PAGE | | AMOUNT % | 154.25 84 154.25 84 145.83 93 | 316.07 |
| | -PAID | DATE TBP PO NO | 19TK-R1HT-K3 08/12/2025 071325 869307538253 08/12/2025 072425 19TK-R1HT-K3 08/12/2025 071325 OTAL COURTHOUSE SECURITY | FUND TOTAL |
| Ŀ | ALL RECORDS FROM 08/12/2025 TO 08/12/2025 DATE-TO-BE-PAID | INVOICE # | 19TK-R1HT-K3 08/12/2025 869307538253 08/12/2025 19TK-R1HT-K3 08/12/2025 TOTAL COURTHOUSE SECURITY | GNUE |
| A/P CLAIMS LIST | 08/12/2025 TO 08/ | ITEM/REASON | CS:KEY TAGS T CS:JUL 25 FUEL TU CS:CABINET | COURTHOUSE SECURITY FUND |
| CURITY FUND | ALL RECORDS FROM | ACCOUNT NAME | 300 SUPPLIES 330 GAS, OIL & MAIN 352 EQUIPMENT/FURNI | COURTHOU |
| COURTHOUSE SECURITY FUND | | PP ACCOUNT # | 0 2025 059-400- 0 2025 059-400- 0 2025 059-400- | |
| 08/06/2025 14:37:09 | | VENDOR NAME | AMAZON CAPITAL SERVI 10 2025 059-400-300 SUPPLIES CS:KEY TAGS U.S. BANK VOYAGER FL 10 2025 059-400-330 GAS, OIL & MAINT CS:JUL 25 FUEL AMAZON CAPITAL SERVI 10 2025 059-400-352 EQUIPMENT/FURNITU CS:CABINET | |

| 28 | | % REM | 43.61 43.61 43.61 43.61 43.61 | |
|-------------------------|---|--------------|--|-------------------------|
| PAGE | | % | | |
| VCH102 PAGE | | AMOUNT | 38,434.00 51,119.00 52,162.55 52,162.55 52,162.55 | 244,997,10 |
| | | PO NO | 072825 072825 072825 073025 073025 | ł |
| | O-BE-PAID | DATE TBP | 08/12/2025 072825 3 08/12/2025 072825 5 08/12/2025 072825 5 08/12/2025 073025 5 08/12/2025 073025 5 | FUND TOTAL |
| | 025 DATE-TO | INVOICE # | 389009 389007 389008 389080 389081 | ī |
| A/P CLAIMS LIST | RDS FROM 08/12/2025 TO 08/12/2025 DATE-TO-BE-PAID | ITEM/REASON | OUTLAY >5 SF:25 TRAVERSE 2505 389009 OUTLAY >5 SF:25 TAHOE 2503/30 389007 OUTLAY >5 SF:25 TAHOE 2502/30 389008 OUTLAY >5 SF:24 SILVERADO 241 389080 OUTLAY >5 SF:24 SILVERADO 240 389081 | -CAPITAL PURCHASES FUND |
| -CAPITAL PURCHASES FUND | ALL RECORDS FRO | ACCOUNT NAME | NPITAL NPITAL NPITAL NPITAL | -CAPITA |
| -CAPITAL PU | | PP ACCOUNT # | 11 2025 079-800-801 CA 11 2025 079-800-801 CA 11 2025 079-800-801 CA 11 2025 079-800-801 CA 11 2025 079-800-801 CA | |
| 08/06/2025 14:37:09 | | VENDOR NAME | RELIABLE CHEVROLET 1 | |

| 08/06/2025 14:37:09 | ROAD IMPROVEMENT BONDS | BONDS | A/P CLAIMS LIST | | | | VCH102 PAGE | | 59 |
|---------------------|--|--|---|---|--|--|--|---|----|
| | | ALL RECORDS FROM 08 | ALL RECORDS FROM 08/12/2025 TO 08/12/2025 DATE-TO-BE-PAID | 25 DATE-TO-BE | -PAID | | | | |
| ЬР | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | INVOICE # | DATE TBP | PO NO | AMOUNT | % REM | |
| 700000 | INNOVATIVE TRANSPORT 10 2025 081-800-410 EST, INC. 09 2025 081-800-803 TEAGUE, NALL & PERKI 09 2025 081-800-806 HALFF ASSOCIATES, IN 09 2025 081-800-808 TEAGUE NALL & PERKIN 09 2025 081-800-816 HNTB CORPORATION 09 2025 081-800-816 | CONSULTING SERVIC CRENSHAW ROAD FM 548 ON SYSTEM OUTER LOOP FM 550 FM 552 | 2025 081-800-410 CONSULTING SERVIC JUL/25 CONSULTING 5840-06019 08/12/2025 080425 20,000.00 2025 081-800-803 CRENSHAW ROAD CRNSHW RD PRJ/2-202 2-202557-000 08/12/2025 071625 2,491.85 2025 081-800-806 FM 548 ON SYSTEM FM548 PJCT/RCK 2225 22255-35 08/12/2025 072125 53,729.68 2025 081-800-808 OUTER LOOP OUTER LOOP/043293.0 41-10146431 08/12/2025 071525 127,122.28 2025 081-800-810 FM 550 DUN/25 FM550-RCK 24 24275-09 08/12/2025 071525 17,790.00 2025 081-800-816 FM 552 PRJ THRU 6/30 121-48501-PL 08/12/2025 072125 17,900.00 2025 081-800-816 FM 552 PRJ THRU 6/30 121-48501-PL 08/12/2025 072125 17,900.00 | 5840-06019 2-202557-000 22255-35 41-10146431 24275-09 121-48501-PL | 08/12/2025 08/12/2025 08/12/2025 08/12/2025 08/12/2025 08/12/2025 | 080425 071625 072125 071525 071525 072125 | 20,000.00 2,491.85 53,729.68 127,122.28 17,790.00 17,900.00 | 16.67 99.10 49.85 68.87 67.82 | |
| | | ROAD IMPROV | ROAD IMPROVEMENT BONDS | FUND | FUND TOTAL | i | 239,033.81 | | |

| C | | | 4 | | |
|------------------------------|---|----------------|--|-----------|------------------------------|
| AGE 30 | | % REM | , 00. | | |
| VCH102 PAGE | | AMOUNT | 48.00 | 48.00 | 48.00 |
| | | PO NO | 082825 | | 1 |
| | BE-PAID | DATE TBP | 08/12/2025 082825 | | FUND TOTAL |
| | 2025 DATE-TO- | INVOICE # | 08-28-25 | | NDE NO |
| A/P CLAIMS LIST | ALL RECORDS FROM 08/12/2025 TO 08/12/2025 DATE-TO-BE-PAID | ITEM/REASON | TI TYLER BSNS AI | | INTEGRATED JUDICIAL SOFTWARE |
| INTEGRATED JUDICIAL SOFTWARE | ALL RECORDS FROM | ACCOUNT NAME | 2025 084-805-481 DUES & SUBSCRIPTI TYLER BSNS AI | | INTEGRAT |
| INTEGRATED JUD | | PP ACCOUNT # | 2025 084-805-4 | | |
| 08/06/2025 14:37:09 | | VENDOR NAME PP | CITIBANK 10 | | |

| 31 | | | * 1 | |
|---------------------------|---|--------------|---|---------------------------|
| | | % REM | 3.48 3.48 3.48 50.27-* | |
| VCH102 PAGE | | AMOUNT | 373.44 121.00 101.00 186.99 782.43 | 782.43 |
| | | PO NO | 072425 072425 072425 072825 | İ |
| | BE-PAID | DATE TBP | 08/12/2025 08/12/2025 08/12/2025 3 08/12/2025 | FUND TOTAL |
| | /2025 DATE-TO- | INVOICE # | 072512 MA 072512 DS 072512 1XD7-KV96-C TOTAL IHC | FUN |
| A/P CLAIMS LIST | ALL RECORDS FROM 08/12/2025 TO 08/12/2025 DATE-TO-BE-PAID | ITEM/REASON | IH:ENV/STAMPS 072512 08/12/2025 072425 IH:BSNS CRDS/FOREMA 072512 08/12/2025 072425 IH:BSNS CRDS/CHILDS 072512 08/12/2025 072425 IH:SHREDDER 1XD7-KV96-C3 08/12/2025 072825 TOTAL IHC | INDIGENT HEALTH CARE FUND |
| CARE FUND | ALL RECORDS FROM 0 | ACCOUNT NAME | 2025 090-740-300 OFFICE SUPPLIES 2025 090-740-300 OFFICE SUPPLIES 2025 090-740-300 OFFICE SUPPLIES 2025 090-740-352 EQUIPMENT / FURNI | INDIGENT H |
| INDIGENT HEALTH CARE FUND | | ACCOUNT # | 2025 090-740-30 2025 090-740-30 2025 090-740-30 2025 090-740-35 | |
| : 09 | | Ь | AC. 11 AC. 11 AC. 11 SERVI 10 | |
| 08/06/2025 14:37:09 | | VENDOR NAME | MBN PRINTING, INC. 11 2 MBN PRINTING, INC. 11 2 MBN PRINTING, INC. 11 2 AMAZON CAPITAL SERVI 10 2 | |

| 32 | | _ | | | |
|------------------------|---|--------------|--|------------------------|-------------|
| AGE | | % REM | 78.00 15.76 15.76 | | |
| VCH102 PAGE | | AMOUNT | 1,982.71 1,225.00 4,664.67 7,872.38 | 7,872.38 | 2112,987.06 |
| | | PO NO | 070925 062525 072825 | İ | 2 |
| | E-PAID | DATE TBP | 08/12/2025 08/12/2025 08/12/2025 | FUND TOTAL | GRAND TOTAL |
| | 025 DATE-TO-B | INVOICE # | \$121001667.0 2025-014039 04298124.00- | FUND | GRAND |
| A/P CLAIMS LIST | ALL RECORDS FROM 08/12/2025 TO 08/12/2025 DATE-TO-BE-PAID | ITEM/REASON | 2025 202-800-840 CAPITAL IMPROVEME CL:ADDTL HEAT BOILE S121001667.0 08/12/2025 070925 2025 202-800-845 COURTROOM ADDITIO CRTRM ADD/INSP/RVW 2025-014039 08/12/2025 062525 202-800-845 COURTROOM ADDITIO COURTROOM ADD/OWNRS 04298124.00- 08/12/2025 072825 | FACILITIES IMPROVEMENT | |
| PROVEMENT | ALL RECORDS FROM (| ACCOUNT NAME | 340 CAPITAL IMPROVEM 345 COURTROOM ADDITI 345 COURTROOM ADDITI | FACILITIE | |
| FACILITIES IMPROVEMENT | | ACCOUNT # | | | |
| <u></u> | | ЬР | 10 09 09 | | |
| 08/06/2025 14:37:09 | | VENDOR NAME | REECE PLUMBING BUREAU VERITAS PARKHILL | | |



Rockwall County, Texas Office of the Auditor

PAYROLL REPORT

August 12, 2025

I approve the following payroll and hereby request the Court's approval.

| Lisa Constant Wylie, County Auditor | | | | | | | | |
|---|--|--|--|--|--|--|--|--|
| SUMMARY OF PAYROLL REPORT TO BE APPROVED | | | | | | | | |
| The Commissioners Court of Rockwall County hereby approves the attached payroll report prepared by the respective county officials for the pay period ended <u>July 19, 2025.</u> | | | | | | | | |
| <u>\$ 1,112,579.86</u> | | | | | | | | |
| APPROVED BY COMMISSIONERS COURT: | | | | | | | | |
| Frank New, County Judge | | | | | | | | |
| Macalik, Commissioner Pct. 2 | | | | | | | | |
| tacy, Commissioner Pct. 4 | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

Date

Jennifer Fogg, County Clerk

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GRAND TOTALS
                  REGULAR SALARY
                                                                                                                                                                            974,617.70
13,744.24
                   HOURLY
                                                                                                                                                                                13,744.24

43.84

7,1120.75

1,120.54

1,379.30

2,407.51

37,751.45

9,490.30
                  CO. AGENT ALLOWANCE
STATE SUPPLEMENT
5% SHIFT PAY
                   ALLOWANCES
                ALLOWANCES
STATE LONGEVITY
O I C PAY
COUNTY AGENT
OTHER SALARY
MISCELLANEOUS
COURT SUBSTITUTES
10% SHIFT PAY
TEMPORARY EMPLOYEE
OVERTIME PAY
                                                                                                                                                                                         1,490.00
                                                                                                                                                               799.03
9,354.20
45,599.67
500.00
1,112,579.86
987,429.43
1,070,050.29
797,354.30
                 OVERTIME PAY
ELECTION DAY WKR
TOTAL WAGES
94,282.45 WA
15,515.75 WA
                                                                                                                                                                                                                                                          FICA
RET
                                                                                                                                                                                                                                                                                                66,343.03 WAGES 1,070,050.29
76,928.29 WAGES 1,098,974.72
FIT
                                                                                                             WAGES
                                                                                                       WAGES
MED
NET
                                                         --DEDUCTIONS-----
                                                                                                                                                                                                                                                                                                86 EMPLOYER FICA
87 EMPLOYER MEDICARE
88 EMPLOYER RETIREMNT
81 EMPLOYER WORKCOMP
82 EMPLOYER UNEMPLMT
90 INS TRUST FD-CNTY
                                                                                                                                                                                                                                                                                                                                                                                                                                   66,343.03
15,515.75
109,897.67
13,867.86
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5.50
989.59
                                                 12 CREDIT UNION
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17 TMP
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                                                  20 RCSA
                                                20 RCSA
21 CHILD SUPPORT
25 CSCD POST-TAX
28 EMP LIFE INS
34 SPOUSE LIFE INS
35 CHILD LIFE INS
36 UNIVERSAL LIFE INS
38 TRUSTMARK GROUP IN
                                                                                                                                                                                                                                                                                                                                                                                                                                          1,016.40
158,880.00
1,202.67
                                                                                                                                                                                                                                                                                                91 GROUP LIFE
92 INS TRUST FD-CNTY
93 GROUP LIFE
                                                                                                                                                                                                                                                                                                                                                                                                                                                                   496.50
                                                                                                                                                                                                                                                                                                                                                                                                                                                                               3.50
                                                                                                                                                                                                                                                                                                 94 INS TRUST FD-CNTY
95 GROUP LIFE
96 UHC LTD
                                                                                                                                                                                                                                                                                                                                                                                                                                                                    496.50
                                                                                                                                                                                                                                                                                                                                                                                                                                                  3.50
4,460.93
                                                                 VALIC
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                                                              VALIC
NATIONWIDE
FSA INS TRUST
CSCD PRE-TAX
MEDICAL EMPL ONLY
NFC PRE-TAX
MEDICAL SPOUSE
MEDICAL CHILD
FSA DEP CARE INS
DENTAL
                                                 51
52
                                                                                                                                                                                                                                                                                                                     IRS 1095
                                                                                                                                                                                                                                                                                                                                                                                                                                         231,704.13
                                                  54
                                                  55
                                                  57
                                                  58
                                                  59
                                                                                                                                                                                                      6,791.86
                                                                  DENTAL
                                                  61
                                                                                                                                                                                                      1,691.27
9,685.76
                                                                    VISION
                                                              MEDICAL FAMILY
SHORT TERM DISABAB
COMB LAW ENF ASSOC
                                                  63
                                                                                                                                                                                                      1,485.19
                                                  64
                                                                                                                                                                                                                        16.62
                   TOTAL DIRECT DEPOSIT
                                                                                                                                                                             770,017.62
```

27,336.68

TOTAL CHECKS



Rockwall County, Texas Office of the Auditor

PAYROLL REPORT (2)

August 12, 2025

I approve the following payroll and hereby request the Court's approval.

SUMMARY OF PAYROLL REPORT TO BE APPROVED The Commissioners Court of Rockwall County hereby approves the attached payroll report prepared by the respective county officials for the pay period ended August 2, 2025. **Total Payroll** \$1,099,227.73 APPROVED BY COMMISSIONERS COURT: Frank New, County Judge Dana Macalik, Commissioner Pct. 2 Bobby Gallana, Commissioner Pct. 1 Lorne Liechty, Commissioner Pct. 3 John Stacy, Commissioner Pct. 4 **ATTEST:**

Date

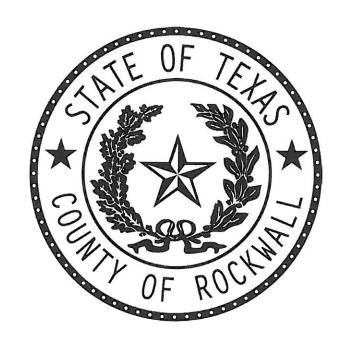
Jennifer Fogg, County Clerk

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GRAND TOTALS
                                                                                                                                                              958,014.26
13,590.48
                 REGULAR SALARY
                 HOURLY
                                                                                                                                                                        43.84
6,947.71
5,227.41
3,112.23
4,582.60
                CO. AGENT ALLOWANCE
STATE SUPPLEMENT
5% SHIFT PAY
                 ALLOWANCES
                STATE LONGEVITY
O I C PAY
COUNTY AGENT
                                                                                                                                                                         75.00
                COUNTY AGENT
DJ/DA CO. SUPPLEMENT
OTHER SALARY
MISCELLANEOUS
COURT SUBSTITUTES
10% SHIFT PAY
TEMPORARY EMPLOYEE
OVERTIME PAY
                                                                                                                                                                  4,500.00
40,575.11
10,193.39
625.00
799.03
                                                                                                                                                  799.03
6,686.34
33,822.34
8,025.00
1,099,227.73
974,826.01
1,056,794.48
788,204.02
                 EDUCATION INCENTIVE
                TOTAL WAGES
91,967.35 WAGES
15,323.58 WAGES
                                                                                                                                                                                                                                                                           65,521.13 WAGES 1,056,794.48
76,275.90 WAGES 1,089,654.99
FIT
                                                                                                                                                                                                                                        FICA
MED
                                                                                                                                                                                                                                         RET
                                            NET
                                                                                                                                                                                                                                                                             ---BENEFITS-----
                                                                                                                                                                                                                                                                         86 EMPLOYER FICA 65,521.13
87 EMPLOYER MEDICARE 15,323.58
88 EMPLOYER MEDICARE 15,323.58
88 EMPLOYER WORKCOMP 13,672.51
82 EMPLOYER UNEMPLMT 1,002.51
90 INS TRUST FD-CNTY 159,376.50
91 GROUP LIFE 1,209.67
92 INS TRUST FD-CNTY 496.50
                                                                                                                                                                                                      50.00
                                                                                                                                                                                   5.50
989.59
430.00
3,736.23
91.26
                                              20 RCSA
21 CHIL
25 CSCD
                                                            CHILD SUPPORT
CSCD POST-TAX
EMP LIFE INS
SPOUSE LIFE INS
CHILD LIFE INS
UNIVERSAL LIFE INS
TRUSTMARK GROUP IN
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                                                                                                                                                                                                                                                                           93 GROUP LIFE
94 INS TRUST FD-CNTY
                                                                                                                                                                                                                                                                                                                                                                                                                               496.50
                                                                                                                                                                                                                                                                           94
                                              36
                                                                                                                                                                                                                                                                           95 GROUP LIFE
                                                                                                                                                                                                                                                                                                                                                                                                                                           3.50
                                              38
                                                                                                                                                                                                                                                                                          UHC LTD
IRS 1095
                                                                                                                                                                                                                                                                                                                                                                                                        4,007.82
233,363.96
                                                                                                                                                                                                                                                                           96
                                                              VALIC
                                              50
                                                            NATIONWIDE
FSA INS TRUST
CSCD PRE-TAX
MEDICAL EMPL ONLY
NFC PRE-TAX
MEDICAL SPOUSE
MEDICAL CHILD
FSA DEP CARE INS
                                              52
                                              53
                                              54
                                              58
                                              59
                                              61
                                                               DENTAL
                                                                                                                                                                                      1,687.83
                                              62
                                                               VISION
                                                             MEDICAL FAMILY
SHORT TERM DISABAB
                                                                                                                                                                                      9,685.76
                                              63
                                                                                                                                                                                     1,478.39
                                              64
                                                              COMB LAW ENF ASSOC
                 TOTAL DIRECT DEPOSIT
                                                                                                                                                              769,714.39
```

18,489.63

TOTAL CHECKS

EXECUTIVE SESSION



EXECUTIVE SESSION: The Commissioners Court of Rockwall County reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed in this agenda item, in the order deemed appropriate, as authorized by Chapter 551, Open Meetings, Subchapter D, Texas Government Code, or to seek the advice of its attorney.

- a) Pending or Contemplated Litigation and Attorney-Client Information: (1) DMDS/DR Horton v. Rockwall County, et al; (2) Pecos County Housing Finance action; (3) Purdue Pharma proposed bankruptcy plan and settlement;
- b) Real Estate Matters:
- c) Personnel Matters: (1)Discussion regarding employee termination appeal.
 - (2) Deliberate the appointment, employment, and duties of a public officer or employee pursuant to section 551.074 of the Texas Government Code.
 - (3) Strategic Plan implementation management, discussion regarding supporting roles and responsibilities.
 - (4) Employee & related contracted funding.
- d) **Advice of Counsel:** (1) Review of existing interlocal agreements. (2) On Site Sewer Facilities rules and update.
- e) Security Related Matters:
- f) Contract Deliberations:
- g) Economic Development Prospects:

RECONVENE IN OPEN SESSION: Pursuant to the Open Meetings Act, Chapter 551, Texas Government Code, Section 551.001, *et seq.*, the Commissioners Court will reconvene into Open Session to take any action necessary on matters discussed in Executive Session.

COMMISSIONERS COURT REPORTS:

Pursuant to Texas Government Code Section 551.0415, the County Judge and the County Commissioners may report on the following items: (1) expression of thanks, congratulations or condolences; (2) information about holiday schedules; (3) recognition of individuals; (4) reminders about upcoming County events; (5) information community events; and (6) announcements involving an imminent threat to public health and safety.

ADJOURN